

## Summer Sizzler ApHC Entries

June 4 & 5, 2022

Westoba Credit Union Agricultural Centre of Excellence

Keystone Centre 1175 - 18th St, Brandon, MB

Start Time each morning 7:30am

### Judges:

Randy Alderson & Joe Carter

### ApHC Show Info:

Jocelyn Kish

Email: [thetopspot@mac.com](mailto:thetopspot@mac.com)

Ph: 204-573-4328

*See Summer Sizzler Show Bill for stall reservation & show details.*

### AQHA Show Manager:

Larry Clifford

Email: [scotiaopt@wcgwave.ca](mailto:scotiaopt@wcgwave.ca)

Ph: 204-727-3667

### AQHA Show Secretary:

Carol Lowery

Email: [mqhashowsecretary@gmail.com](mailto:mqhashowsecretary@gmail.com)

Ph: 204-761-6193

### ApHC Classes (#) signifies ApHC number

- |   |   |
|---|---|
| 200. Junior (2yo & under) Stallions (36)      | 227. Youth Hunter In Hand, Geldings (540)   |
| 201. Senior (3yo & over) Stallions (37)       | 228. Leadline, 6 & Under (300)              |
| 202. Performance Halter Stallions (35)        | 229. Hunter Under Saddle All Ages (420)     |
| 203. Non-Pro Stallions (500)                  | 230. Non-Pro Hunter Under Saddle (120)      |
| 204. Junior (2yo & under) Mares (51)          | 231. Hunter Under Saddle 18 & Under (320)   |
| 205. Senior (3yo & over) Mares (52)           | 232. Non-Pro W/T Hunter U Saddle (127)      |
| 206. Performance Halter Mares (59)            | 233. Non-Pro Hunt Seat Equitation (110)     |
| 207. Non-Pro Mares (510)                      | 234. Hunt Seat Equitation 18 & Under (150)  |
| 208. Mares 18 & Under (400)                   | 235. Non-Pro W/T Hunt Seat Equitation (117) |
| 209. Junior (2yo & under) Geldings (71)       | 236. Trail All Ages (380)                   |
| 210. Senior (3yo & over) Geldings (72)        | 237. Non-Pro Ranch Trail (670)              |
| 211. Performance Halter Geldings (78)         | 238. Non-Pro W/T Trail (357)                |
| 212. Non-Pro Geldings (520)                   | 239. Trail 18 & U (290)                     |
| 213. Geldings 18 & Under (500)                | 240. Ranch Trail (551)                      |
| 214. Most Colorful at Halter (86)             | 241. Western Pleasure All Ages (340)        |
| 215. Non-Pro Most Colorful (540)              | 242. Non-Pro Western Pleasure (330)         |
| 216. Most Colorful at Halter 18 & Under (520) | 243. Western Pleasure 18 & Under (340)      |
| 217. Yearling Longe Line (428)                | 244. Non-Pro W/T Western Pleasure (337)     |
| 218. Western Showmanship 18&Under (110)       | 245. Western Horsemanship 18&Under (140)    |
| 219. Non-Pro W.Showmanship (310)              | 246. Non-Pro Western Horsemanship (320)     |
| 220. Hunter in Hand Stallions (21)            | 247. Non-Pro W/T Western Horsemanship (327) |
| 221. Hunter in Hand Mares (22)                | 248. Ranch Rail Pleasure (553)              |
| 222. Hunter in Hand Geldings (23)             | 249. Ranch Riding (550)                     |
| 223. Non-Pro Stallions Hunter in Hand (550)   | 250. Ranch Conformation (552)               |
| 224. Non-Pro Hunter in Hand Mares (560)       |   |
| 225. Non-Pro Hunter in Hand Geldings (570)    |   |
| 226. Youth Hunter In Hand, Mares (530)        |   |

**ApHC ENTRY FORM**

**ONE FORM PER ApHC EXHIBITOR**

(stall, class, show fees must be paid to AQHA This is an additional form for ApHC only)

**HORSE NAME:** \_\_\_\_\_ **Reg #:** \_\_\_\_\_  
 Stallion    Mare    Gelding

**Exhibitor:** \_\_\_\_\_ (Add page if more than 1 exhibitor)  
 OPEN    NON PRO (# \_\_\_\_\_)    YOUTH   **Membership #:** \_\_\_\_\_

**Classes entering (CIRCLE)**

**OPEN:**

- 200
- 201
- 202
- 204
- 205
- 206
- 209
- 210
- 211
- 214
- 217
- 220
- 221
- 222
- 229
- 236
- 240
- 241
- 248
- 249
- 250

**NONPRO:**

- 203
- 207
- 212
- 215
- 219
- 223
- 224
- 225
- 230
- 232
- 233
- 235
- 237
- 238
- 242
- 244
- 246
- 247

**YOUTH:**

- 208
- 213
- 216
- 218
- 226
- 227
- 228
- 231
- 234
- 239
- 243
- 245

**ApHC Class fees:**

\_\_\_ # Open x \$6  
= \_\_\_\_\_

\_\_\_ # NonPro x \$4  
= \_\_\_\_\_

\_\_\_ # Youth x \$4  
= \_\_\_\_\_

**Total ApHC Class Fees:**

= \_\_\_\_\_

**ApHC Office Fee:**   +\$10/horse

\*Non-App West-member +\$20

= \_\_\_\_\_

**TOTAL ApHC FEES Due**

= \_\_\_\_\_

ApHC Fees payable by **cash** or **etransfer** to [appaloosawest@outlook.com](mailto:appaloosawest@outlook.com)