

Ordinance No. 2006-2

An Ordinance to Adopt the Comprehensive Plan of the Town of Eau Pleine, Marathon County, Wisconsin.

The Town Board of the Town of Eau Pleine, Marathon County Wisconsin, do ordain as follows:

Section 1. Pursuant to section [59.69(2) and (3)(for counties)/62.23(2) and (3)(for cities, and towns exercising City powers under 60.22(3))] of the Wisconsin Statutes, the Town of Eau Pleine is authorized to prepare and adopt a comprehensive plan as defined in section 66.1001(1)(a) and 66.1001(2) of the Wisconsin Statutes.

Section 2. The Town Board of the Town of Eau Pleine, Marathon County Wisconsin, has adopted written procedures designed to foster public participation in every stage of the preparation of a comprehensive plan as required by section 66.1001(4)(a) of the Wisconsin Statutes.

Section 3. The plan commission of the Town of Eau Pleine, by a majority vote of the entire commission recorded in its official minutes, has adopted a resolution recommending to Town Board the adoption of the document entitled "Comprehensive Plan of the Town of Eau Pleine," containing all of the elements specified in section 66.1001(2) of the Wisconsin Statutes.

Section 4. The Town has held at least one public hearing on this ordinance, in compliance with the requirements of section 66.1001(4)(d) of the Wisconsin Statutes.

Section 5. The Town Board of the Town of Eau Pleine, Marathon County Wisconsin, does, by enactment of this ordinance, formally adopt the document entitled, "Comprehensive Plan of the Town of Eau Pleine," pursuant to section 66.1001(4)(c) of the Wisconsin Statutes.

Section 6. This ordinance shall take effect upon passage by a majority vote of the members-elect of the Town Board and [publication/posting] as required by law.

Adopted this Town Eau Pleine of April 18, 2006

Town Board President

Mark Zandweh

(Published/Posted):

Marshfield News Herald 4-21-06

(Approved, Vetoed):

Attest:

Town Clerk

Eugene Makover

RESOLUTION

RE: ADOPTION OF THE RECOMMENDED COMPREHENSIVE PLAN AS PREPARED BY THE TOWN OF EAU PLEINE PLANNING COMMISSION

WHEREAS, the Town Board of the Town of Eau Pleine established a Plan Commission for the purposes of preparing a recommended Comprehensive Plan for the Town of Eau Pleine; and

WHEREAS, numerous persons involved in local planning provided information at regular and special meetings called by the Town of Eau Pleine Planning Commission; and

WHEREAS, members of the public were invited to make comments at said meetings, wherein the Comprehensive Plan herein adopted was reviewed and commented upon by members of the public; and

WHEREAS, the Town of Eau Pleine Planning Commission has reviewed the recommended Comprehensive Plan at a regular monthly meeting; and

WHEREAS, members of the public, adjacent and nearby local governmental units, and Marathon County will be given a 30-day review and comment period prior to the public hearing, which will be conducted by the Town Board for the Comprehensive Plan; and

WHEREAS, after said public hearing, the Town Board will decide whether to adopt by ordinance the Comprehensive Plan; and

WHEREAS, the Comprehensive Plan may be used as the basis for, among other things, updating the zoning ordinance, accomplishing extra-territorial zoning, and as a guide for approving or disapproving actions affecting growth and development within the jurisdiction of the Town of Eau Pleine; and

WHEREAS, this Comprehensive Plan may from time to time be amended, extended, or added to in greater detail.

NOW, THEREFORE, BE IT RESOLVED, by the Town of Eau Pleine Planning Commission that the recommended Comprehensive Plan is hereby adopted as a part of the Town of Eau Pleine's Comprehensive Plan pursuant to s.62.23 and s.66.0295, Wis. Stats. and that the Planning Commission recommends said Comprehensive Plan to the Town of Eau Pleine for adoption by ordinance, after a 30-day public review and comment period and public hearing.

APPROVED:



Chairperson
Planning Commission

ATTEST:



Eugene Makovec, Clerk

PUBLIC HEARING NOTICE

COMPREHENSIVE PLAN for the Town of Eau Pleine Wisconsin Marathon County

Please be advised that the Town of Eau Pleine will hold a public hearing on April 18, 2006 at 8:00 p.m. at the Eau Pleine Town Hall to hear comments and concerns related to the proposed Comprehensive Plan for the Town of Eau Pleine. The plan includes extensive data concerning existing conditions and issues and provides goals, objectives, and actions for such elements as land use, economic development, intergovernmental cooperation, and utilities as required by 66.1001 of the Wisconsin State Statutes. Copies of the Comprehensive Plan will be available for review at the public hearing or by calling Carolyn Stroetz, Treas. of Eau Pleine. 715 687-4816 The Town Board will immediately following the public hearing for possible action to adopt the Town of Eau Pleine Comprehensive Plan. All interested parties will be heard. Town of Eau Pleine

Eugene Makovec, Clerk

ing on April 18, 2006, at 8:00 p.m. at the Eau Claire Town Hall to hear comments and concerns related to the proposed Comprehensive Plan for the Town of Eau Claire. The plan includes extensive data concerning existing conditions and issues and provides goals, objectives, and actions for such elements as land use, economic development, intergovernmental cooperation, and utilities as required by 66.1001 of the Wisconsin State Statutes. Copies of the Comprehensive Plan will be available for review at the public hearing or by calling Carolyn Stroetz, Treas. of Eau Claire, 715-687-4816. The Town Board will meet immediately following the public hearing to adopt the Town of Eau Claire Comprehensive Plan.

All interested parties will be heard.
Town of Eau Claire
Eugene Makovec, Clerk
(March 17, 2006)
WNAXLP

STATE OF WISCONSIN CIRCUIT COURT WOOD COUNTY Notice to Creditors (Informal Administration) Case No. 06PR50

IN THE MATTER OF
THE ESTATE OF
LAWRENCE W.
SWANSON

An application has been filed for informal administration of the estate of the decedent, whose date of birth was November 7, 1923 and date of death was January 19, 2006. The decedent died domiciled in Wood County, State of Wisconsin, with a post office address of: 311 W. Kalsched Street, Marshfield, WI 54449. All interested persons have waived notice.
Creditors' claims must be filed with the probate registrar on or before June 12, 2006.

/s/ Sherry Masephol
Probate Registrar
March 6, 2006

Attorney
Mark J. Wittman
223 South Central Ave.
Marshfield, WI 54449
715-389-1388
(March 10, 17, 24, 2006)
WNAXLP

STATE OF WISCONSIN CIRCUIT COURT WOOD COUNTY Notice to Interested Persons and Time Limit for Filing Claims (Informal Administration) Case No. 06PR57

IN THE MATTER OF
THE ESTATE OF
IRENE A. FEDERWITZ
An application has been filed for informal administration of the estate of the decedent, whose date of birth was February 28, 1918 and date of death was January 26, 2006. The decedent died domiciled in Wood County, State of Wisconsin, with a post office address of: 114 N. Elm Avenue, Marshfield, Wisconsin 54449.

Please take notice that:
1. The application will be heard at the Wood County Courthouse, Wisconsin Rapids, Wisconsin, Room 308, before Sherry Masephol, Probate Registrar, on April 4, 2006, at 10:00 a.m., or when scheduled thereafter.

You need not appear unless you object. The application may be granted if no objection is made.

2. Creditors' claims must be filed with the probate registrar on or before June 15, 2006.

3. Publication of this notice shall constitute notice to any persons whose names or addresses are unknown. If you need help in this matter because of a disability, please call: 715-421-8523

/s/ Sherry Masephol
Probate Registrar
March 7, 2006

Attorney
Carl L. Meissner

223 S. Central Ave.
Marshfield, WI 54449
715-389-1388

(March 10, 17, 24, 2006)
WNAXLP

money



- Business Opportunity
- Money to Loan
- Securities, Mortgage
- Wanted-Bus. Opportunity
- Wanted-Money to Borrow

careers



- Accounting/Finance/Banking
- Administrative
- Child Care Offered
- Child Care Wanted
- Education / Schools
- Employment Agencies
- Employment Wanted
- Farm Labor
- General
- Health & Medical
- Independent Opportunities
- Job Fairs
- Managerial
- Motels / Hotels
- Part-Time
- Professional / Technical
- Restaurants / Bars
- Retail
- Sales
- Seasonal
- Skilled / Semi-skilled
- Telemarketing

Administrative

ADMINISTRATIVE

Growing Company needs additional staff in their fast-paced business office. Rewarding and challenging position available for person with the right qualifications. Position requires excellent software, data entry and organizational skills. A high degree of accuracy and attention to detail is essential. Banking and/or Administrative experience a plus. A complete benefit package and bonus program is offered.

Apply in confidence to:
Alliance Collection Agencies, Inc.
Attn: Human Resources
P.O. Box 1267
Marshfield, WI 54449

Child/ Adult Care Offered

FAMILY DAYCARE
in Auburndale has full and part time openings for any age.
Call (715) 652-3603

APARTMENT MANAGER

Mature couple to provide on-site management for Marshfield area apartment community. Work entails: Marketing & preparing apartments for new tenants. Small repairs & lawn care. Compensation entails: free rent & salary. For further info please send resume or brief history listing qualifications & references to: News-Herald, File: 325, PO Box 70, Marshfield, WI 54449

Health & Medical

6 Bed assisted living facility seeking qualified CNA's or RSA's for all shifts. Experience preferred. For application info, call Gold Horizon's at (715) 389-8535.

Dental Assistant

A progressive local dentist seeks to employ a full time Dental Assistant. Candidates must be energetic, friendly, willing to work at a quick pace and have a passion to provide quality care for our patients. Experience is required. Competitive wages and benefits available. Please send your resume to: Daily Tribune File 754 PO Box 8090 WI Rapids, WI 54495-8090

Mature, responsible CAREGIVERS needed for weekends and casual positions available at CBRF in Arpin. Call 715-652-2338

Optician/Optometric Assistant

The EyeCare Center of Marshfield is seeking someone to join their wonderful staff. We provide a great work environment, and many benefits, 32 hrs. Preference to certification, ABO, or experience. Bring resume and pick up application @ 605 E 4th St.

Independent Opportunities

Medical Transcriptionist
Work from home. P/T or F/T, work delivered. Great pay, training available. TNI's Jobline. 1-425-334-5978

Managerial

Whey Plant Manager

Person to assume all duties of plant management. Experience with membrane systems, evaporators & dryers very helpful. Competitive wage and benefits package available. Send resume to:
Lynn Dairy, Inc.
W1929 US Hwy 10
Granton, WI 54436

Part - Time

Help Wanted:
Rogan's shoes is currently taking applications for part time day positions. We are looking for ambitious people that have good customer service skills. Training and opportunity for advancement are available to qualified individuals. Apply in person.
Rogan Shoes
1905 N Central Ave.
715-486-1517

USA TODAY

Distribution route available in Marshfield.
* 2 1/2 - 3 hrs. Mon.- Fri.
* Early morning hours
* Retail Locations & Homes
* Collections
* Gross profits of \$1,000/month
* Work independently
* Acceptable credit and dependable vehicle necessary.
Call USA TODAY
1-800-627-4941 ext. 630

Professional / Technical

GRAPHIC ARTIST

We are seeking a self-motivated and detail-oriented individual to join our advertising services department. Duties include: style and produce retail and classified ads, and set-up miscellaneous projects for the paper or commercial accounts.

Must be experienced with Macs and Indesign. Normal hours 4 p.m. - 12 a.m., Monday - Friday. Overtime and Saturday's possible.

We offer a competitive benefits plan, including: medical, dental, vision and life insurance; 401(k), and vacation pay.

Send resume or apply at:
Jobs@wdhprint.com or mail to:
Wausau Daily Herald
Attn: Human Resources - Meredith
800 Scott Street
Wausau, WI 54403
EOE

Professional Opportunity

Nelson-Jameson, Inc. is a recognized leader in wholesale distribution to the food, dairy, and a variety of other industries throughout the United States.

Administrative Assistant - Credit & Collections

Assist with activities involving credit investigations for new accounts and collection of delinquent accounts. Collaborate with the manager and staff to ensure timely responses to requests and needs of existing and future customers.

Associate's degree in business, accounting, or equivalent related business experience required including ability to operate typical business office equipment. Prior experience in credit, collection, accounts receivable, or related customer service helpful.

We offer a competitive compensation and benefit package including health, life, disability, vacation, and retirement plan.

Mail, fax, or e-mail resume, including wage requirements, or request application from:

NELSON JAMESON
INC

Nelson-Jameson, Inc.
2400 E. Fifth Street
Marshfield, WI 54449
Telephone: 715/387-1151
Fax: 715/387-8746

e-mail: staff@nelsonjameson.com
An Equal Opportunity Employer

CATTAILS COFFEE

located in the Marshfield Clinic, is looking for part-time help. Candidates should have friendly, outgoing personalities. Starting pay is \$8/hr. Flexible work schedule. No weekends or evenings! 20-25 hrs/week.
Apply in person, or send resume to:
Cattails Coffee
206 E. Upham St. #148
Marshfield, WI 54449

Country Kitchen of Marshfield is now hiring for

- Servers
 - Cooks
 - Banquet Servers
- If you've applied within 30 days, no need to apply again. Please apply at 820 S. Central Ave.

SUBWAY

SANDWICH ARTISTS
Days, Evenings & Closing Shifts
Do You Enjoy Working With People??? Join Our Team At St. Joseph's Hospital! Currently hiring for positions at our new, soon to open, location at St. Joseph's Hospital. We offer a partial benefits package!

Apply at:
HR Dept, St. Joseph's
7:30am-4:30pm
or visit us at
Job Center
630 S Central Ave
(City Hall)/Marshfield
on
Tuesday, March 21, 2006
8:30-11:30am or 1-4pm

Or Email Your Info To:
careers@
teamschiel.com
Or
Call 715-345-5060 ext 499
See our website:
www.tsctoday.com

Marshfield News Herald 3-17-2006

RESOLUTION TO PARTICIPATE IN MARATHON COUNTY COMPREHENSIVE PLAN PROCESS

WHEREAS 66.0301 Wisconsin Statutes permits intergovernmental co-operation between Counties and Towns, be it hereby resolved that the Town of Eau Pleine wishes to participate in the Marathon County Comprehensive Plan Process and the 2002 Multi-jurisdictional Comprehensive Planning Grant Process.

In Witness Whereof, this resolution has been adopted by the Board of the Town of Eau Pleine on August 13, 2001.

Signed, Edward Polege, Chairman.

Mark Zandwich, Supervisor.

Jamie Heerley, Supervisor.

Attest, Eugene F. Makovec, Clerk.

Dated, August 13, 2001.

MEMORANDUM OF UNDERSTANDING COUNTYWIDE COMPREHENSIVE PLAN

THIS AGREEMENT made this 13th day of August, 2001, by and between MARATHON COUNTY, a political subdivision of the State of Wisconsin, a municipal body corporate, hereinafter referred to as COUNTY, and the TOWN OF EAU PLEINE, a municipal corporation of the State of Wisconsin, hereinafter referred to as the MUNICIPALITY.

WHEREAS, the COUNTY and the MUNICIPALITY are aware of and support the development of comprehensive plans for all municipalities within Marathon County; and

WHEREAS, the COUNTY and the MUNICIPALITY are interested in preparing joint comprehensive plans pursuant to the Smart Growth Initiative as outlined in the Comprehensive Planning Legislation (1999 Wisconsin Act 9 and AB 872 Technical Changes) and have adopted resolutions approving this Memorandum of Understanding; and

WHEREAS, § 66.0301, Wis. Stats., permits counties to enter into intergovernmental cooperation agreements with cities, towns and villages.

NOW, THEREFORE, in consideration of mutual covenants and agreements, the parties hereto agree as follows:

1. The COUNTY will hire a planning consultant agency, provide aerial photography and maps, limited technical assistance, oversight and conflict resolution as further set forth in the attached document entitled "Marathon County Countywide Comprehensive Plan Through Intergovernmental Cooperation", which is attached hereto and incorporated herein by specific reference as if set forth in full.
2. The MUNICIPALITY will form a Plan Commission that is compliant with the current Smart Growth Legislation as defined in §60.62, 61.35 and 62.23, Wis. Stats.
3. The MUNICIPALITY will choose one representative from their community to act as the comprehensive plan contact to the COUNTY and the consultant.
4. The MUNICIPALITY will choose two members of their Plan Commission and an alternate to serve as members of one of the Comprehensive Plan Sub-Area Planning Groups.
5. The governing body of the MUNICIPALITY shall adopt written procedures that are designed to foster public participation as defined in §66.1001, Wis. Stats.
6. The governing body of the MUNICIPALITY shall adopt a resolution stating that they will be a participant in the Countywide Comprehensive Plan process.
7. The COUNTY will pay one hundred percent (100%) of the cost to hire a consultant to assist Marathon County and participating municipalities with the creation of a county development plan and individual municipal comprehensive plans during the countywide comprehensive planning process. The COUNTY will also be responsible for costs incurred at

the Comprehensive Plan Sub-Area Planning Group level. This may include County staff time, mailings, maps, meetings and public hearings. The MUNICIPALITY will be responsible for costs incurred at the local level by the municipality's plan commission and local governing body. This may include community surveys, mailings, meetings, mileage and public hearings.

8. This agreement shall be in force for the duration of the Countywide Comprehensive Plan Process ending with the adoption of the County Development Plan and the individual Municipality Comprehensive Plan, January 1, 2010. Either party may terminate this agreement for any reason at any time. The termination shall be effective one hundred twenty (120) days after written notice of termination is provided to the other party.

9. This agreement shall renew automatically unless a new agreement is substituted or expressly modifies this agreement, or unless this agreement is terminated as provided above. This agreement shall not be modified except by express written agreement of both parties.

IN WITNESS WHEREOF, this agreement has been duly executed the day first above written.


Witness

Witness

Witness

MARATHON COUNTY BY:

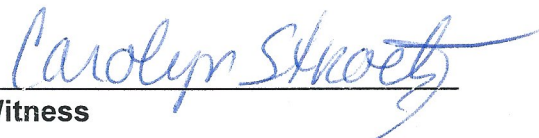

Keith Langenhahn, Chair
Marathon County Board of Supervisors



Mort McBain, Administrator


Nan Kottke, Clerk

TOWN OF EAU PLEINE BY:


Witness


Witness


Edward Polege, Chairman


Eugene Makovec, Clerk

MARATHON COUNTY COUNTYWIDE COMPREHENSIVE PLAN THROUGH INTERGOVERNMENTAL COOPERATION

For the purposes of this document, the Marathon County Development Plan and participating municipal comprehensive plans will be referred to jointly as the Countywide Comprehensive Plan (the Plan).

COUNTY ROLE:

Technical Function

The County Planning Department will provide all GIS mapping capabilities to facilitate a town/village/city comprehensive plan including any working maps needed by the Municipality.

Educational Function

The UW-Extension Community Resource Development Agent will be available to provide educational sessions, needs identification and assistance with citizen input surveys early in the planning process.

Leadership Function

The County will coordinate the creation of the Plan. The County will provide conflict resolution between municipalities if the need arises. The County will pay one hundred percent (100%) towards the cost of the hired Consultant, currently estimated to cost one million dollars. The County will coordinate all activities of the hired Consultant to assure quality control, consistency of product and interface with adjoining units of local government. Additionally, the County will prepare the Request For Proposals (RFP), a draft contract and hire the Consultant(s) to create the Plan. The County will serve as the lead agency in any comprehensive planning grant applied for.

MUNICIPALITY ROLE:

Individual municipalities that wish to enter into an intergovernmental agreement with the County to create the Plan will be provided with all the above services by the County. The Municipality will be responsible for covering the costs of preplanning activities such as surveys or open houses. The Municipality will also be responsible for the cost of municipal Plan Commission meetings, and any mailings produced by the Municipality or local meetings held for comprehensive planning purposes. The Municipality will be responsible for paying for any additional meetings that the Municipality desires with the hired Consultant that are not included in the Consultant contract for the Plan. The Municipality will also be responsible for developing a vision statement and goals for their municipality and collecting any background information that would aid in the planning process. **To be included in the 2002 multi-jurisdictional comprehensive grant application, the municipality must adopt a resolution stating participation in the grant process and send a copy of the resolution to the County Planning Department before September 1, 2001.**