## **Options for paying TAXES:**

- 1. MAIL to: Shirley Hein, 215460 County Rd E, Stratford, WI 54484
- 2. In person .....from 2:30 5:30 p.m. @ Town Hall (111630 Equity St.)
  - Thursday, December 18
  - > Tues. December 30
  - > Thursday, January 8
  - > Thursday, January 29
- **3.** Partners Bank ---- inside the lobby ONLY
  - Pay at any of 3 bank locations = Stratford, Spencer, Marshfield
- ✓ Call Shirley with questions at 715-506-0123
- ✓ Receipts can be emailed if you wish "townofeaupleine@outlook.com"

## **Elections** =

**February 17, 2026**: Spring primary **April 7, 2026**: Spring general election

August 11, 2026: Primary

November 3, 2026: General election

**Annual meeting** date is 3<sup>rd</sup> Tuesday of April = April 21, 2026 at 7:30 p.m.

Note – Annual report will not be mailed in 2026; it will be posted on our Website or can be mailed per request.

<u>Communications</u>: Website for the Town of Eau Pleine, Marathon County is updated on a regular basis. <u>townofeaupleinemc.org</u> We also have outdoor message boards at the Town Hall & Recycling Center used for posting of meeting notices, calendars, etc.

**NEW** = Marathon County has implemented an annual POWTS (Private Onsite Wastewater Treatment System) Maintenance Program Fee of **\$6.00 per septic system**, that is reflected on your tax bill beginning in 2025. This fee helps fund the county's POWTS Maintenance Program, which ensures septic systems are properly maintained and operating as required by state law. This program plays an important role in protecting our lakes, rivers, and drinking water, supporting Marathon County's vision to be the healthiest, safest, and most prosperous County in Wisconsin.

For more information regarding this fee please visit: <a href="https://www.marathoncounty.gov/powts">https://www.marathoncounty.gov/powts</a>

or

Contact Marathon County Conservation Planning, Zoning 1100 Lake View Drive, Suite 400, Wausau, WI 54403 715-261-6040 DOG Licenses need to be renewed yearly - Deadline is April 1, 2026. All dog licenses expire on 12/31. After April 1<sup>st</sup>, a delinquent charge may be added. Check your dog's rabies certificate to make sure it is current. Fines of \$50 to \$100 may be imposed for failure to have your dog(s) vaccinated.

Male or Female = \$20.00 Spayed or Neutered = \$12.00 Multiple Dogs (Kennel up to 12) = \$80 (extra dogs \$12 ea.)

Please make checks payable to: Town of Eau Pleine Treasurer

NOTE: \$ increase per Marathon County, for more info, see Website townofeaupleinemc.org

## **Town of Eau Pleine Officers:**

Chairman, Mark Radke 715-316-3221 (Roads, signs, brush cutting, etc)
Supervisor, Kurt Schwarze 715-506-0623 (Roads, signs, etc.)
Supervisor, Brian Radke 715-574-8254 (Roads, signs, etc.)
Clerk, Heather Kops 715-897-2781 Email: eaupleine2017@hotmail.com
(Elections & Voting, Record Requests, Meeting notices, Town Finance)
Treasurer, Shirley Hein 715-506-0123 Email: townofeaupleine@outlook.com
(Taxes, Dog licenses, Hall Rental, Recycling & Garbage schedule)

<u>Town Assessor</u>, James Kurtzweil 715-687-5824

Building Permit = contact County Zoning Dept @ 715-261-6000 or go to Website https://www.marathoncounty.gov/services/zoning/applications-permits-forms

Pushing **SNOW** onto or across Roads from private driveways can cause accidents & is against the law and is subject to a penalty of \$50.00 for each offense, as per Town of Eau Pleine Ordinance #2018-1

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<u>Fire Signs</u> = please keep your fire number signs cleaned off all year. Don't bury them in the snow & keep weeds trimmed. The Fire & Ambulance departments appreciate your efforts.

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RECYCLING/Garbage Schedule & Info = see separate calendar enclosed

214453 March Rapids Ave