

## Vinton Country Club: 2025 Annual Membership

314 N. 9th Avenue | Vinton, IA 52349 | 319-472-4052

Member Name(s): \_\_\_\_\_ Renewal \_\_\_\_\_ New\* \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Additional Individuals Included in Family Membership: \_\_\_\_\_

\*New members receive a 25% discount on the membership their first year, not including assessment or amenities

\*If a new member, name of referring member if applicable: \_\_\_\_\_

### 1. Membership Selection (Prices include assessment and tax):

- \_\_\_\_\_ Family Membership **\$1175.00**
- \_\_\_\_\_ Single Membership **\$815.00**
- \_\_\_\_\_ Family Membership Age 35 and Under **\$945.00**
- \_\_\_\_\_ Single Membership Age 35 and Under **\$635.00**
- \_\_\_\_\_ Family Membership Age 30 and Under **\$755.00**
- \_\_\_\_\_ Single Membership Age 30 and Under **\$495.00**
- \_\_\_\_\_ Social Membership **\$300.00**
- \_\_\_\_\_ High School/College Student Membership **\$205.00**
- \_\_\_\_\_ Junior Membership (Age 13 and Under) **\$115.00**
- \_\_\_\_\_ Bridge Membership **\$85.00**

For Under 30/35 Memberships, what is the name and birthdate of the oldest person in this membership?

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

### 2. Amenities (Prices include tax):

- \_\_\_\_\_ Driving Range Membership **\$60**
- \_\_\_\_\_ Cart Shed Rental for Gas Cart (includes trail fee) **\$400.00** Cart shed # \_\_\_\_\_
- \_\_\_\_\_ Cart Shed Rental for Electric Cart (includes trail fee) **\$515.00** Cart shed # \_\_\_\_\_
- \_\_\_\_\_ Annual Cart Rental from Club (includes cart, storage, and trail fee) **\$570.00**
- \_\_\_\_\_ Trail Fee Only\*\* **\$180.00**

\*\* Trail fee is required for members who transport and use their cart on the course but do not rent a cart shed for storage.

### 3. Optional/Miscellaneous (Prices include tax):

- \_\_\_\_\_ IGA Membership **\$35.00 per person**; list names: \_\_\_\_\_
- \_\_\_\_\_ Hole-in-One Insurance **\$10.00 per person**; list names: \_\_\_\_\_

4. Total Investment = \$ \_\_\_\_\_ (Sum selected options from Sections 1, 2, and 3)

### 5. Payment Options:

- \_\_\_\_\_ I have enclosed a personal check for the total investment amount.
- \_\_\_\_\_ Bill my credit card\*\* for the total investment amount.
- \_\_\_\_\_ Bill my credit card\*\* in equal monthly payments from now through August 1.

\*\*\* A 3% surcharge will be added for credit card use.

Type of Card: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVV \_\_\_\_\_

Six free greens passes will be included for any single/family golf membership paid in full by **December 31, 2024**.

Three free greens passes will be included for any single/family golf membership paid in full by **February 1, 2025**.

6. Calendar: Do you want a calendar for the 2025 season? Yes \_\_\_\_\_ No \_\_\_\_\_