

Ft. Myers Lab02 10090 Bavaria Rd. Fort Myers, FL 33913 TEL: (239) 590-0337 FAX: (239) 590-0536 Website: www.sanderslabs.net

Mark Ashton Greater Pine Island Water Assn, Inc 5281 Pine Island Road Bokeelia, FL 33922 TEL: (239) 283-1072 FAX:

RE: UCMR5 Sampling & Analyses

Order No.: 2307291

Dear Mark Ashton:

Sanders Laboratories, Inc received 2 sample(s) on 7/10/2023 for the analyses presented in the following report.

These results only pertain to the samples as received. These pages may include, but are not limited to: Analytical Data, Chains of Custodies, Subcontracted Data and Case Narratives for samples. Results relate only to the samples in the report.

Reports are archived for a minimum of 5 years. Copies of reports are available for a fee of \$50.00. Copies will be provided within 2 weeks of the time of the request. Laboratory PQL's are available upon request.

Test results meet all the requirements of the NELAP standards, unless otherwise noted. SL 001= Nokomis Certificate # E84380 1050 Endeavor Court Nokomis Fl 34275. SL002= Fort Myers Certificate # E85457 10090 Bavaria Road Fort Myers Fl 33913

A statement of estimated uncertainty of results is available upon request.

Laboratory report shall not be reproduced except in full, without the written approval of Sanders Laboratories.

Sanders Laboratories follows DEP standard operating procedures for field sampling, unless otherwise noted.

Katie Strothman Laboratory Director



Ft. Myers Lab02 10090 Bavaria Rd. Fort Myers, FL 33913 TEL: (239) 590-0337 FAX: (239) 590-0536 Website: www.sanderslabs.net **Definition Only**

WO#: **2307291**

Definitions:

B: Results based upon colony counts outside the acceptable range.

G: Sample value indicates that the analyte was detected at or above the method detection limit in both the sample and the associated field blank, equipment blank, or trip blank, and the blank value was greater than 10% of the associated sample value. The value in the blank shall not be subtracted from associated samples. Also if the RPD on a field duplicate exceeds allowable control limit.

I: The reported value is greater than or equal to the laboratory MDL but less than the laboratory PQL.

J: Estimated Value. Lab QC not in range.

J7: Excessive amounts of Sodium Sulfite used to dechlorinate the sample due to high levels of chlorine present.

K: Off scale low, actual value is known to be less than the value given.

L: Off scale high, actual value is known to be greater than the value given.

S: Final DO reading is less than 1 mg/l and the difference between initial and final DO is not at least 2 mg/l or if seed dilutions have wide variance per mL seed (30%).

NC: Not Certified. Parameter was ran but is not covered under laboratory accredited scopes.

Q: Sample held beyond acceptable holding time.

U: The compound was analyzed for, but not detected.

V: Indicates that the analyte was detected at or above the MDL in both the sample and the associated method blank and the value of 10 times the blank value was equal to or greater than the associated sample value.

Y: The laboratory analysis was from an improperly preserved sample.

Z: MF: Too many colonies were present for accurate counting. MPN: All wells were positive. Results maybe higher than reported.

Pace Analytical"

CHAIN-OF-CUSTODY UCMR5 / Analytical Request Document The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

| ection a | A d Client Information: | Section B Required P | roiect | t Info | rmation: | | | | | | tion C ice Info | ormat | ion: | | | | | | | | | | | | | | | Of | 1 |
|----------|---|---------------------------------|-----------------------|-----------------|------------|------------|----------------|----------|----------------|-----------------|---------------------------------|----------------|------------------|----------------------|---------|----------|------------------|----------------|--------------------|------------------|----------------------|---------|------------------|----------|---------|---|--------------------------|-----------------------------|---------|
| ompany | SANDERS LABORATORIES | Report To: | - | _ | ALSH | | | | | _ | ntion: | | MIBR | IGHT | | | | _ | | | | | ٦. | | L P | age : | 1 | 01 | 1 |
| ddress: | 10090 BAVARIA ROAD | Copy To: | KAT | TIE S | TROTHM | IAN | | | | Com | pany N | - | | 171102 | | | | | | _ | | | 1 | | | | | | |
| ORT M | YERS FL 33913 | | | | | | | | | Addr | ess: | | | | | | | | | | | | (Thite | S NOTATI | MARAT | Regula | tory Age | ncy | 简加加 |
| mail; | JEFF@SANDERSLABS.NET | Purchase C | rder # | ł, | | | | | | Pace | Quote | r: | | | | | | | | | | | | | | | | | |
| none: | 941-234-1000 Fax | Project Nan | ne: | GR | EATER P | NE UCM | R5_SE1 | JULY 202 | 3 | Pace | e Projec | ct Mar | nager; | J | anet.Cl | lutters | s@p | acel | labs. | соп | 1 | | 100 | 河川田 | 112 | State | / Locatio | n | 而自由 |
| equeste | ed Due Date: | Project #: | | _ | _ | PWS ID: | FL5360 | 322 | | Pace | e Profile | ∋#: | B | 0#: | | | | | | | | | | | | | | | |
| _ | | | - | _ | | _ | | | _ | | | | _ | | | 14 | | F | Reque | ested | Anal | ysis Fi | Itered | (Y/N) | - | 4 | 16 31/30 | | |
| 1 | | 1000 | io left) | (dwo | | COLL | ECTED | | | | | Pr | esen | vativ | 26 | N/A | and a state | | | | | | | | | and | | | |
| | MATRO Division Water Waste Product SAMPLE ID SolitSo Orig One Character per box, Wipe | Water DW WT Vater WW P | (see valid codes to I | (G=GRAB C=COMP) | ST | ART | | ND | AT COLLECTION | ERS | etate | | | | | Test | UCMR5 | MR5 | MR5-FRB | CMR5 | CMR5-FRB | | | | | rine (Y/N) | | | |
| 11 EM # | (A-Z, 0-9), -) Air (A-Z, 0-9), -) Other Sample Ids must be unique Tissue | AR OT TS | MATRIX CODE | SAMPLE TYPE | DATE | TIME | DĄTĘ | TIME | SAMPLE TEMP AT | # OF CONTAINERS | Unpreserved Ammonium Acetate | HNO3 (Nitric A | Trizma | | | Analyses | 200.7 Metals-Li, | 533 PFAS UCMR5 | 533 PFAS UCMR5-FRB | 537.1 PFAS UCMR5 | 537.1 PFAS UCMR5-FRB | | | | | Residual Chlorine (Y/N) | | | |
| 1 | 10001-GREATER PINE ISLAND WAT | ER ASSOC | - DW | 1 | 10/23 | 10:15 | 7/023 | 10:70 | | 9 | 4 | 1 | 4 | | | | x | x | | х | | | | | | | OQS | 6 | |
| 2 | FRB -10001-GREATER PINE ISLAND | WATER | w | | 1 | 10:15 | 1 | 10:20 | | 2 | 1 | | 1 | | | | | | × | | x | | | | | | SE1 | | |
| 3 | | | T | | | | | | | - | Ť | | ŕ | | | | F | T | Â | | - | | Ħ | + | Ħ | | 561 | | |
| 136 | | | + | | | | | | | H | + | + | + | + | ++ | | F | + | \square | | + | + | + | - | | - | | | |
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| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | \square | | | | | | |
| 10 | | | Т | | | | | | | | | T | | | | | | | | | | | \square | | | | | | |
| 11 | | | T | | | | | | | H | | + | H | + | | | F | t | | | | + | \square | + | | | | | |
| 12 | | | 1 | | | | | - | | H | - | + | \square | | ++ | | F | + | | | - | + | + | + | + | - | | 9025 Chel | |
| 12 | ADDITIONAL COMMENTS | | RELIN | VQUIS | SHED BY /. | AFFILIATIO | DN | DAT | 30 | 1002 | TIME | | 1000 | A | CCEPTED | BY/A | FFILI | ATION | N | 2891 | 122 | DAT | E | TIM | IE | 10000 | SAMPLE | CONDITION | IS |
| ior to | shipping, please refrigerate the samples for | 4-6 | | 20 | | | | 7/00 | 100 M | | 3:5 | | 100. | 1998 1997 1997 | TV | 1/ | - | | C.E. AN | | 71 | 0/- | 1000 | 13 | 22.3124 | 4.1 | V | T | T |
| | mmediately after sampling. | | - | | | | | 17 | | 1.00 | | | | | 111 | 4 | | _ | | | 1 | 9 | 2 | 12. | - | 1 | 1 | | |
| ease | fill containers up to the bottom thread of the | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| ontain | ner cap. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | SAMPLE | ER NAME | AND SIG | NAT | URE | - | | 107 | | | | | ?E | | | | 200 | | 時間 | | U | 5 | 1 | |
| | | | | | | | and the second | of SAMP | 2 | 1 | Jas | SCY | 1 | 6 | an | us | Т | DAT | TE Sig | gned | - | 2/1 | 100 | | | TEMP in | Received Ice (Y/N) | Custody Sealed Cooler | Samples |
| | | | | | | L | | - | - | - | - Status | and the second | | | | - | 1 | - | | | 1 | 14. | ~ | 5 | | H | ur õ⊂ | 0000 | - 00 |

2307 291

| Lococo V | UNC | | | DEP- | DEP-SOP-001/01 | /01 | | | | |
|--|---|--|--|--|--|---|--|--|---|---|
| Laboratories entremental resting Service | ratori | S S S | | DEP Form FD 9000-24: SAMPLING LOG | DEP Form FD 9000-24 SAMPLING LOG | 00-24: _OG | | | | |
| SITE PINE JUNE | 5/mg | tut | d | SI | SITE LOCATION: | ILCMR- | 5- | | | |
| WELL NO: Lab | tap | | SAMPLE ID | | | | | DATE: 7/10 | 50/03 | |
| | 1 | | | PURG | PURGING DATA | | | 1 | Ň | |
| WELL DIAMETER (inches); WELL VOLUME PURGE: | TUBING DIAMET | TUBING DIAMETER (inches): LL VOLUME = (TOT | TUBING WELL (Inches): DEPTH. 1 WELL VOLUME = (TOTAL WELL DEPTH | | 1 m | feet STATIC D feet TO WATE TO WATER) X | STATIC DEPTH TO WATER (feet): ATER) X WELL CAPACITY | | PURGE PUMP TYPE OR BAILER: | |
| <pre>(only fill out if applicable) = (</pre> | RGE: 1 EQL | = (JIPMENT VOL | = PUMP VO | feet - LUME + (TUE | ING CAPACI | feet) X | X TUBING LENGTH) + FLOW CELL VOLUME | galions/foot + FLOW CELL | = VOLUME | galions |
| | | | н | gallons + (| gallo | gallons/foot X | feet) | | gallons = | gallons |
| DEPTH IN WELL (feet): | | FINAL PUI | FINAL PUMP OR TUBING DEPTH IN WELL (feet): | | PURGING INITIATED AT: | G ED AT: | PURGING ENDED AT: | | | 1 200 |
| TIME VOLUME PURGED (gallons) | CUMUL. VOLUME PURGED (gallons) | PURGE RATE (gpm) | DEPTH TO WATER (feet) | EPA EPA 150.1 (standard | TEMP. EPA 170.1 (°C) | COND EPA 120.1 (circle units) µmhos/cm | DISSOLVED OXYGEN EPA 360.1 mg/L | TURBIDITY EPA 180.1 (NTUs) | COLOR (describe) | ODOR (describe) |
| Equipment Serial Numbers | umbers | 8 | 6602 | 13E10301, | 13E10301 5 | 01 SAL pp1 13E103015 | 13E103015 | 20012585 | | |
| | | 8 | - 44 | DUP | | Blank: | | Blank: | | |
| D*15 | | | | 836 | 28.6 | Dup: | 4,38 | Dup: 0,90 | clear | ACME |
| WELL CAPACITY (Gallons Per Foot): 0.75" = 0.02: 1". TUBING INSIDE DIA. CAPACITY (Gall/F1): 1/8" = 0.0006. | Per Foot): 0 ACITY (Gal./F | . 75 " = 0.02; t.); 1/8" = 0. | 1" = 0.04; 3/16' | 1"=0.04; 1.25"=0.06; 2"=0.16; 066; 3116"=0.0014; 114"=0.0026; | ; 2" = 0.18 1/4" = 0.0026 | 5, 3"=0.37, 4" 5,16"=0.004 | = 0.65; 3.8" = 7 | 5" = 1.02; 6' | 6"=1.47; 12" 1011-0.010 Foot | 12" = 5.88 |
| PURGING EQUIPMENT CODES: | DES: B | B = Bailer; | BP = Bladder Pump | AMI | np; ESP = Electric Subm SAMPLING DATA | 92 | | tic F | 1 | (Specify) |
| SAMPLED BY (PRINT) / AFFILIATION Jason Govanus | FILIATION: | | SAMPLER(S) | SAMPLER(S) SIGNATURE(S) | (S): | 4 | SAMPLING 10.10 | 11.10 | SAMPLING | Nr. 11 |
| PUMP OR TUBING | | | TUBING | | | FIELD | FIELD-FILTERED: Y | X N | | |
| | HIMP I | ×× | N N | UUE:HUPE TIBING | > | Filtrati | on Equipment Tys | | K | |
| SAMPLE CONTAINER SPECIFICATION | SPECIFICA | TION | 1 ° | | N I I I I I I I I I I I I I I I I I I I | N > (replaced) | DUPLICATE: | | | |
| SAMPLE # | MATERIAL | NOLUME | PRESERVATIVE USED | <u>й</u> — — — — | TOTAL VOL TOTAL VOL ADDED IN FIELD (mL) | 1g wet ice) FINAL | ANALYSIS AND/OR METHOD | | PMENT | SAMPLE PUMP FLOW RATE (mL per minute) |
| | | | | | | | bias | 3 | the | |
| REMARKS Ch | 1.48 | 8 | | _ | | | | | | |
| MATERIAL CODES: A | AG = Amber Glass; S = Silicone; T = T | (D) | CG = Clear Glass; HDF flon; O = Other (Specify) | HDPE = H | HDPE = High Density Polyethylene; ccity) | slyethylene; | LDPE = Low Density Polyethylene; | sity Polyethyle | | PP = Polypropylene; |
| SAMPLING EQUIPMENT CODES: APP = After (Through) Peristatic Pump, B = Bailer, BP = Bladder Pum RFPP = Reverse Flow Peristatic Pump, SM = Straw Method (Tubing Gravity Peristatic Pump Geotach S/N: 5105Submersible Pump S/N:002917 Chlorine Meter Hach: S/N: 1808F364364 | DDES: AI RF V: 5105Subn | PP = After (Th PP = Reverse nersible Purr | APP = After (Through) Peristaltic Pump; RFPP = Reverse Flow Peristaltic Pump; bmersible Pump S/N:002917 Chlori | Itic Pump; tic Pump; 17 Chlorine | B = Bailer, SM = Straw A Meter Hach: | B = Bailer, BP = Bladder Pump, E SM = Straw Method (Tubing Grawty Drain); Meter Hach: S/N: 18.05F364896 | Drain) | P = Electric Sut O = Other (S | ESP = Electric Submersible Pump; 0 = Other (Specify) | |
| NOTES: 1. The above do not constitute all of the information required by Chapter 0.2 to CRISC F.A.C. 2. STABILIZATION CRITERIA FOR RANGE OF VARIATION OF LAST THREE GONGECUTIVE 62-160, F.A.C. pH: ± 0.2 units Temperature: ± 0.2 °C Specific Conductance: ± 5% Dissolved Oxygen: all readings ≤ 20% saturation (see Table FS 2200-2); pH: ± 0.2 units Temperature: ± 0.2 °C Specific Conductance: ± 5% Dissolved Oxygen: all readings ≤ 20% saturation (see Table FS 2200-2); pH: ± 0.2 units Temperature: ± 0.2 °C Specific Conductance: ± 5% Dissolved Oxygen: all readings ≤ 20% saturation (see Table FS 2200-2); pH: ± 0.2 units Temperature: ± 0.2 °C Specific Conductance: ± 5% Dissolved Oxygen: all readings ≤ 20% saturation (see Table FS 2200-2); pH: ± 0.2 units Temperature: ± 0.2 °C Specific Conductance: ± 5% Dissolved Oxygen: all readings ≤ 20% saturation (see Table FS 2200-2); pH: ± 0.2 units Temperature: ± 0.2 °C Specific Conductance: ± 5% Dissolved Oxygen: all readings ≤ 20% saturation (see Table FS 2200-2); pH: ± 0.2 units Temperature: ± 0.2 °C Specific Conductance: ± 5% Dissolved Oxygen: all readings ≤ 20% saturation (see Table FS 2200-2); pH: ± 0.2 units Temperature: ± 0.2 °C Specific Conductance: ± 5% Dissolved Oxygen: all readings ≤ 20% saturation (see Table FS 2200-2); pH: ± 0.2 units Temperature: ± 0.2 °C Specific Conductance: ± 5% Dissolved Oxygen: all readings ≤ 20% saturation (see Table FS 2200-2); pH: ± 0.2 units Temperature: ± 0.2 °C Specific Conductance: ± 5% Dissolved Oxygen: all readings ≤ 20% saturation (see Table FS 2200-2); pH: ± 0.2 units Temperature: ± 0.2 °C Specific Conductance: ± 0.2 °C Specific Co | not constit emperature in/L or + 10 Cries Ories | DR RANGE OF the all of the contract of the con | Pe information req variation of LAST ipecific Conductar is greater) Turbio Sanders Laboratio 10090 Bavaria Rd Fort Myers, FI FDOH #E85457 | tion required by Chapter 62- OF LAST THREE CONSECUTIVE Radius Constraints Radiu ductance: ± 5% Dissolved inductance: ± 5% Dissolved Turbidity: all readings ≤ 20 aboratories Inc, South varia Rd s, Fi s, Fi 85457 DEP Form FD 9000 | t by Chapter by Chapter t 5% Disser all readings nc, South T FD 900 | EXAMPLE READING OF A C. 10 E READING S = A C. 11 E READING S = A C. 20 NTU; option = 2 20 NTU; option = 2 20 NTU; option = 0 = 2 = 2 = 2 = 2 = 2 = 2 = 2 = 2 = 2 | C.C. C.C. C.S. C.S. C.S. C.S. C.S. C.S. | SECTION <u>3)</u> : 20% saturat J or <u>+</u> 10% (w | on (see Table hichever is gr | eater) |
| Page 2 of 3 | | | | | | | Form #: FF-04 Approved by: KS 7/11/2018 | 04 Approv | ed by: KS 7 | 7/11/2018 |



Pace Analytical Services, LLC 2231 W. Altorfer Drive Peoria, IL 61615 (800)752-6651

August 17, 2023

Jeff Walsh Sanders Laboratories-FL 10090 Bavaria Road Fort Myers, FL 33913

RE: FL5360322

Dear Jeff Walsh:

Please find enclosed the analytical results for the **2** sample(s) the laboratory received on **7/11/23 1:14 pm** and logged in under work order **GG01307**. All testing is performed according to our current TNI accreditations unless otherwise noted. This report cannot be reproduced, except in full, without the written permission of Pace Analytical Services, LLC.

If you have any questions regarding your report, please contact your project manager. Quality and timely data is of the utmost importance to us.

Pace Analytical Services appreciates the opportunity to provide you with analytical expertise. We are always trying to improve our customer service and we welcome you to contact the General Manager, Lisa Grant, with any feedback you have about your experience with our laboratory at 309-683-1764 or lisa.grant@pacelabs.com.

estul'esters

Janet Clutters Project Manager (309) 692-9688 x1743 janet.clutters@pacelabs.com



SAMPLE RECEIPT CHECK LIST

Items not applicable will be marked as in compliance

Work Order GG01307

| YES | Samples received within temperature compliance when applicable |
|-----|--|
| YES | COC present upon sample receipt |
| YES | COC completed & legible |
| YES | Sampler name & signature present |
| YES | Unique sample IDs assigned |
| YES | Sample collection location recorded |
| YES | Date & time collected recorded on COC |
| YES | Relinquished by client signature on COC |
| YES | COC & labels match |
| YES | Sample labels are legible |
| YES | Appropriate bottle(s) received |
| YES | Sufficient sample volume received |
| YES | Sample containers received undamaged |
| NO | Zero headspace, <6 mm present in VOA vials |
| NO | Trip blank(s) received |
| YES | All non-field analyses received within holding times |
| NO | Short hold time analysis |
| YES | Current PDC COC submitted |
| NO | Case narrative provided |



Pace Analytical Services, LLC 2231 W. Altorfer Drive Peoria, IL 61615 (800)752-6651

ANALYTICAL RESULTS

| Sample: GG013 Name: 10001-0 Reg ID: FL536 | GREATER PINE IS | LAND WA | TER ASSOC-LAB TAP | | | Sampled: 07/10/2 Received: 07/11/2 Matrix: Drinkin | | |
|---|-----------------|---------|--------------------|----------|--------|--|---------|------------------|
| Parameter | Result | Unit | Qualifier Prepared | Dilution | MRL | Analyzed | Analyst | Method |
| Semivolatile Organics - | PFAS - PIA | | | | | | | |
| PFTrDA | < 0.0070 | ug/L | 07/20/23 09:15 | 1 | 0.0070 | 07/21/23 19:06 | PSB | EPA 537.1 REV1* |
| NETFOSAA | < 0.0050 | ug/L | 07/20/23 09:15 | 1 | 0.0050 | 07/21/23 19:06 | PSB | EPA 537.1 REV1* |
| NMEFOSAA | < 0.0060 | ug/L | 07/20/23 09:15 | 1 | 0.0060 | 07/21/23 19:06 | PSB | EPA 537.1 REV1* |
| PFTeDA | < 0.0080 | ug/L | 07/20/23 09:15 | 1 | 0.0080 | 07/21/23 19:06 | PSB | EPA 537.1 REV1* |
| PFBA | < 0.0050 | ug/L | 07/26/23 09:01 | 1 | 0.0050 | 07/27/23 12:17 | DJB | EPA 533* |
| PFMPA | < 0.0040 | ug/L | 07/26/23 09:01 | 1 | 0.0040 | 07/27/23 12:17 | DJB | EPA 533* |
| PFPeA | < 0.0030 | ug/L | 07/26/23 09:01 | 1 | 0.0030 | 07/27/23 12:17 | DJB | EPA 533* |
| PFBS | < 0.0030 | ug/L | 07/26/23 09:01 | 1 | 0.0030 | 07/27/23 12:17 | DJB | EPA 533* |
| PFMBA | < 0.0030 | ug/L | 07/26/23 09:01 | 1 | 0.0030 | 07/27/23 12:17 | DJB | EPA 533* |
| PFEESA | < 0.0030 | ug/L | 07/26/23 09:01 | 1 | 0.0030 | 07/27/23 12:17 | DJB | EPA 533* |
| HFPO-DA | < 0.0050 | ug/L | 07/26/23 09:01 | 1 | 0.0050 | 07/27/23 12:17 | DJB | EPA 533* |
| NFDHA | < 0.020 | ug/L | 07/26/23 09:01 | 1 | 0.020 | 07/27/23 12:17 | DJB | EPA 533* |
| 4:2 FTS | < 0.0030 | ug/L | 07/26/23 09:01 | 1 | 0.0030 | 07/27/23 12:17 | DJB | EPA 533* |
| PFHxS | < 0.0030 | ug/L | 07/26/23 09:01 | 1 | 0.0030 | 07/27/23 12:17 | DJB | EPA 533* |
| PFHpA | < 0.0030 | ug/L | 07/26/23 09:01 | 1 | 0.0030 | 07/27/23 12:17 | DJB | EPA 533* |
| PFHxA | < 0.0030 | ug/L | 07/26/23 09:01 | 1 | 0.0030 | 07/27/23 12:17 | DJB | EPA 533* |
| ADONA | < 0.0030 | ug/L | 07/26/23 09:01 | 1 | 0.0030 | 07/27/23 12:17 | DJB | EPA 533* |
| PFPeS | < 0.0040 | ug/L | 07/26/23 09:01 | 1 | 0.0040 | 07/27/23 12:17 | DJB | EPA 533* |
| 6:2 FTS | < 0.0050 | ug/L | 07/26/23 09:01 | 1 | 0.0050 | 07/27/23 12:17 | DJB | EPA 533* |
| PFOA | < 0.0040 | ug/L | 07/26/23 09:01 | 1 | 0.0040 | 07/27/23 12:17 | DJB | EPA 533* |
| PFHpS | < 0.0030 | ug/L | 07/26/23 09:01 | 1 | 0.0030 | 07/27/23 12:17 | DJB | EPA 533* |
| PFOS | < 0.0040 | ug/L | 07/26/23 09:01 | 1 | 0.0040 | 07/27/23 12:17 | DJB | EPA 533* |
| PFNA | < 0.0040 | ug/L | 07/26/23 09:01 | 1 | 0.0040 | 07/27/23 12:17 | DJB | EPA 533* |
| 9CI-PF3ONS | < 0.0020 | ug/L | 07/26/23 09:01 | 1 | 0.0020 | 07/27/23 12:17 | DJB | EPA 533* |
| 8:2 FTS | < 0.0050 | ug/L | 07/26/23 09:01 | 1 | 0.0050 | 07/27/23 12:17 | DJB | EPA 533* |
| PFDA | < 0.0030 | ug/L | 07/26/23 09:01 | 1 | 0.0030 | 07/27/23 12:17 | DJB | EPA 533* |
| PFUnA | < 0.0020 | ug/L | 07/26/23 09:01 | 1 | 0.0020 | 07/27/23 12:17 | DJB | EPA 533* |
| 11CI-PF3OUdS | < 0.0050 | ug/L | 07/26/23 09:01 | 1 | 0.0050 | 07/27/23 12:17 | DJB | EPA 533* |
| PFDoA | < 0.0030 | ug/L | 07/26/23 09:01 | 1 | 0.0030 | 07/27/23 12:17 | DJB | EPA 533* |
| <u> Total Metals - PIA</u> | | | | | | | | |
| Lithium | < 9.00 | ug/L | 07/21/23 05:18 | 2.5 | 9.00 | 07/26/23 08:49 | BRS | EPA 200.7 REV4.4 |



NOTES

Specifications regarding method revisions, method modifications, and calculations used for analysis are available upon request. Please contact your project manager.

* Not a TNI accredited analyte

Certifications

CHI - McHenry, IL - 4314-A W. Crystal Lake Road, McHenry, IL 60050 TNI Accreditation for Drinking Water and Wastewater Fields of Testing through IL EPA Accreditation No. 100279 Illinois Department of Public Health Bacterial Analysis in Drinking Water Approved Laboratory Registry No. 17556

PIA - Peoria, IL - 2231 W. Altorfer Drive, Peoria, IL 61615

TNI Accreditation for Drinking Water, Wastewater, Solid and Hazardous Material Fields of Testing through IL EPA Accreditation No. 100230 Illinois Department of Public Health Bacterial Analysis in Drinking Water Approved Laboratory Registry No. 17553

Drinking Water Certifications/Accreditations: Iowa (240); Kansas (E-10338); Missouri (870) Wastewater Certifications/Accreditations: Arkansas (88-0677); Iowa (240); Kansas (E-10338) Solid and Hazardous Material Certifications/Accreditations: Arkansas (88-0677); Iowa (240); Kansas (E-10338)

SPMO - Springfield, MO - 1805 W Sunset Street, Springfield, MO 65807 USEPA DMR-QA Program

STL - Hazelwood, MO - 944 Anglum Rd, Hazelwood, MO 63042

TNI Accreditation for Wastewater, Solid and Hazardous Material Fields of Testing through KS KDHE Certification No. E-10389 TNI Accreditation for Wastewater, Solid and Hazardous Material Fields of Testing through IL EPA Accreditation No. - 200080 Illinois Department of Public Health Bacterial Analysis in Drinking Water Approved Laboratory, Registry No. 171050 Missouri Department of Natural Resources - Certificate of Approval for Microbiological Laboratory Service - No. 1050

ret



Certified by: Janet Clutters, Project Manager

Pace Analytical WWW.PACELABS.COM

CHAIN-OF-CUSTODY UCMR5 / Analytical Request Document The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

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| | Client Information: SANDERS LABORATORIES | Report To: | - | WALSH | | | | | | - | ntion: | _ | MI BR | IGHT | | | | | | | - | _ | | L | Page : | | 1 | Of | 1 |
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| | JEFF@SANDERSLABS.NET | Purchase Or | rder #: | | | | | | | Pac | e Quote | e: | | | | | | | | | | | | | | | | and a second | Spectragenced symmetry |
| Phone: | 941-234-1000 Fax: | Project Nam | e: | GREAT | | | | JULY 202 | 3 | | e Proje | | nager: | . <u>.</u> | lanet.C | lutters | @pa | acela | abs. | com | | | | Carl Log | Sta | te / Lo | cation | | States 2. |
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| | Waste Wa Product | P | valid | GRAI | | | | | OLLE | | | | | | | 1 | MR5 | | RB | L. | | | | | | | | | |
| | SAMPLE ID Soil/Solid Oil | SL | (see valid codes to left) | (G=GRAB | START | г | E | ND | SAMPLE TEMP AT COLLECTION | SS | - to | id) | | | | Analyses Test | 200.7 Metals-Li, UCMR5 | 85 | 533 PFAS UCMR5-FRB | 537.1 PFAS UCMR5 537.1 PFAS UCMR5-FRB | | | | | Besidual Chlorine (V/N) | | | | |
| | One Character per box. Wipe | WP AR | | | | | | | MP A | # OF CONTAINERS | Unpreserved | Ammonium Acetat HNO3 (Nitric Acid) | | | | es | LL, | UCMR5 | CM | SS | | | | | lorin l | | | | |
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| NAME: | ine 1 | FUN | WAI | CAMPLE | Arrent Arrenter | CATION: / | MIL | | DATE: 7 | 101 | 100 | |
| WELL NO: | Lab | Tap | | SAMPLE | | INC DA | TA | | | 10/ | 23 | |
| WELL | - | TUBING | | W/FI | L SCREEN I | ING DA | STATIC D | EPTH | Pl | JRGE F | PUMP TYP | E |
| DIAMETER | (inches): | DIAMETE | R (inches): | DEP | TH: fee | et to fe | et TO WATE | | | R BAIL | ER: | |
| | UME PURGE: if applicable) | 1 WELL VOLU | ME = (TOT | AL WELL DEP | TH - STAT | TIC DEPTH T | O WATER) X | WELL CAPACIT | Y | | | |
| | IT VOLUME PU | | | | feet - | | feet) X | JBING LENGTH) | gallons/f + FLOW (| | | gallons |
| | if applicable) | RGE: 1 EQUIP | NIENT VOL | | | | | feet) | | | gallons = | galions |
| | | 2 | | = ga /IP OR TUBING | illons + (| PURGIN | ns/foot X G | PURGING | | | TAL VOLU | |
| | WELL (feet): | , | | WELL (feet): | | INITIATE | DAT: | ENDED AT: | 1 | PU | IRGED (gal | llons): |
| TIME | VOLUME PURGED (gallons) | CUMUL. VOLUME PURGED (gallons) | PURGE RATE (gpm) | DEPTH TO WATER (feet) | pH EPA 150.1 (standard units) | TEMP. EPA 170.1 (°C) | COND. EPA 120.1 (circle units) μmhos/cm or SAL ppt | DISSOLVED OXYGEN EPA 360.1 mg/L | TURBIE EPA 18 (NTU | 30.1 | COLOR (describe | |
| Equip | ment Serial N | umbers | · · · · | 6602 | 13E10301. | 13E10301 5 | 13E103015 | 13E103015 | 200125 | 585 | | |
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| WELL CAP | ACITY (Gallons | Per Foot): 0. | 75'' = 0.02; 1/8'' = 0 | 1'' = 0.04; 0006: $3/16''$ | 1.25 " = 0.0 = 0.0014; | 6; 2" = 0.1 1/4" = 0.002 | | | 5" = 1.02; .006; | 6" = 1/2" = 0 | | 12" = 5.88 /8" = 0.016 |
| | EQUIPMENT C | ST REAL REPORTS | | BP = Bladder F | | | Submersible Pu | | eristaltic P | ump; | O = Oth | ner (Specify) |
| | | | | | | LING DA | ATA | | | | | |
| SAMPLED Jason Gova | BY (PRINT) / A anus | FFILIATION: | | SAMPLER(S) | SIGNATUR | E(S): | | SAMPLING | T: 10:1 | 5 | SAMPLING | 10:20 |
| PUMP OR | TUBING | | | TUBING | The second second second | | FIELD | D-FILTERED: Y | | x | | SIZE:µm |
| | WELL (feet): | | 1. Commence and the second | MATERIAL C | | | | ion Equipment Ty | | 1 | | |
| | CONTAMINATIO | | | N . | TUBIN | | X (replaced) | DUPLICATE: | | <u> </u> | N | |
| | PLE CONTAINE | | TION | SAMPLE | | ATION (inclue TOTAL VOL | FINAL | ANALYSIS A | | | IPLING PMENT | SAMPLE PUMP FLOW RATE |
| SAMPLE ID CODE | # CONTAINERS | MATERIAL CODE | VOLUME | USED | ADDE | ED IN FIELD | | ptas | סכ | 2 | ODE TAP | (mL per minute) |
| | | | | | | | | / | | | | |
| | | | · · · | | 2 | 5 | | | | | | · · · · · · · · · · · · · · · · · · · |
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| REMARKS | e ch | 1.48 | 3 | | | | | | | | | |
| MATERIA | L CODES: | AG = Amber (S = Silicone; | | = Clear Glass; O = Other (| | High Density | Polyethylene; | LDPE = Low D | ensity Poly | /ethyler | ne; PP | = Polypropylene; |
| | G EQUIPMENT | R | FPP = Reve | Through) Perist | altic Pump; | | w Method (Tubin | g Gravity Drain); | | tric Sub ther (S | omersible F pecify) | Pump; |
| LIGHTO I | The shares | de net conci | ituto all of | the informa | tion requir | ed by Char | ter 62-160, F. | A.C. | | | | |
| 0 | OTADU IZATI | ON CONTEDIA P | OR RANGE | OF VARIATION | OF LAST TH | REE CONSEC | UTIVE READING | 30 (OEE 1 0 221 | 2, SECTIO | <u>N 3)</u> | | |
| p o | H: <u>+</u> 0.2 units | Temperatur 2 ma/L or + 1 | e: <u>+</u> 0.2 °C 0% (whiche | Specific Co | nductance | - + 5% Di | ssolved Oxyg gs ≤ 20 NTU; (| en: all readings optionally <u>+</u> 5 N | s < 20% | saturat | tion (see 7 whichever | Fable FS 2200-2) is greater) |
| | Sand Labor | ers | י א | 10090 Ba | varia Rd | s mo, couth | SUAP ACCI | REDITE | | | | |
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| F | Labor | atories | Ta . | FDOH #E | | | 000- ABORA | 108 ⁴ | | | | |
| 4 | (ditabilitie) interior | ાલ્ફ્સાલ્ફો ડેલેસ્પાર્લ્ | 6 . | | DEP Fo | orm FD 9 | 000 | . | | | | |
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Form #: FF-04 Approved by: KS 7/11/2018

DC#_Title: ENV-FRM-CORQ-0016 v00_UCMR5 Sample Condition Upon Receipt (SCUR) Effective Date: 11/15/2022

| Project # (Project Man Client: San Courier: D Fe | ager: Ja ders | anet | JSPS 🗖 | Client | Pace | Othe | | | | | | | | |
|--|------------------|--------------|----------------|---------|------------|---------|----------|-----------------------|---|--|--|--|--|--|
| Tracking # | 6 | 319 60 | | 44 | | | | Yes No | | | | | | |
| Packing Materia | il: 🔲 Bub | ble Wrap | Bubb | le Bags | Nor | ne 🗌 | Other | | | | | | | |
| | | u. | | | | | C | omments | | | | | | |
| Chain of Custody | | | Yes | | | | | | | | | | | |
| Chain of Custody | | | | | | | | | | | | | | |
| Relinquished & S | | | | | | | | | | | | | | |
| Samples Arrived | | lime | | | | | | | _ | | | | | |
| Sufficient Volume | | | Yes | | | | | | _ | | | | | |
| Correct Containe | | | Yes | | | | | | _ | | | | | |
| Containers Intact | | | Yes | | | | | | _ | | | | | |
| Sample Labels m | | | Yes | | | | | | - | | | | | |
| Samples received | | | Yes | | | | | | _ | | | | | |
| If no, were sau | 10 85 | | 3 hrs of colle | ction? | □ Ye | 🗌 No | | | | | | | | |
| Person contac | | | | 1. | | | 1.6 | Time: 93D | | | | | | |
| Temperature V | | - | Initials: | po n | Date: | _// | 1/23 | Time: | | | | | | |
| IR Gun ID: | 11 | | CF (°C): | | | | | | | | | | | |
| | Observ 3 | red (°C) | Correcte | d (°C) | Comments | | | | | | | | | |
| EPA 533 | 2 | 0 | И, | 0 | | | | | | | | | | |
| EPA 537.1 | 9 | <u> </u> | | 0 | ر | | ~ . | ll materi | | | | | | |
| Preservation V | erification | | | | 85405 | 462018 | 54 | pH meter: | | | | | | |
| | N. | | I Strip/DPD: | 0301- | | | | CI Meter: | | | | | | |
| 200.7 Lab | Preserved: | Nitric Acid: | | | Date/Time: | Ence Ch | lorine** | Initials: Comments | _ | | | | | |
| | | 533* | pH 537.1 | 200.7 | 200.7 Lab | | | Comments | - | | | | | |
| Sample/Conta | | (pH 6.0-8.0) | (pH 6.0-8.0) | (pH <2) | Preserved | 533 | 537.1 | | _ | | | | | |
| 6601307 | | 6 | | | | ND | | | - | | | | | |
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*533 pH may be adjusted at the bench prior to extra ** ND = <0.1 mg/L



DC#_Title: ENV-FRM-CORQ-0016 v00_UCMR5 Sample Condition Upon Receipt (SCUR) Effective Date: 11/15/2022

| | Pre | eservation ^v | Verifica | tion Cont | inued | | |
|---------------------|-------------------------|---|------------------|------------------------|----------|-----------|----------|
| | | pł | 1 | | Free C | hlorine** | Comments |
| Sample/Container ID | 533* (pH 6.0- | 537.1 8.0) pH 6.0-8.0) | 200.7 (pH <2) | 200.7 Lab Preserved | | 537.1 | |
| 01] | | | 11 | | | | |
| | 6 | | | | ND | - | |
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*533 pH may be adjusted at the bench prior to extraction ** ND = <0.1 mg/L

Qualtrax ID: 117003

Pace® Analytical Services, LLC

1 comment

Page 1 of 1 Page 8 of 8