

2025 Conservation Poster Contest Guidelines

“Home is where the Habitat is”

Details

- Open to grades K-12; public, private or home school students
- Each poster must go through the following contest process: Local/County, Area, State, Nationals.
- The National Poster Contest theme is: “**Home is where the Habitat is**”

Contest Rules

- Poster size must be 12” x 18” or 14” x 22”.
- The 2025 National Contest Theme, “**Home is where the Habitat is**” must be written on each poster.
- All posters shall be created by an individual student, rather than a team of students.
- Any media may be used: paint, crayon, colored pencil, charcoal, stickers, paper or other materials on regular posters. (Computer-generated posters will not be accepted)
- To be eligible for judging, each entry must have a completed and signed entry form attached to back.

Posters Due to County	<ul style="list-style-type: none"> ▪ Poster Due Date: _____ ▪ Local entries due to: _____ ▪ Phone: _____ ▪ Address: _____
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County Contest	<ul style="list-style-type: none"> ▪ County: _____ ▪ Date of County Contest: _____ ▪ Location: _____ ▪ 1st place from each division moves to Area
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Area Contest	<ul style="list-style-type: none"> ▪ Area: _____ ▪ Date of Area Contest: _____ ▪ Location: _____ ▪ 1st place from each division moves to State
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State Contest	<ul style="list-style-type: none"> ▪ Posters Due: February 7, 2025 ▪ Dates of State Contest: March 5-7, 2025 ▪ WI Land+Water Annual Conference ▪ Hyatt Regency/KI Convention Center ▪ GREEN BAY, WI
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National Contest	<ul style="list-style-type: none"> ▪ Submitted by December 1, 2025 ▪ National Contest entries submitted by WI Land+Water
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Poster Evaluations
Conservation Message 50% Visual Effectiveness 30% Originality 10% Universal Appeal 10%



Contact your County Land/Water Conservation Department for details on how to get started and/or: <https://wisconsinlandwater.org/our-work/youth-education/poster-speaking-contest/contest-dates>



2025 Conservation Awareness Poster Contest

County Entries Due: _____

STUDENT

First Name _____ Middle _____ Last _____

Address _____

City _____ State _____ Zip _____ County _____

Phone (____) _____ E-mail _____

Grade _____ Age _____ Parent/guardian name (printed) _____

REQUIRED Signature of parent or guardian certifies that the information provided is accurate and allows local land conservation departments, WI Land+Water, and NACD to utilize the photos for educational or promotional purposes:

X _____ Date _____

LOCAL MEDIA

Name of your local newspaper: _____

Newspaper Telephone Number: _____

Newspaper Email: _____

SCHOOL

Public School Private School Home School

Teacher Name _____

School Name _____

Address _____

City _____ State WI Zip _____

E-mail address _____ Phone (____) _____

COUNTY LAND/WATER CONSERVATION DEPARTMENT (to be filled out by local rep)

County _____ Area _____

Contact _____ Title _____

Address _____

City _____ State _____ Zip _____

E-mail Address _____ Phone (____) _____

Please



Appropriate
grade level

Grades K-1

Grades 2-3

Grades 4-6

Grades 7-9

Grades 10-12

