

## **MISSION STATEMENT**

The Wisconsin Maple Syrup Producer's Association, Inc is dedicated to improving the ability of its members to produce and market the finest maple syrup in North America.

## WISCONSIN'S WINTER INSTITUTE & TRADE SHOW

January 14-15, 2022 – Hotel Marshfield

2700 South Central Ave Marshfield, WI 54449 1(855)583-2700

http://www.hotelmarshfield.com

## **EXHIBITOR / VENDOR REGISTRATION Registration deadline is January 7, 2022.**

Send this completed form and payment to:
Theresa Baroun
WMSPA Executive Director
2546 Homestead Dr.
De Pere, WI 54115

## **Make Checks Payable to: WMSPA**

| Company Name:                                     |                           | Date:                                  |                          |
|---|---------------------------|--|--------------------------|
| Contact Person(s):                                |                           |  |                          |
| Address:  | City:                     | State:                                 | _ Zip:                   |
| Phone: ( )  | Cell: ( )                 |  | _                        |
| Email Address:                                    |                           |  |                          |
| What we will be exhibiting (pr                    |                           |  |                          |
| Electricity needed Yes                            | No                        |  |                          |
| Doors are large enough for you                    |                           |  | 84"). The main entrance  |
| also can be used (78"x 84").                      |                           | ,                                      | ,                        |
| 8' x 8' booth size. Limit 2 bo                    | oths. Please state number | of booths and tables re                | equested.                |
| # booths  | tables                    |  | •                        |
| Associate Members Free (includes 2 lunch tickets) |                           | (2 <sup>nd</sup> booth ½ price (\$65)) |                          |
| Association Member \$130 (inc                     | cludes 2 lunch tickets)   |  | ,,,                      |
| Non-member \$200 (includes 2                      |                           |  |                          |
| The price of the booth reflects                   |                           | ckets. If you need more t              | han two tickets the cost |
| is \$20. Extra Lunch Tickets _                    |                           | · ·                                    |                          |
| · _   | · <u></u>                 | <del></del>                            |                          |
|   |                           |  |                          |

Set up begins at 12 pm on Friday the 14<sup>th</sup> and Trade Show opens at 4 pm on Friday.

Booths cannot be removed before 4:15 P.M. on Saturday, January 15, 2022.

We will be setting up on a first come basis. If you have a preference of who you would like or not like to be near, please designate it on this form.

Once again, we will be having our Maple Auction to help raise some funds for our association and maple research. We will be having a silent and online auction again this year. Please give some thought to helping us promote our great Wisconsin commodity, Maple Syrup. We are asking for donation from each vendor to participate in this worthwhile auction.

We are again asking for some help with the costs of the snacks and treats like morning registration doughnuts and coffee, afternoon snack and desert for lunch, if you have interest in sponsoring one of these items, please contact Theresa. If interested in doing this, your name/business will be duly noted and mentioned as the sponsor.

Thank you very much, in advance, for your generous participation! Without all of you and your participation, this would not be the Winter Institute that our maple producing friends and neighbors are able to attend in Wisconsin each January.

Theresa Baroun, Executive Director Home: 920-983-7469 Cell: 920-680-9320