

# State of Nevada



**Joe Lombardo**  
Governor

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## *Nevada Governor's Advisory Council on Education Relating to the Holocaust*

Agenda: Governor's Advisory Council on Education Relating to the Holocaust

Date & Time: October 16, 2024: 4:30 PM

Virtual via Zoom: <https://zoom.us/j/94434485020?pwd=RbeQx9o04woNomjTBASnsababZrhbR.1>

Meeting ID: 944 3448 5020

Passcode: 644607

Phone: +1669-444-9171,94434485020#, 644607#

*The public is hereby noticed that the Governor's Advisory Council on Education Relating to the Holocaust reserves the right to take agenda items out of posted order (with the exception of public hearings), items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. Time Limit: A time limit of three minutes will be imposed on public comment by the Council Chairperson, in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Council. The Council Chairperson reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card, which will be numbered in order received.*

### 1. CALL TO ORDER AND ROLL CALL

### 2. PUBLIC COMMENT #1

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment may be limited to three minutes per speaker. Members of the public wishing to comment on the items on the agenda today may call into the meeting using the phone number +1-669-444-9171 and the passcode, 94434485020#, 644607#, both of which are posted on our agenda.*

### 3. CONSIDERATION OF MEETING MINUTES OF SEPTEMBER 18 MEETING *(Information/Discussion/For Possible Action)*

The Council will consider and take possible action on meeting minutes for the September 18, 2024 meeting. Possible Actions include but are not limited to modification of minutes, rejection of minutes and/or adoption of minutes.

### 4. BUDGET REVIEW *(Information/Discussion/For Possible Action)*

The Council will review the budget for FY 2023-24. Possible Actions include but are not limited to modification of the budget and the budget line items.

### 5. HOLOCAUST EDUCATION STATE LEVEL AWARD – NEVADA DEPARTMENT OF EDUCATION, NATHAN INKENBRANDT *(Information/Discussion/For Possible Action)*

The Council will review a proposal from the Nevada Department of Education for certification of completion of educational courses for Nevada educators. Possible actions include but are not limited to modification, rejection, and/or adoption of the certification.

### 6. DAVID LABKOVSKI PROJECT – MEMBER BENJAMIN ZOBBER/SUSAN DUBIN *(Information/Discussion/For Possible Action)*

The Council will review a new opportunity to explore ways to educate about the Holocaust from the David Labkovski Project. Possible actions include but are not limited to modification, rejection, and/or adoption of the initiative.

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7. NEVADA DEPARTMENT OF EDUCATION, HOLOCAUST EDUCATION TRUNKS – AMANDA HUGHES  
*(Information/Discussion/For Possible Action)*

The Council will review a proposal from the Nevada Department of Education to create trunks for rural schools for Holocaust education. Possible actions include but are not limited to modification, rejection, and/or adoption of the initiative.

8. GAC WASHINGTON, D.C. WORK TRIP REVIEW *(Information/Discussion)*

The Council will review the recent trip taken by members of the Council to Washington, D.C. to discuss Holocaust initiatives with federal officials, the Nevada delegation, and the United States Holocaust Memorial Museum.

9. FUTURE AGENDA ITEMS *(Information/Discussion)*

10. NEXT MEETING DATE *(Information/Discussion)*

11. GOOD & WELFARE *(Information/Discussion)*

The Council will permit Members of the Council three minutes to discuss any item they wish to discuss at this time.

12. PUBLIC COMMENT #2

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13. ADJOURNMENT

Supporting materials available digitally and by hard copy upon request: [info@nvholocaustcouncil.org](mailto:info@nvholocaustcouncil.org)  
Agency Posting Location: Nevada Department of Education, 2080 E. Flamingo Rd. Las Vegas, Nevada 89119  
<https://notices.nv.gov>