

TOWN OF EAU PLEINE
MONTHLY BOARD MEETING MINUTES

Tuesday, August 12th, 2025

- I. CALL TO ORDER:** The Town of Eau Pleine monthly town board meeting was called to order by Chairman Mark Radke at 7:30 pm on August 12th, 2025, at the Town of Eau Pleine Town Hall, 111630 Equity St, Stratford, WI 54484. The clerk verified Proper posting of Meeting Notice and Agenda.
- II. ATTENDANCE:** Mark Radke (hereinafter referred to as MR), Kurt Schwarze (hereinafter referred to as KS), Brian Radke (hereinafter referred to as BR), Heather Kops, Shirley Hein, Brian Forrest, Warren Maneke, Alan Leffel, James Kurtzweil, Valerie Greenberg and One Energy Renewables
- III. PUBLIC COMMENT/INPUT:** Resident asks if there will be more brush cutting done. Chairman MR will be inquiring about this matter.
- IV. MINUTES OF PREVIOUS MEETING:** The town board had previously received copies of the minutes from the last board meeting held on July 8th, 2025. Motion/Second by KS/BR to dispense with reading and approve the minutes as written. Motion carried.
- V. TREASURER'S REPORT:** Shirley read the Treasurer's report. Balance on hand as of 7/30/25 General Account \$43,271.34 Tax Account \$5.47 Money Market Account \$131,745.87 Total Cash on Hand \$175,022.68. Marathon County mailed a check for \$1,500.00 to help with Chloride on Big Rapids Road and we received a donation from Tomlinson's for \$200.00 to be put towards Chloride as well. Motion/Second by KS/BR to accept the treasurer's report as read. Motion carried.
- VI. CLERK'S REPORT:** Purely Informative:
- The website domain and protection subscription has been renewed. The rest of the subscription will be paid in October for the website and marketing package that we use.
 - Voting machines had their yearly maintenance at Marathon County Clerk's Office. All checks out well.
 - 4 Year Election Maintenance Postcards were mailed and recorded in the voting system.
- VII. ROADS & SIGNS:**
- Discussion about the Abe Lincoln Bridge continues as we find out more information. Chairman MR has learned that Bridge Aide will be a possibility after one year, as well as possible assistance from the Town of Brighton per their Chairman Mark Krause.
 - MR explains Corre's plan once again to gain temporary access to the construction area in order to place large rock along the river that will serve to prevent erosion. This agreement will be mailed to Corre, Inc. so that the project may proceed.
- VIII. SANITATION/RECYCLING:**
- FYI discussion on letter from Marathon County explaining the Sewage Ordinance amendment.
- IX. ZONING:**
- Discussion about the One Energy Development LLC on behalf of Valerie Greenberg, Conditional Use Application/Petition for construction and operation of Commercial Use Solar Energy Systems. Residents and board express concern about covering farmland, disrupting view of farm-scape, and ask questions in regards to energy production. A short presentation was given by One Energy showing a map of the project. Motion/Second by KS/BR to table until September's monthly meeting for further review and to give neighboring landowners the chance to review and ask questions. Motion Carried.
- X. FIRE COMMISSIONER'S REPORT:** None.
- XI. CORRESPONDENCE/OTHER:** None.
- XII. PAYMENT OF BILLS:** Motion/Second by KS/BR to approve payment of the bills. Motion carried.
- XIII. NEXT MEETING:** The next town board meeting is scheduled for Tuesday, September 9th, 2025 at 7:30pm.
- XIV. ADJOURNMENT:** Motion/Second by KS/BR to adjourn the meeting. Motion carried. The meeting was adjourned at 8:15pm.

Heather Kops, Clerk