

TOWN OF EAU PLEINE
MONTHLY BOARD MEETING MINUTES

Tuesday, February 14, 2023

- I. CALL TO ORDER:** The Town of Eau Pleine monthly town board meeting was called to order by Chairman Mark Landwehr at 7:30 pm on February 14th, 2023, at the Town of Eau Pleine Town Hall, 111630 Equity St, Stratford, WI 54484. The clerk verified Proper posting of Meeting Notice and Agenda.
- II. ATTENDANCE:** In attendance were Mark Landwehr (hereinafter referred to as ML), Kurt Schwarze (hereinafter referred to as KS), Mark Radke (hereinafter referred to as MR), Shirley Hein, Deanna Landwehr and Chad Willemsen
- III. PUBLIC COMMENTS:** None
- IV. MINUTES OF PREVIOUS MEETING:** The town board had previously received copies of the minutes from the January 10th, 2023 meeting. Motion/Second by KS/MR to dispense with reading the minutes and accept them as written. Motion carried.
- V. TREASURER'S REPORT:**
- Shirley Hein read the Treasurer's report. Balance on hand as of 1/31/2023 General Account \$33,869.82, Tax Account \$108,119.82, Money Market Account \$92,939.35. The Money Market Account contains two funds. Capital Projects Fund Balance of \$35,356.18 and ARPA Fund Balance of \$57,583.17. (Note: the tax account balance is as of 1/15/2023) Total Cash on Hand \$234,928.99. Motion/Second by KS/MR to accept the treasurer's report as read. Motion carried.
- VI. CLERK'S REPORT:**
- The Clerk suggested that this be the last year that we mail a paper copy of the Town Annual Financial Report to all residents. This would save the Town approximately \$350 in costs of paper, envelopes, printing and stamps not to mention time. The report will be posted on the website and in the display cases at the Town Hall and the Recycling Center. Paper copies will also be available at the annual town meeting. The reports could also be mailed or emailed by request. We will bring this up at the annual meeting in April before making a final decision.
 - Kelly Bohman has asked to be a poll worker and will work the February and April elections this year.
- VII. ROAD & SIGNS:**
- The town ordinance regarding no snow being plowed across the roads will remain unchanged.
 - Motion/Second by MR/KS to re-hire Ryan Maldonis as our part-time Road Patrolman at a rate of \$25/hour. Motion carried.

VIII. SANITATION/RECYCLING:

- Starting March 6, 2023 we will be switching to Mondays for garbage and recycling drop-offs and will begin weekly pickups by Harters

IX. ZONING:

- The Town Board voted in favor of approval for Jay Troyer to split his property into two properties, one which is 4.953 acres and the buildings and the other which is 18.097 acres of cropland. The public hearing at the county level for final approval will be held on February 28th, 2023. See Resolution 2023-A below.
- Jake & Whitney Frombach zoning permit for new single-family home

X. TOWN HALL/SHOP IMPROVEMENTS (ARPA):

- Motion/Second by MR/KS to purchase more tables for the town hall from Marshfield Book & Stationery. Motion to purchase two 8' tables and eight 6' tables at a maximum cost of \$2,100. Motion carried.
- Motion/Second by KS/MR to purchase a monitor for the clerk at a maximum cost of \$180. Motion carried.
- Shirley will get some estimates for internet service at the town hall to be discussed at a future meeting.
- Discussion regarding purchase of a disc mower. Possibilities are as follows:
 - Cherokee Garage has two on hand New Holland 9'2" at a cost of \$15,244
 - Chili Implement can get 9'2" Vermeer at a cost of \$17,600
 - Riesterer and Schnell has a 9' Enrossi at a cost of \$15,995
 - Landwehr Repair has an 8'7" Pottinger at a cost of \$12,000 and a 10' Pottinger at a cost of \$14,000This will be discussed and probably decided at the next town board meeting.

XI. FIRE COMMISSIONER REPORT:

- Chad Willemsen spoke as to the Fire Department wanting to keep the older ambulance as a spare. They would also like to have more Advanced EMTs and/or Paramedics available for calls. He said ambulance calls have increased 30% statewide. He said there were 12 times in 2022 they had calls come in when the ambulance was out and other times they needed to rush back for the next call. He is willing to come to our annual meeting (or possibly send someone else) to give a presentation.

XII. CORRESPONDENCE/OTHER: None

XIII. PAYMENT OF BILLS:

- Motion/Second by KS/MR to approve payment of the bills. Motion carried.

XIV. NEXT MEETING:

- The March meeting is scheduled for Tuesday, March 14th, 2023 at 7:30 pm.

XV. ADJOURNMENT: Motion/Second by KS/MR to adjourn the meeting. Motion carried. Meeting was adjourned at 9:30 pm

Deanna Landwehr, Clerk

Town of Eau Pleine, Marathon County

Board Meeting Minutes February 14th, 2023

STATE OF WISCONSIN)
MARATHON COUNTY)
TOWN OF EAU PLEINE)

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Deanna Landwehr, Clerk of the Town of Eau Pleine, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Eau Pleine Town Board at a meeting held on the 14th day of February, 2023.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Eau Pleine Town Board considered on the 14th day of February, 2023, petition of Jay Troyer to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from F-P Farmland Preservation to R-R Rural Residential and G-A General Agriculture, location described as part of the Southwest ¼ of the Fractional Northwest ¼ and Southeast ¼ of the Fractional Northwest ¼ of Section 18, Township 27 North, Range 3 East in the Town of Eau Pleine. The area to be rezoned is described as lots 1 and 2 of the preliminary CSM. Parent Parcel # 020.2703.182.0996.

The Town of Eau Pleine hereby has considered the following standards for rezoning above property (*use additional sheets if necessary*):

- 1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**
 No Yes Explain: No development
- 2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**
 No Yes Explain: No changes No burden
- 3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**
 No Yes Explain: No development
- 4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**
 No Yes Explain: N/A No changes
- 5) **Is there any potential for conflict with existing land uses in the area?**
 No Yes Explain: _____

(OVER)

Pg 1 of 2

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.
 No Yes Explain: No development
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific
 No Yes Explain: N/A
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?
 No Yes Explain: _____
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?
 No Yes Explain: No land conversion
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.
 No Yes Explain: _____
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?
 No Yes Explain: _____

The Town of Eau Pleine recommends **Approval** **Disapproval** of the amendment and/or zone change.

OR **Requests an Extension*** for the following reasons: _____

*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Deanna Lein
 Town Board Mark Jandewich
Mark Jandewich
Kit Shroyer

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before February 17, 2023 to:

Marathon County Conservation, Planning and Zoning Department
 210 River Drive
 Wausau, WI 54403