

TOWN OF EAU PLEINE, MARATHON COUNTY, WISCONSIN

ORDINANCE NO. 108 OF THE TOWN OF EAU PLEINE
ENTITLED "SECUREMENT OF MOBILE HOMES"

The Town Board of the Town of Eau Pleine, Marathon County, Wisconsin, do ordain as follows:

SECTION 1: Ordinance No. 108 of the Town of Eau Pleine entitled "Securement of Mobile Homes" is hereby created as follows:

108 SECUREMENT OF MOBILE HOMES

(1) PURPOSE. Mobile homes historically have been susceptible to damage and/or destruction in the high and turbulent winds that are periodically experienced in the Marathon County area and, in particular, in the Town of Eau Pleine. The lack of securement of mobile homes to the real estate upon which they are located has been determined to be a major cause of such damage. This Ordinance is, therefore, intended to require the owner and/or occupant of mobile homes to adequately secure the mobile home to the property upon which it is located so as to afford better protection to persons in and about the mobile homes and their property.

(2) TYPES OF MOBILE HOMES REGULATED. No person shall occupy a mobile home in the Town of Eau Pleine for residential or commercial purposes nor shall any person, firm or corporation locate a mobile home upon any property in the Town of Eau Pleine with the intent to use the same for human occupancy or permanent storage purposes without first having complied with the requirements of this Ordinance.

(3) REQUIRED SECUREMENT. All mobile homes in the Town of Eau Pleine used for human occupancy or intended for such use and all mobile homes moved upon any property in the Town of Eau Pleine which are intended for human occupancy or permanent storage purposes shall, before occupancy or use, be secured to the real estate upon which they are located in one of the following ways:

(a) The home shall be bolted or otherwise secured to a frost wall which shall be constructed completely around the perimeter of the mobile home to a depth of not less than four (4) feet. Said frost wall shall be constructed of block, cement or wood and shall be placed upon poured concrete footings, or

(b) The mobile home shall have a basement with perimeter walls and footings constructed to standards as good or better than those specified in subparagraph (a) hereinabove.

(c) Said mobile home shall be placed upon posts of no less than six (6) inches in diameter each and no more than eight (8) feet apart on center. Said posts shall be of treated wood or twelve (12) gauge metal and placed into the ground a minimum of four feet. The frame of the mobile home shall be bolted to each post.

(4) PENALTY. Any person, firm or corporation violating any of the provisions of this Ordinance shall be required to remove the mobile home from the premises upon which it is located. In addition thereto, any such person, firm or corporation shall be subject to a forfeiture of not less than Twenty-five Dollars (\$25.00) nor more than One Hundred Dollars (\$100.00) for each offense together with the costs of prosecution and, in default of payment thereof, shall be committed to the County Jail for Marathon County, Wisconsin, for a period not to exceed thirty (30) days. Each day a violation exists shall constitute a separate offense.

SECTION 2: Mobile homes located in the Town of Eau Pleine and used for living purposes upon the date of enactment of this Ordinance shall be required to comply with the provisions of this Ordinance only if an improvement or a combination of improvements to any such mobile home equals or exceeds fifty percent (50%) of the market value of the mobile home as of the time of the enactment of this Ordinance.

SECTION 3: All Ordinances or parts of Ordinances in conflict herewith are hereby repealed.

SECTION 4: This Ordinance shall be in full force and effect from and after its passage and publication as provided by law.

TOWN BOARD, TOWN OF EAU PLEINE

By: Edward Polege
Edward Polege, Chairman

By: Raymond Carl
Raymond Carl, Supervisor

By: Ralph Pick
Ralph Pick, Supervisor

ATTEST: Sharon Schmidt
Sharon Schmidt, Clerk

ADOPTED: Oct. 15, 1985

APPROVED: Oct. 15, 1985

PUBLISHED: Oct. 18, 1985

589

AFFIDAVIT OF PUBLICATION

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 MARATHON COUNTY,
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 Supervisor
 By: Ralph Pick, Supervisor
 ATTEST: Sharon Schmidt,
 Clerk.
 ADOPTED: Oct. 15, 1985.
 APPROVED: Oct. 15, 1985.
 (Oct. 18, 1985)

STATE OF WISCONSIN
County of Wood

No 1049

Bennett R. Lewis

Being duly sworn, says that he is managing agent and foreman (principal clerk) of News Publishing Company, the printer of the MARSHFIELD NEWS-HERALD, which is a public Newspaper of general circulation, printed in the English language, and published at the city of Marshfield, in said county and state; that an advertisement or notice

of Ordinance No. 108
Town of Eau Pleine

of which the printed one hereto attached is a true copy, was published in said newspaper one times, once in each week for one successive weeks; that the first publication of said notice therein was on the 18th day of Oct., 19 85 and the last publication of said notice therein was on the _____ day of _____, 19____ and that the said printed copy was taken from the paper in which it was published.

Bennett R. Lewis

Subscribed and sworn to before me this 18th day of Oct. 19 85

Thomas Mayle

Commission expires 1-25-87
Notary Public, Wood Co., Wis.

Publisher's Fees 135 lines one Insertions, \$ 58.05

Affidavit, - - - - - \$1.00

Received Payment \$ 59.05

Publishers