

State of Nevada



Joe Lombardo
Governor

Nevada Governor's Advisory Council on Education Relating to the Holocaust

Agenda: Governor's Advisory Council on Education Relating to the Holocaust

Date & Time: January 15, 2025: 4:30 PM

Virtual via Zoom: <https://zoom.us/j/96507102762?pwd=qo4StTHwRl1OZ5doyE2uWjG1hoZunG.1>

Meeting ID: 944 3448 5020

Passcode: 644607

Phone: +1669-444-9171,94434485020#, 644607#

The public is hereby noticed that the Governor's Advisory Council on Education Relating to the Holocaust reserves the right to take agenda items out of posted order (with the exception of public hearings), items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. Time Limit: A time limit of three minutes will be imposed on public comment by the Council Chairperson, in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Council. The Council Chairperson reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card, which will be numbered in order received.

1. CALL TO ORDER AND ROLL CALL

2. PUBLIC COMMENT #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment may be limited to three minutes per speaker. Members of the public wishing to comment on the items on the agenda today may call into the meeting using the phone number +1-669-444-9171 and the passcode, 94434485020#, 644607#, both of which are posted on our agenda.

3. CONSIDERATION OF MEETING MINUTES OF OCTOBER 23 MEETING *(Information/Discussion/For Possible Action)*

The Council will consider and take possible action on meeting minutes for the September 18, 2024 meeting. Possible Actions include but are not limited to modification of minutes, rejection of minutes and/or adoption of minutes.

4. BUDGET REVIEW *(Information/Discussion/For Possible Action)*

The Council will review the budget for FY 2023-24. Possible Actions include but are not limited to modification of the budget and the budget line items.

5. QUARTERLY REPORTS *(Information/Discussion)*

The Council will review quarterly reports from the contracted educators.

6. NEVADA DEPARTMENT OF EDUCATION SUBCOMMITTEE ON HOLOCAUST AND OTHER GENOCIDES – COUNCIL REPRESENTATION *(Information/Discussion/For Possible Action)*

The Council will discuss and potentially nominate and approve representation to the Nevada Department of Education's Subcommittee on Holocaust and Genocide education. Possible actions include but are not limited to appointing new members representing the Council to the Subcommittee.

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7. TEACHER CONFERENCE – CSN – ESTHER FINDER *(Information/Discussion/For Possible Action)*

The Council will discuss and potentially approve an allocation for a conference at CSN. Possible actions include but are not limited to approval, modification, or denial of the request for funds.

8. FUTURE AGENDA ITEMS *(Information/Discussion)*

9. NEXT MEETING DATE *(Information/Discussion)*

10. GOOD & WELFARE *(Information/Discussion)*

The Council will permit Members of the Council up to three minutes to discuss any item they wish to discuss at this time.

11. PUBLIC COMMENT #2

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment may be limited to three minutes per speaker. Members of the public wishing to comment on the items on the agenda today may call into the meeting using the phone number +1-669-444-9171 and the passcode, 94434485020#, 644607#, both of which are posted on our agenda.

12. ADJOURNMENT

Supporting materials available digitally and by hard copy upon request: info@nvholocaustcouncil.org
Agency Posting Location: Nevada Department of Education, 2080 E. Flamingo Rd. Las Vegas, Nevada 89119
<https://notices.nv.gov>