

Tradition 3 group inventory 2026

Anonymity is our 12th tradition. No need for a name.

Answer any or all questions. Please include ideas to improve communication with your trusted servants and ideas to help T3 carry the message of hope for recovery from alcoholism. Use more paper for longer responses.

Place inventory response in the labeled box in the entry.

1. Our common welfare should come first; personal recovery depends upon A.A. Unity.

- Is Trad 3 unified?

-Do we respectfully listen to other T3 members?

2. For our group purpose there is but one ultimate authority-a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.

-Do we call our service chairs with problems or questions?

-Do you know who they are or how to identify and contact them?

3. The only requirement for membership is a desire to stop drinking.

-Do we welcome anyone who comes to A.A.?

-Does Tradition 3 stand by the only requirement for membership?

4. Each group should be autonomous except in matters affecting other group or A.A. as whole.

-How does T3 unite its 13 meetings?

-How does T3 welcome and include all who have the desire to stop drinking?

5. Each group has but one primary purpose -to carry its message to the alcoholic who still suffers.

-How is T3 reaching out to the still suffering alcoholic?

-What could we do better?

6. An A.A. Group ought never endorse, finance, or lend the A.A. name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose.

-Are T3 members clear in communicating we are a A.A. group on the Facebook chat group and T3 web site?

7. Every A.A. Group ought to be fully self supporting, declining outside contributions.

-Does T3 support GSO adequately?

-Why can't T3 fund our prudent reserve?

8. Alcoholics Anonymous should remain forever nonprofessional, but our service centers may employ special workers.

-Do you support your Group Conscience elected service chairs?

-Do you know who they are and how to contact them?

-Do you feel supported and heard by your service chairs?

-How are we unconditionally welcoming to the newcomer?

9. A.A. As such, ought never be organized, but we may create service boards or committees directly responsible to those they serve.

-Is our group conscience welcoming to T3 members?

-Has your experience been positive with Group Conscience?

10. Alcoholics Anonymous has no opinion on outside issues: hence the A.A. name ought never be drawn into public controversy."

Is T3 a safe from controversies of medicine, religion and politics?

11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio and films.

-Do we post A.A. event pictures on social media (Facebook, Instagram or other sites.

-Do we protect the anonymity of all who come to T3?

12. Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities.

-Are we careful to protect the anonymity of others?

-Do we safeguard our own anonymity?