

**TOWN OF EAU PLEINE**  
**MONTHLY BOARD MEETING MINUTES**

**Tuesday, February 9, 2021**

- I. CALL TO ORDER:** The monthly town board meeting was called to order by Chairman Mark Landwehr at 7:00 pm on February 9, 2021 at the Eau Pleine Town Hall, 111630 Equity St., Stratford, WI 54484. Proper posting of Meeting Notice and Agenda were verified.
  
- II. ATTENDANCE:** In attendance were Mark Landwehr, Kurt Schwarze, Mark Radke, Deanna Landwehr, Shirley Hein, Shawn Zawislan and 4 other town residents
  
- III. PUBLIC COMMENT/INPUT:** There was considerable discussion between the town board, Mr. Zawislan and town residents regarding 2 streetlights which Mr. Zawislan would like to install on his property line on Hillside Street. Mr. Zawislan would like to have Wisconsin Public Service install 2 streetlights on the current electrical poles. Some residents feel that this would be a nuisance and too much like being in a city. Mr. Zawislan explained that these would be LED lights that would primarily shine more down than out. The town board would like more time to evaluate before deciding. Motion/Second by MR/KS to table a decision for now and discuss again at the March town board meeting. Motion carried.
  
- IV. MINUTES OF PREVIOUS MEETING:** The town board had previously received copies of the minutes from the January 12, 2021 meeting. Motion/Second by KS/MR to dispense with reading the minutes and approve them as written. Motion carried.
  
- V. TREASURER'S REPORT:**
  - Shirley Hein gave the Treasurer's report. Balance on hand as of 1/31/2021 General Account \$31,612.05, Tax Acct \$115,858.68, Money Market Acct \$20,076.03. (Note: the tax account balance is as of 1/15/2021) Total Cash on Hand \$167,546.76. Motion/Second by MR/KS to approve the treasurer's report as read. Motion carried.
  
- VI. CLERK'S REPORT:** The ESLA Fire Dues Certification has been completed. The Clerk asked Kurt to review.

**VII. ROAD & SIGNS:** Sanding of roads will take place this week.

**VIII. ZONING:** Motion/Second KR/KS to approve resolution for American Asphalt Conditional Use Permit. Motion carried. Resolution #2020-A was signed by the Board and will be mailed by the Clerk to the County. The public hearing will be held at the Marathon County Board of Adjustment at 9:00am on Thursday, Feb. 25, 2021.

**IX. FIRE COMMISSIONER'S REPORT: None**

**X. CORRESPONDENCE/OTHER:** There will be another one day spay/neuter clinic by The FixIsIn at the town hall on March 31, 2021. Contact person is Sandy Mootz.

**XI. PAYMENT OF BILLS:** Motion/Second by MR/KS to approve payment of the bills. Motion carried.

**XII. NEXT MEETING:** The March meeting is scheduled for Tuesday, March 9, 2021 at 7:00 pm.

**XIII. ADJOURNMENT:** Motion/Second by KS/MR to adjourn the meeting. Motion carried. Meeting was adjourned at 8:16 pm

Deanna Landwehr, Clerk