

# State of Nevada



Joe Lombardo  
Governor

---

## *Nevada Governor's Advisory Council on Education Relating to the Holocaust*

Agenda: Governor's Advisory Council on Education Relating to the Holocaust

Date & Time: December 17, 2025: 4:30 PM

Virtual via Zoom: <https://zoom.us/j/97406618906>

Meeting ID: 974 0661 8906

Phone: +1 719 359 4580, 97406618906#

*The public is hereby noticed that the Governor's Advisory Council on Education Relating to the Holocaust reserves the right to take agenda items out of posted order (with the exception of public hearings), items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. Time Limit: A time limit of three minutes will be imposed on public comment by the Council Chairperson, in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Council. The Council Chairperson reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card, which will be numbered in order received.*

### 1. CALL TO ORDER AND ROLL CALL

### 2. PUBLIC COMMENT #1

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment may be limited to three minutes per speaker. Members of the public wishing to comment on the items on the agenda today may call into the meeting using the phone number +1-719-359-4580 and the passcode, 97406618906#, both of which are posted on our agenda.*

### 3. CONSIDERATION OF MEETING MINUTES OF NOVEMBER 20 MEETING *(Information/Discussion/For Possible Action)*

The Council will consider and take possible action on meeting minutes for the November 20, 2025 meeting. Possible Actions include but are not limited to modification of minutes, rejection of minutes and/or adoption of minutes.

### 4. BUDGET REVIEW *(Information/Discussion/For Possible Action)*

The Council will review the budget for FY 2025-26. Possible Actions include but are not limited to modification of the budget and the budget line.

### 5. JANUARY 2026 INTERNATIONAL HOLOCAUST REMEMBRANCE DAY *(Information/Discussion/For Possible Action)*

The Council will discuss creating a program for the first recognized International Holocaust Remembrance Day in Nevada. Possible Actions include but are not limited to accepting, modifying, and/or rejecting proposals.

### 6. COUNCIL APPOINTMENTS *(Information/Discussion)*

The Council will discuss appointments to the Council and terms set to expire.

### 7. COUNCIL WEBSITE *(Information/Discussion)*

The Council will discuss the Council website.

### 8. FUTURE AGENDA ITEMS *(Information/Discussion)*

## State of Nevada



**Joe Lombardo**  
Governor

---

### *Nevada Governor's Advisory Council on Education Relating to the Holocaust*

#### 9. NEXT MEETING DATE *(Information/Discussion)*

#### 10. GOOD & WELFARE *(Information/Discussion)*

The Council will permit Members of the Council up to three minutes to discuss any item they wish to discuss at this time.

#### 11. PUBLIC COMMENT #2

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment may be limited to three minutes per speaker. Members of the public wishing to comment on the items on the agenda today may call into the meeting using the phone number +1-719-359-4580 and the passcode, 97406618906#, both of which are posted on our agenda.*

#### 12. ADJOURNMENT

Supporting materials available digitally and by hard copy upon request: [info@nvholocaustcouncil.org](mailto:info@nvholocaustcouncil.org)  
Agency Posting Location: <https://notices.nv.gov>