

**TOWN OF EAU PLEINE**  
**MONTHLY BOARD MEETING MINUTES**

**Tuesday, March 9, 2021**

- I. **CALL TO ORDER:** The monthly town board meeting was called to order by Chairman Mark Landwehr at 7:02 pm on March 9, 2021 at the Eau Pleine Town Hall, 111630 Equity St., Stratford, WI 54484. Proper posting of Meeting Notice and Agenda were verified by the clerk.
  
- II. **ATTENDANCE:** In attendance were Mark Landwehr (hereinafter referred to as ML), Kurt Schwarze (hereinafter referred to as KS), Mark Radke (hereinafter referred to as MR), Deanna Landwehr, Shirley Hein and several other town residents
  
- III. **PUBLIC COMMENT/INPUT:** All of the town residents present were opposed to the recent request for 2 streetlights on Hillside St. The town board felt it was best that the township not be the middle party in the billing between Mr. Zawislan and Wisconsin Public Service.
  - Motion/Second by KS/MR to deny the request by Mr. Zawislan to have the billing for two streetlights run through the Town of Eau Pleine records. Motion carried unanimously.
  
- IV. **MINUTES OF PREVIOUS MEETING:** The town board had previously received copies of the minutes from the February 9, 2021 meeting. Motion/Second by KS/MR to dispense with reading the minutes and approve them as written. Motion carried.
  
- V. **TREASURER'S REPORT:**
  - Shirley Hein gave the Treasurer's report. Balance on hand as of 2/28/2021 General Account \$129,418.98, Tax Acct \$4,332.78, Money Market Acct \$20,078.20. (Note: the tax account balance is as of 2/15/2021) Total Cash on Hand \$153,829.96. Motion/Second by KS/MR to approve the treasurer's report as read. Motion carried.

**VI. CLERK'S REPORT:**

- CT Report has been filed
- We could consider getting a subscription to Adobe Acrobat to assist in updating our Comprehensive Plan. Jeff from County Zoning will attend the April meeting to assist us and answer questions regarding the update.

**VII. ROAD & SIGNS:** Ryan has been grading. Wheels will be putting some riprap on the March Rapids culvert. Seasonal road weight limits are now in place.

**VIII. ZONING:** The American Asphalt Conditional Use Permit has been approved at the county level.

**IX. FIRE COMMISSIONER'S REPORT:** Kurt reported the fire department acquired a new brush truck.

**X. CORRESPONDENCE/OTHER:**

- American Transmission (ATC) will be doing some brush cutting near the power line and will notify landowners.
- Open Book will be on June 3, 2021 from 5:00 pm to 7:00 pm. The Board of Review will be on June 10, 2021 from 7:00 pm to 9:00 pm.

**XI. PAYMENT OF BILLS:** Motion/Second by KS/MR to approve payment of the bills. Motion carried.

**XII. NEXT MEETING:** The April meeting is scheduled for Tuesday, April 13, 2021 at 7:00 pm.

**XIII. ADJOURNMENT:** Motion/Second by KS/MR to adjourn the meeting. Motion carried.  
Meeting was adjourned at 8:19 pm

Deanna Landwehr, Clerk