

ArtWalk 2022 Registration

Colored Pencil Society of America, District Chapter 210, San Jose
at ArtWalk 2400 First Street, Livermore Saturday, October 8, 2022.

CPSA DC210 Exhibitor Signup Sheet DEADLINE to register is September 28, 2022

Artist name and address: _____

Phone & E-mail: _____

I will exhibit one to four pieces of my artwork with the group, Colored Pencil Society of America, District Chapter 210, San Jose at ArtWalk Livermore on Saturday, October 8, 2022.

- I understand that artist participants are responsible for insurance of their own artwork; that CPSA DC210, Bothwell Arts Center, ArtWalk Livermore, its sponsors, volunteers or assigns, and participating businesses may not be held liable for damages to works or loss, damage or injuries incurred as a result of participating in ArtWalk.
- I am responsible for collecting and paying California Sales Tax of 10.25% and I agree to pay a 20% commission on all my ArtWalk sales from the CPSA DC210 booth to LVPAC. (Please adjust your pricing accordingly)
- \$20.00 registration fee is via Square. The link is on the ArtWalk page on the chapter website at <https://cpsa210.com/livermore-artwalk-2022>
- If you are unable to pay online and need to make alternate arrangements send a message to: cpsa210treasurer@gmail.com
- DEADLINE to register is September 28
- Please print, fill-out and scan this signed agreement. Email the scanned form to Paula Greer: pgreer1952@gmail.com

Signed: _____ Date: _____

In planning the exhibit, we have a fixed amount of wall space. To effectively fill that space, please fill out the information below for up to four pieces that you will definitely exhibit, being especially careful with the measurements. Space permitting, we may not be able to hang all, so list them in order of preference. *Remember when pricing your work that ArtWalk will receive a commission of 20%.*

#	Title of Artwork	Framed (W x H)	Price
1.	_____	_____	\$ _____
2.	_____	_____	\$ _____
3.	_____	_____	\$ _____
4.	_____	_____	\$ _____

Is/Are exhibiting an original(s) drawing for the "Sunflowers for Ukraine Project"?

Yes ___ No ___

Will you be bringing prints and/or cards to sell? If yes, what is the approximate number of each? _____