

Contractor's Qualification Statement

1986 Edition

This form is approved and recommended by The American Institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the information is made by the AIA or ACC.

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

SUBMITTED TO:

ADDRESS:

SUBMITTED BY: LHU Construction, Inc.

NAME: Sudhir Singh

ADDRESS: 16600 40th Ave N, Plymouth, MN 55446

PRINCIPAL OFFICE: 1113 E Franklin Ave #119, Minneapolis, MN 55404

NAME OF PROJECT:

TYPE OF **WORK** (file separate form for each Classification of Work):

- ☐ General Construction
- ☐ Plumbing
- ☐ Electrical
- ☐ HVAC
- ☐ Other (Please Specify):

TYPE OF BUSINESS:

- ☒ Corporation
- ☐ Partnership
- ☐ Individual
- ☐ Joint Venture
- ☐ Other

ORGANIZATION

1.1 How many years has your organization been in business as a Contractor? Two years

1.2 How many years has your organization been in business under its present business name? Two years

1.2.1 Under what other or former names has your organization operated?

LightingHouse USA, Inc.

1.3 If your organization is a corporation, answer the following:

1.3.1 Date of incorporation: 1/2022 as LHU Construction, 2009 as parent company LightingHouse USA, Inc

1.3.2 State of incorporation: Minnesota

1.3.3 CEO: Sudhir Singh

1.3.4 Business Development: Alex Gedstad

1.3.4 Executive Vice-president:

1.3.5 Secretary:

1.3.6 Treasurer:

1.4 If your organization is a partnership, answer the following:

1.4.1 Date of organization:

1.4.2 Type of partnership (if applicable):

1.4.3 Name(s) of general partner(s):

1.5 If your organization is individually owned, answer the following:

1.5.1 Date of organization:

1.5.2 Name of owner:

1.6 If the form of your organization is other than those listed above, describe it and name the principals.

2. LICENSING

2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.

Residential Building Contractor – Minnesota – BC790756

Commercial Building Contractor – Minnesota – IR789673

2.2 List jurisdictions in which your organization's partnership or trade name is filed.
Minnesota

3. EXPERIENCE

3.1 List the categories of work that your organization normally performs with its own forces.

- Carpentry
- General Labor
- Plumbing

3.2 Claims and Suits. (If the answer to any of the questions is yes, please attach detail.)

3.2.1 Has your organization ever failed to complete any work awarded to it? No

3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers? No

3.2.3 Has your organization filed any law suits or requested arbitration with **regard** to construction contracts within the last five years? No

3.3 Within the last five years, has any officer or principal of your organization **ever** been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.) No

3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount **percent** complete and scheduled completion date.

See attached.

3.4.1 State total worth of work in progress and under contract:

See attached.

3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.

See attached.

3.5.1 State average annual amount of construction work performed during the past five years.

\$1,000,000

3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization. See attached.

4. REFERENCES - See attached.