

Tradition 3 Group Inventory Survey 2026 Responses

Complete response listing

29 survey submissions • 24 questions

Responses are grouped by question and identified by submission number. Every submission is included for every question. Blank survey cells are labeled No response.

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Question 1

Is Tradition 3 unified?

28 answered • 1 no response

Submission	Response
1	Not really
2	yes
3	No
4	Mid. The meetings I attend I feel unity with many individual members. When I get involved on a service level or committee it smells conflicted.
5	Somewhat
6	No
7	I'm not sure what this means. I attend Saturday 9:30 so I don't see how other meetings work. But I'm not hearing anything that makes me feel it's not unified .
8	<i>No response</i>
9	I think so
10	Yes
11	Mostly but we could use more members to be active in things besides meetings
12	No
13	Yes
14	Yes
15	I see T3 protecting the individual recovery of each member. Members can have many outside opinions that do not affect there desire to recover from alcoholism thru AA and T3
16	Yes
17	No. There are a few who think they are in charge and make decision for all of T3
18	I believe so
19	Absolutely
20	Yes-strongly
21	Yes
22	Yes
23	Yes
24	Yes
25	Unfortunately, not. To many opinions but not enough participation in group conscience.
26	No. The group conscience is set Sun AM during church time and other time

	meetings don't get info.
27	Yes
28	Sort of
29	Yes

Question 2

Do we respectfully listen to other Tradition 3 members?

29 answered • 0 no response

Submission	Response
1	We respectfully listen then sacrifice the traditions to not offend a very small group of people with outside issues
2	yes
3	No - often others talking during chairperson
4	We do. Differing opinions on how the traditions are carried out seems to be a sticky point and it comes out as a conflicted group conscience.
5	A majority do, although non verbal disrespect in the form of crosstalk, and excessive entry/exiting during meetings is disrespectful and disruptive. This is noticed around 7:45pm on cake nights when several people get up to leave the meeting, with chairs moving back loudly and exit with talking. This is when the people with longer lengths of sobriety are getting presented with their cakes and I really want to hear what's being said instead of focus on these people. It's difficult for people with attention deficit disorders to focus or those with hearing impairments
6	Sometimes, depending on who that person is.
7	I feel listened to. I'm also on the new side. About 7 months .
8	No. People are always talking over those speaking and having side conversations
9	I think so
10	Yes
11	Yes
12	No
13	Yes
14	Yes
15	In meetings I see members listening to each other respectfully. Group Conscious could follow the parliamentary procedure and wait to be called on.
16	Yes
17	No
18	Yes
19	At the Wednesday 7:00 am meeting-yes. I don't know about the others.
20	Yes
21	Yes
22	Yes
23	Yes We have a very respectful pleasant group.

24	In my opinion-yes
25	We try
26	No, there is not adequate communication between each of 13 meetings and group conscience. There needs to be group conscience for each meeting with rep attending the main group conscience.
27	Yes
28	Yes
29	Yes

Question 3

Do we call our service chairs with problems or questions?

28 answered • 1 no response

Submission	Response
1	We can't even fill the service chairs so probably not
2	yes
3	No
4	Yes. I have so far and felt seen and heard when I have brought anything to them.
5	I think so
6	No clue
7	I don't know.
8	No
9	Yes
10	Yes
11	Not likely
12	No
13	Yes
14	Yes
15	The service chairs are posted on the T2 website but I'm not sure that most members know they can contact them. I'm not sure if the list is posted o our physical bulletin in the T3 building-I think they should be
16	I believe we could do more
17	NO
18	Yes but I don't see a list posted at T-III.
19	From what I can see
20	Yes
21	Yes
22	Have not had any concerns or questions.
23	Yes
24	I guess so
25	Not enough
26	When I tried to contact, the names and numbers on the website was locked by a password and could not contact them.

27	<i>No response</i>
28	I do
29	Yes

Question 4

Do you know who they are or how to identify and contact them?

29 answered • 0 no response

Submission	Response
1	Yes
2	yes
3	I know who they are, not how to contact
4	Yes. At the monthly group conscience, listed on the website, and on the contact sheet in the meeting format binder.
5	If I go to group conscious but believe they may be printed and posted near T3 door
6	Not really
7	No. But I assume they are in the consciousness binder.
8	No
9	Yes
10	Most of them
11	Yes This site
12	Yes
13	Yes
14	Yes
15	see above
16	Yes
17	No, not all of them
18	Not all but I know who to call.
19	Yes-they are mentioned once a month
20	To at all
21	Yes
22	Have not had any concerns or questions.
23	No
24	No
25	Yes and yes
26	Supposedly through the website.
27	Yes

28	Yes
29	Yes

Question 5

Does Tradition 3 welcome anyone who comes to A.A.?

29 answered • 0 no response

Submission	Response
1	Yes to a fault
2	yes
3	Not in my opinion
4	The meeting slots I attend at T3 we see all types and are very open to all. I take it with a grain of salt, but it makes me sad when I hear they got a different reception at another T3 meeting. (No specifics were shared, we just welcomed them and invited them to keep coming back.)
5	Yes, especially if they want to get sober
6	Only because they have to.
7	Absolutely
8	Absolutely not
9	Yes
10	Yes
11	Generally yes
12	No
13	Yes
14	Yes
15	Our greeter can help to identify and greet newcomers, I have been at a few meetings where a greeter was not present. Do we have a greeter at cake night? The pot luck?
16	Yes
17	No
18	Yes
19	yes very friendly
20	Enthusiastically!
21	Yes
22	I feel that we are a bit judgy and unsupportive (not loving, welcoming, or helping) of Drug addicts. "Help you find a meeting for Drug Addiction."
23	Yes
24	Yes
25	Yes. I think we are very welcoming.

26	Yes
27	Yes
28	Yes
29	Yes

Question 6

Does Tradition 3 stand by the only requirement for membership?

29 answered • 0 no response

Submission	Response
1	Not really... too many outside issues.
2	yes
3	This is why I stopped attending
4	Some individuals can be overly vocal about how we are alcohol only and get hung up if someone shares they are struggling with other substances too. (I say TOO because they express a desire to stop drugging AND drinking and want help) I have witnessed this type of exchange in the last year.
5	No, as other addictions aside from alcohol are welcome and mental health disorders (transgender LGBQRS+) as we have to pretend to identify with their reported gender.
6	Yes
7	Yes
8	I don't believe so. There are some obvious judgements and unwelcomed people
9	Yes
10	Yes
11	No Many many members claim to be drug addicted and not having a desire to stop drinking
12	No
13	Yes
14	No. The only requiremrnt is the desire to quit drinking.
15	T3 carries the message of Alcoholics Anonymous and its primary purpose to carry the message to the alcoholic who still suffers. I do hope we welcome all who seek a solution while they decide if they are alcoholic or have another problem. The stories in the Big Book have multiple examples of members who successfully recovered from alcohol and also had other addiction.
16	Yes
17	NO. I HEARD THAT SOMEONE AT GROUP CONSCIENCE MENTIONED THAT VOLUNTEERING FOR A SERVICE POSITION SHOULD BE A REQUIREMENT.
18	Yes
19	Yes
20	Yes
21	Yes
22	I think so

23	Yes
24	Yes
25	Yes
26	Yes
27	Yes
28	Yes
29	Yes

Question 7

How does Tradition 3 unite its many meetings?

23 answered • 6 no response

Submission	Response
1	Not sure
2	During announcements & also the vestibule with meeting literature
3	<i>No response</i>
4	Similar meeting format(s). I personally think it's a little lengthy but at least there is some continuity in it that makes people comfortable.
5	With the serenity prayer followed by a bunch of written rules
6	I've never seen this
7	I don't know. I know they announce the meetings weekly
8	<i>No response</i>
9	With the opportunity to attend group consciousness and fellowship meetings like cake night and the anniversary party
10	All are included
11	We really don't- other than to have only a single group conscience meeting
12	Not sure
13	Meeting directory and online presence
14	Same basic goal of aa
15	T3 has 19 meetings in its group. This is exciting to me - we are following our primary purpose but I hope the group consc
16	We need to to more involved in group conscious from each meeting
17	<i>No response</i>
18	We try to work together to make sure that we have chairpersons and greeters in place for each meeting. We must do a better job of ensuring that struggling meetings are covered. The noon meeting especially is starting to suffer from a lack of support. It has finally been posted on the District 1 meeting directory website.
19	for the most part I think we all unite.
20	Yes
21	Yes
22	Advertising, big shindigs, monthly reports read
23	<i>No response</i>
24	<i>No response</i>

25	Through reading group conscience minutes the 1st week of each month.
26	It doesn't. Each meeting needs its own group conscience with a rep attending the main group conscience and communicating back and forth to each group. Pioneer does this and it works really well.
27	<i>No response</i>
28	Yes
29	Through announcements!

Question 8

How does Tradition 3 welcome and include all who have the desire to stop drinking?

26 answered • 3 no response

Submission	Response
1	It doesn't... it uses feelings over traditions and if you fall in line or don't make waves to social issues then you're welcome. If you believe differently we have no use for you or your treated differently
2	If you walk through the door you are greeted & welcomed.
3	It doesn't
4	I've witnessed some members be dismissive or avoidant of people who are not like them. The big book says on page 25, "When, therefore, WE WERE APPROACHED by those in whom the problem had been solved..." - Not "waited for them to come to me" type of dance.
5	By stating the safety statement
6	Nobody has ever included me in anything after six years of attending. So I don't know.
7	Welcoming and open hearts at the table talk
8	If you fit their mold, you're welcome. But if you don't you feel the resistance and retaliation
9	Greeters at the door, white chip
10	We say it over and over again and also our promises
11	With our group welcome statement
12	N/A
13	Staying open, vibrant, happy greeters, and only a desire to stop is still the requirement to join
14	Yes and no
15	A greeter it's important to identify the newcomer. Are we offering the newcomer packet.Helping identify sponsors? Offering a 1st step meeting?
16	Helping them feel appreciated
17	This is everyone's responsibility.
18	Yes
19	I think the chip talks unite us
20	Yes
21	the meetings are very welcoming, as a newcomer I felt welcome and included. I was given phone numbers
22	white chip <3 "you are the most important" Noticing, welcoming. Conversations, kindness to each other.
23	<i>No response</i>

24	<i>No response</i>
25	Yes
26	Greeters at the door usually, white chip and applause, step 1 if there is a newcomer, women at Tuesday, give a phone# list to new person.
27	<i>No response</i>
28	Greetings – offer sponsorship
29	Yes

Question 9

How is Tradition 3 reaching out to the still suffering alcoholic?

25 answered • 4 no response

Submission	Response
1	Not sure, sponsorship is the weakest I have ever seen it.
2	Detox & Jail meetings
3	<i>No response</i>
4	Newcomer meeting. Opening new meeting times (pretty cool the one at 12pm that started—I hope it is gaining in attendance). A couple open meetings sprinkled in during the week.
5	Carrying the message to Jail, Detox, etc.
6	Good question
7	Not sure
8	<i>No response</i>
9	██████ is our institutional rep. And we all carry a message with us in our daily lives - we have strong recovery here
10	Letting them know we are hear for them
11	With meetings
12	Not sure
13	Newcomer meetings, Jail, detox meetings
14	Yex
15	We added the new meetings: noon every weekday and a new Sunday meeting lots of hands raised for sponsorship
16	We are doing well in our community service
17	Visiting Detox and jail is all I know of.
18	Word of mouth to persons who ask us personally about ourselves or the program and inviting them to attend one of our meetings or any meeting of their choosing.
19	The Wednesday night meeting
20	By example and sponsorship
21	Service at Docs, jail, outreach
22	prayer, jail and detox meeting, State Fair Booth
23	<i>No response</i>
24	<i>No response</i>
25	Newcomer meetings

26	Jail meetings. I think they still go to some T3 center. Detox meetings.
27	Jail/detox meetings.
28	Yesterday
29	We are carrying the message

Question 10

What could we do better?

21 answered • 8 no response

Submission	Response
1	Leave all outside issues outside- get back to the traditions and stop letting a few loud voices pick and chose what traditions to follow and which ones to bend for their agenda
2	connect people with other chemical addiction with NA meeting locations
3	<i>No response</i>
4	I think I've heard that our comittment to the 2nd and 4th Sundays at 7pm in detox has gone quiet or no longer regular. I wish I could help out at that time slot but that seems like low-hanging fruit to try and get that going again. It would be nice if we were to allow meeting flyers and events from other clubs and not be such sticklers about that kind of stuff. (I've seen members take down references to other clubs and events that were not old.) After all, AA—and T3 for that matter—has no monopoly on god or recovery. If it helps someone get connected with something that fits them why not provide that easy and passive information?
5	Be less woke
6	Recognize how clique-ness leaves people out. Find a way to welcome anybody who looks uncomfortable. Once again, I have terrible Social Anxiety and everyone is very comfortable leaving me sit in the corner for years. And leave your politics at the door, please.
7	Not sure
8	<i>No response</i>
9	Make it easier for people to participate
10	I don't have a answer
11	Yes!
12	Share meetings on social media platforms
13	More surveys
14	The collection cans (sometimes as many as 3) seems a little strong arm to the shattered newcomer. . Why can't we use a 3 or 6 month average and use only 1 can (more appealing) and things like the minutes should be posted to be read, the opening of the meeting really cuts into the reason of the meeting.
15	More participation in group conscious to pass the message of hope for recovery
16	There is always more to do
17	<i>No response</i>
18	<i>No response</i>
19	I'm not sure much else can be done
20	Not sure. Maybe having more women involved in service

21	Outreach Group-go around to places (ex. fairs, churches, landing) Bulletin boards (ex. advertisement
22	<i>No response</i>
23	<i>No response</i>
24	<i>No response</i>
25	Attend newcomers meeting & detox & jail meeting.
26	More people attending jail, detox, and our Wen PM newcomer meetings.
27	<i>No response</i>
28	More sponsee participation
29	Limit sharing to 3 minutes!!!

Question 11

Are Tradition 3 members clear in communicating we are an A.A. group on the T3 Bulletin Board (Private Facebook Group) and the T3 website (t3rochmn.org)?

22 answered • 7 no response

Submission	Response
1	Yes
2	area for improvement
3	Yes
4	I believe we do this adequately from what I have seen.
5	No. It's private
6	Yes
7	I think they could do better by reminding weekly of Fb page and website
8	<i>No response</i>
9	I believe that the Facebook bulletin board should be used as an actual bulletin board... I don't believe that it needs to adhere to just being AA related, but could include outside events that are fellowship could participate in. I believe that the website is clear.
10	Yes
11	Not always
12	Yes
13	Yes
14	Yes
15	The T3 website is amazing
16	We need to be vigilant and help those who don't understand
17	<i>No response</i>
18	Not sure.
19	I'm not sure either one
20	<i>No response</i>
21	Yes
22	<i>No response</i>
23	<i>No response</i>
24	<i>No response</i>
25	Could be better.
26	Yes at meetings. Don't know about FB or website.

27	Yes (website)
28	Yes
29	<i>No response</i>

Question 12

Does Tradition 3 support GSO (General Service Office in NY) adequately?

24 answered • 5 no response

Submission	Response
1	Yes
2	?
3	Probably not
4	Yes.
5	Yes
6	No
7	Not sure. I give when it comes around if I remember to have cash
8	<i>No response</i>
9	Yes
10	Yes
11	As a group maybe Individually maybe
12	Yes
13	Yes, willingness of service members is their own
14	Hope so
15	The July treasurers report said T3 contributed \$177.60 toGSOThis was a 3month contribution. \$59.20 per month my answer is-no
16	I believe we should do more
17	I don't know.
18	Not very well.
19	I think from what I see
20	Don't know
21	Yes, members explain how best to support GSO
22	<i>No response</i>
23	<i>No response</i>
24	<i>No response</i>
25	Yes
26	No. I suggest we revamp GSO message to be clear on what exactly it funds,-Big Book, treatment, Jail literature website, phone for finding meetings etc.

27	Yes
28	No
29	<i>No response</i>

Question 13

Why can't Tradition 3 fund our prudent reserve?

23 answered • 6 no response

Submission	Response
1	We've chased out many high donators who just don't agree with feelings and ideals not set by a higher power and what's left is a lot of newer people from recovery groups outside of AA - also weak sponsorship contributes to that.
2	stingy on donations compared to amount spent drinking
3	Certain people don't feel welcome + the obvious dislike and aggressiveness of some of our servants makes it uncomfortable
4	We have a single event every year that costs too much money—for the club AND the individual. Consider going back to keeping it simple and cheap if we must do it every year or switch to doing it every 5 years instead. There should also be a separate basket/envelope for that fundraising and not a “bailout” by the club to finish funding it for our own personal pat-on-the-back party. I am less likely to be generous in the club basket if I hear it's going to something like that versus something like normal expenses. I make a personal effort to be generous in GSO basket to support them. I can't speak for others but I wonder if they have similar feelings.
5	I don't know, one would need to assess expenses, rent, utilities, etc. versus Donations. It's hard for an average member to assess where the problem lies and where our money is going even sitting in a monthly Group conscience meeting and hearing the treasurers report does not give a full picture of this.
6	People will fund things that they love.
7	I don't know. I think a conscious find drive with goals would help. I'd be willing to help drive this effort.
8	<i>No response</i>
9	It seems like we hover pretty close, and is our prudent reserve too high?
10	Don't know
11	Too many members either can't or choose not to practice the 7th tradition- FULLY SELF SUPPORTING
12	People are still giving \$1 each meeting although the cost of living has increased dramatically
13	Stingy members 🙄
14	The senior members should be stepping up
15	\$1.00 in 1935 would be worth \$17.01 in 2024
16	If are as large as we believe are not self supported
17	<i>No response</i>
18	I believe membership is down and some still contribute only \$1.00 per meeting
19	I was not aware

20	Lack of communication including a reason for a reserve
21	Because we have a cash shortfall. Is this a lack of member engagement?
22	<i>No response</i>
23	<i>No response</i>
24	<i>No response</i>
25	Need more individual contributions.
26	Many people still only put a dollar in. Also, many newer people do not put in. (Tell sponsees if they can afford fancy coffee, vape, cigarettes etc, they can afford and should put in money at each meeting.)
27	<i>No response</i>
28	Don't know
29	Not enough contributions

Question 14

Do you support your Group Conscience elected service chairs?

24 answered • 5 no response

Submission	Response
1	Yes
2	yes
3	Mostly
4	Yes. I am so grateful for their service at a time when people seem to be dropping like flies from service work at our club. I always try to encourage them and tell them I appreciate them. Much like the money in the basket. I appreciate what they can do when I can't. And I look forward to the day when I can devote more time to service in ways that they emulate.
5	Yes
6	Probably not
7	I need to get educated and more involved. I'm not sure who they are
8	<i>No response</i>
9	Yes
10	Yes
11	Yes
12	Yes
13	Yes
14	Yes
15	The best way to support our service chairs is to attend group conscious or listen to the monthly minutes
16	Yes
17	Some of them.
18	Yes
19	Yes
20	Yes
21	Yes
22	<i>No response</i>
23	<i>No response</i>
24	<i>No response</i>

25	Yes
26	Yes
27	<i>No response</i>
28	Yes
29	Yes

Question 15

Do you know who they are and how to contact them?

21 answered • 8 no response

Submission	Response
1	Yes
2	yes
3	Some
4	Yes.
5	Yes
6	No
7	No. A printed sheet handed out would be nice.
8	<i>No response</i>
9	Yes
10	For the most part
11	<i>No response</i>
12	Yes
13	Yes
14	Yes
15	<i>No response</i>
16	Yes
17	Not all of them
18	Redundant question. See question #2
19	Yes
20	Some
21	Yes
22	<i>No response</i>
23	<i>No response</i>
24	<i>No response</i>
25	Yes
26	Yes
27	<i>No response</i>
28	Yes

29	<i>No response</i>
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Question 16

Do you feel supported and heard by your service chairs?

21 answered • 8 no response

Submission	Response
1	Don't need to be heard by them and not all positions are filled
2	yes
3	No
4	Yes.
5	Yes
6	No
7	I don't know
8	<i>No response</i>
9	Mostly - it feels like some are just there to push their own agenda. As a group conscience trusted servant, you are trusted by the group to pray about the issues at hand and vote for what you think would be best for the group, not what would be best for you, the representative, and not just what the representative wants.
10	Yes
11	<i>No response</i>
12	Yes
13	Yes
14	Yes
15	<i>No response</i>
16	Yes
17	<i>No response</i>
18	Yes.
19	Yes
20	Yes
21	Yes
22	<i>No response</i>
23	<i>No response</i>
24	<i>No response</i>
25	Could be better.
26	Haven't needed to give or get input.

27	<i>No response</i>
28	Yes
29	Yes

Question 17

How are we unconditionally welcoming to newcomers?

23 answered • 6 no response

Submission	Response
1	We will do anything to welcome the newcomer including watering down the program so not to offend and sacrifice traditions. I watched someone get a six year cake and stand up and say they haven't done the steps, no sponsor, goes to a few meetings and they were up there getting a cake to prove to everybody and inform everyone that there are other avenues besides AA to get sober.
2	greeted with an extended hand and welcomed regardless
3	Welcoming committee is always present
4	In the context of the tradition associated with this question I am not sure. We make it a popularity contest for who we vote to serve and not just let someone serve if they are willing to help. Commitment is ideal, yes, but if even some of the voted-in trusted servants are leaving their posts when it gets challenging or before they even try it then is our voting really picking the right trusted servants in the first place? In the last few years this does not appear to be a reliable mechanism of filling in our turnover for open positions.
5	If they make an effort, like getting a white chip and identified m; then very much so
6	You're not
7	I think so. I felt it when showed up on the door step.
8	<i>No response</i>
9	I feel like we do a really good job getting to know our newcomers by greeting them at meetings and showing interest in helping them find a new life.
10	Welcoming them everytime
11	Yes
12	I don't think we always are
13	Yes
14	I think the meetings opening is sometimes 30 min.out of line
15	<i>No response</i>
16	Yes
17	I
18	Greeting at the door,trying to explain the building layout,congratulating on white chips,talking with them after the meeting and offering phone numbers.
19	chip talk
20	White chips and direct contact, offering sponsorship
21	Very, introduced once per month

22	See #4
23	<i>No response</i>
24	<i>No response</i>
25	Yes, but we need to attend meetings where the newcomers are.
26	Same question.
27	<i>No response</i>
28	<i>No response</i>
29	Myself, I look for the newcomer and shake their hand.

Question 18

Is our Group Conscience welcoming to its Tradition 3 members?

23 answered • 6 no response

Submission	Response
1	Sure especially if you fall in line
2	yes, but could possibly benefit by chair people speaking at meetings regarding the positions & requirements
3	Welcoming? Yes
4	Welcoming, yes, perhaps. But in practice, no, maybe not. People vote with their presence just like in our AA meetings. Our GC of the last year or so is in a dramatic and semantic state of affairs in some ways with big personalities and does not make members who want to serve come back or make a commitment because they cannot handle the intensity of this once a month interaction.
5	Yes
6	I assume so
7	I don't know I haven't been to a meeting
8	No
9	Yes.
10	Yes
11	Yes
12	No!!
13	Yes
14	Yes
15	<i>No response</i>
16	Yes but we lack participants
17	<i>No response</i>
18	Yes
19	Yes
20	Yes, very
21	Yes
22	<i>No response</i>
23	<i>No response</i>
24	<i>No response</i>

25	Yes
26	No. Only to the Sunday AM meeting.
27	<i>No response</i>
28	Yes
29	Mostly

Question 19

Has your experience been positive with Tradition 3's Group Conscience?

25 answered • 4 no response

Submission	Response
1	Mostly
2	yes
3	Absolutely not. The conversations that have occurred at group conscience and some of the people's comments is a main driver I left
4	6/10 - I have grown enough skin that I can handle it better than I used to. It still can be uncomfortable at times but I am also more aware that that is a me problem and not an everybody else problem. I am trying my best to keep it simple when I do participate. Some personalities make it challenging though.
5	Not really
6	No, never
7	I need to attend a meeting. I'll make an effort to do so.
8	Not even a little. I am no longer a member of T3 after two distinct meetings. 1) When Ollie was allowed to say "if this is an honest program then these people should be honest" regarding changing the preamble to men and women vs "people" - this didn't belong in group conscience and had nothing to do with tradition 3. And this was read into minutes. 2) [REDACTED] has also made very aggressive comments and statements during announcements, meetings and group conscience. It's obvious she has a dislike for other members and has interrupted to disagree/argue with many during meetings.
9	Yes.
10	Yes
11	Yes
12	No!!!
13	Yes
14	Somewhat
15	No. People speak out of turn. The business should be completed in one hour
16	Yes
17	No. A lot of bickering and negative discussion
18	Mostly. Sometimes they can get quite long and parliamentary procedures are not used quickly.
19	Yes
20	Yes very
21	Yes

22	<i>No response</i>
23	<i>No response</i>
24	<i>No response</i>
25	Yes
26	No. Can't contact as they meet during our church time. If I try to say something I am told to attend group conscious which I cannot do as I have church responsibilities.
27	<i>No response</i>
28	Mostly
29	Mostly

Question 20

Is Tradition 3 safe from controversies of medicine, religion and politics?

27 answered • 2 no response

Submission	Response
1	Absolutely not
2	yes
3	No
4	It makes me sad when I hear other people talk about T3 as the “rich club” or the “clapping meetings” because the ones I attend are not like that. But T3 had to get that reputation somehow before I came along. It feels political or “christianese” sometimes.
5	No. But it is up to the members to actively choose to identify similarities versus differences and principles before a personalities.
6	No, politics of all kinds are everywhere and there's shit-talking of the Catholic faith
7	I feel like it is safe. People aren't talking about those issues.
8	No, see previous comments
9	Yes... well AA has its own set of politics
10	Yes
11	No
12	Not in the slightest. Many outside issues are brought up, especially politics.
13	Yes
14	No
15	We have survived Covid. I think we are doing well now
16	Yes
17	For the most part
18	Yes
19	As far as I am concerned
20	Yes definitely
21	Yes
22	Yes
23	<i>No response</i>
24	<i>No response</i>
25	Yes
26	I don't do social media so cannot answer this.

27	Mostly, yes.
28	Yes
29	Yes

Question 21

Do we post A.A. event pictures on social media (Facebook, Instagram or other social sites)?

21 answered • 8 no response

Submission	Response
1	Don't know I can only speak for myself
2	?
3	The anniversary party, yes
4	It bugs me sometimes when individuals post pictures from AA events, however I recognize that those are individuals and they are careful not to name or tag anybody and they just say they had a good time at such and such with friends. It is not something I would do or not without each individual person's permission though.
5	No
6	I don't do social media anymore
7	I need to get on social media.
8	<i>No response</i>
9	Do you mean like the ladies that posted their group pictures at the anniversary party? Yes! And I loved it. Other members were not included, so no breach of anonymity, but living recovery out loud in a way that feels attractive and not promotive. This is something that really drew me in to recovery, and especially T3. The promise of something new and better!
10	Yes
11	No
12	No
13	No
14	Do not know
15	<i>No response</i>
16	Not sure
17	Yes- maybe not service chairs, but others do.
18	Some do. I choose not to from an anonymity standpoint.
19	Come what I gather
20	Don't know but should not
21	I am not aware of this happening
22	<i>No response</i>
23	<i>No response</i>
24	<i>No response</i>

25	No
26	I don't do social media so cannot answer this.
27	<i>No response</i>
28	<i>No response</i>
29	<i>No response</i>

Question 22

Do we protect the anonymity of all who come to Tradition 3?

23 answered • 6 no response

Submission	Response
1	Don't know I can only speak for myself
2	yes
3	Yes
4	For the most part, I say we do. I cannot think of any occasion where I have seen this being misused or mishandled other than the individual cases I've stated in the response to the question above.
5	Yes
6	Yes
7	I believe we do a good job at protecting anonymity
8	<i>No response</i>
9	I believe we do a great job of protecting the anonymity of all, while still living recovery out loud.
10	Yes
11	Yes
12	Yes
13	Dont know
14	Yes
15	<i>No response</i>
16	I believe so
17	Not always
18	<i>No response</i>
19	Yes
20	I think so
21	Yes
22	Yes
23	<i>No response</i>
24	<i>No response</i>
25	Mostly
26	As far as I know, yes.

27	<i>No response</i>
28	Yes
29	Mostly

Question 23

Are we careful to protect the anonymity of others?

24 answered • 5 no response

Submission	Response
1	Again I can only speak for myself and I do
2	yes
3	Yes
4	I personally avoid using last names and I think everybody else is respectful of this too. There are a couple exceptions, but those would be cases where those individuals have introduced themselves with their last name and are clearly OK with it getting out there.
5	Yes
6	Yes
7	Not sure how this question is different from the previous question
8	<i>No response</i>
9	Yes
10	Yes
11	Yes
12	Yes
13	Yes
14	Yes
15	<i>No response</i>
16	I believe so
17	I am. Not everyone is.
18	Yes but not those who post on social media.
19	I think so
20	Yes, I am and most are
21	Yes it is stated at every meeting
22	Yes
23	<i>No response</i>
24	<i>No response</i>
25	Yes
26	As far as I know, yes.
27	Yes

28	<i>No response</i>
29	I am

Question 24

Do we safeguard our own anonymity?

24 answered • 5 no response

Submission	Response
1	Absolutely not... no need or desire to "protect" my greatest asset in my life
2	yes
3	Unsure
4	I'm not crazy about the club member roster being available to just anyone in the entryway. But similarly in my response to the above, I have not provided my information and these individuals must have agreed to give out their information in the first place so I think this is fine.
5	That is up to the individual themselves
6	I don't know what that means
7	Again not clear what this is asking. Examples would be nice.
8	<i>No response</i>
9	Yes
10	Yes
11	Yes
12	Not sure
13	Sure
14	Yes
15	<i>No response</i>
16	Yes
17	Yes
18	I try.
19	I think so
20	Yes I am
21	Yes it is stated at every meeting
22	Yes
23	<i>No response</i>
24	<i>No response</i>
25	Yes
26	Yes

27	Yes
28	<i>No response</i>
29	What?? I do to a point