

# NATIONAL SOCIETY OF ARTS AND LETTERS

2023 Annual Awards Competition, May 18 - 20, 2023

Lexington, KY

[www.arts-nsal.org](http://www.arts-nsal.org)



Contestant No. &  
Sponsor Chapter  
(NSAL Use Only)

## DRAMA

### CONTESTANT APPLICATION FORM

Name: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Current Address: Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Age: \_\_\_\_\_

Birth Date (MM/DD/YYYY): \_\_\_\_\_

US Citizen? YES:  NO:

If NO, other form of lawful residence: \_\_\_\_\_

Mailing Address: Street: \_\_\_\_\_

(If different from above)

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

(If different from above)

**NOTE: All Competition Participants must include:**

- a recent headshot. Please name file with first name, last name, item, and chapter. Example: AllisonMoodyHeadshot – Illinois
- a copy of passport, birth certificate or other document verifying date of birth and citizenship or lawful residence. Please name file with first name, last name, item, and chapter. Example: AllisonMoodyPassport – Illinois
- the script of the SCENE from which your monologue is chosen as well as the publication or production info. Please name file with first name, last name, monologue category, and chapter. Example: AllisonMoody20thCentury – Illinois

**NAME:** \_\_\_\_\_



Honors and Awards received (as related to Acting):

--

**Formal Education and Training**

Institution	Location	Degree	Dates

**Performance Experience**

Role/Play	Company	Director	Dates

May include additional page if needed

**Newspaper or other media where publicity about you should be sent:**

Newspaper/Website Name	Contact	Contact Info	Location

# CONTESTANT CERTIFICATION FORM

**Contestant Name:** \_\_\_\_\_

**Chapter Represented:** \_\_\_\_\_

## Actor's Monologue Information

Category 1 (indicate time period): \_\_\_\_\_

Title of Play: \_\_\_\_\_ Playwright: \_\_\_\_\_

Character: \_\_\_\_\_ Act & Scene: \_\_\_\_\_

Category 2 (indicate time period): \_\_\_\_\_

Title of Play: \_\_\_\_\_ Playwright: \_\_\_\_\_

Character: \_\_\_\_\_ Act & Scene: \_\_\_\_\_

Category 3 (indicate time period): \_\_\_\_\_

Title of Play: \_\_\_\_\_ Playwright: \_\_\_\_\_

Character: \_\_\_\_\_ Act & Scene: \_\_\_\_\_

## Certification:

I certify that all of the information on this form and application is true and complete. I agree to abide by the rules and regulations of this competition and to be available from May 18 - May 20, 2023, at the National Conference in Lexington, KY should I be the chapter first-place winner. My name and photo may be used in NSAL publications and for publicity purposes on our website, social media, and YouTube.

## Contestant Signature (Required):

\_\_\_\_\_

*If application is submitted by email, please type in full legal name.*

*A hard copy signature will be required if the contestant is the chapter first-place winner.*

## To Be Completed by Chapter

**NSAL Chapter Drama Chair**  
*Printed Name and Signature:*

\_\_\_\_\_

**NSAL Chapter Sponsor**  
*Printed Name and Signature:*

\_\_\_\_\_

For CHAPTER Competition Participants, please send your completed applications to the following chapter representatives (please contact them directly about specific dates):

**Alabama – Birmingham**

Dane Peterson  
[danenyc@gmail.com](mailto:danenyc@gmail.com)

**Arizona**

Gail Fisher  
[qbfisher3844@gmail.com](mailto:qbfisher3844@gmail.com)

**Arkansas**

Harold Dean  
[deanharold@sbcglobal.net](mailto:deanharold@sbcglobal.net)

**Florida**

Shari Upbin  
[shariupbin@gmail.com](mailto:shariupbin@gmail.com)

**Hawaii**

Gary Morris  
[gmorris@chaminade.edu](mailto:gmorris@chaminade.edu)

**Illinois**

Sarah Wigley  
[swjohn@illinois.edu](mailto:swjohn@illinois.edu)

**Indiana**

John Armstrong  
[john@seeconstellation.org](mailto:john@seeconstellation.org)

**Kentucky**

Twyla Martins  
[tmarts@mac.com](mailto:tmarts@mac.com)

**New Jersey**

Judy Martorelli  
[smartorielly@verizon.net](mailto:smartorielly@verizon.net)

**New York - Greater NY**

Margaret Johnson  
[mjohnson12339@gmail.com](mailto:mjohnson12339@gmail.com)

**Ohio River Valley**

David Rexroad  
[davidpburg@outlook.com](mailto:davidpburg@outlook.com)

**Pennsylvania**

Mindy Rossi-Stabler  
[mindystabler@gmail.com](mailto:mindystabler@gmail.com)

**St. Louis**

Adelia Parker-Castro  
[adeliaparkercastro@gmail.com](mailto:adeliaparkercastro@gmail.com)

**Washington, DC**

Ronald Ivey  
[ronaldjivey@gmail.com](mailto:ronaldjivey@gmail.com)

For general inquiries, contact the National Chairs:

[NSALDramaComp2023@gmail.com](mailto:NSALDramaComp2023@gmail.com)