**42nd ANNUAL**

##### **JUNETEENTH CELEBRATION**

#### **JUNE 14 & 19, 2025**

# BOOTH SPACE REGULATIONS AGREEMENT

***All regulations will be strictly enforced, please read them carefully, if you have any question please ask?***

**Vendor Fee: Food $100.** **per day/ No refunds.**

**Vendor Fee: Other $50 per day/ No refunds.**

**Late fee after 06/01 $25. Cash App $hburgjuneteenth83**

1. No refunds –**Cash or money order only after 06/01. / cash only after 06/10**
2. Disassembly before 5:30 PM is prohibited. Violation of this rule will be deleted from participation at future events.
3. ALL BOOTH SPACES ARE 10 X 10 UNLESS OTHERWISE INSTRUCTED.
4. BOOTHS MAY BE ASSEMBLED FROM **4PM 06/13 TO 9AM 06/14.**
5. BOOTH SPACE IS FIRST COME FIRST SERVE.
6. APPLICANTS ARE RESPONSIBLE FOR MS STATE TAX. TAX FORMS WILL BE COMPLETED AND SALES TAX WILL BE COLLECTED **BEFORE LEAVING THE PARK EACH DAY.**
7. APPLICANTS ARE RESPONSIBLE FOR **INSURANCE.**
8. LIMITED ACCESS TO ELECTRICITY, FIRST COME FIIRST SERVED: **$25. FEE** FOR ACCESS TO EACH 110 OUTLET. **220 NOT AVAILABLE.**
9. ALL VENDORS ARE RESPONSIBLE FOR CLEANING THEIR AREAS. DO NOT DUMP OR DISCARD ANY FOOD, GREASE OR TRASH ON CITY PROPERTY. ANY VENDORS VIOLATING THIS ORDINANCE WILL BE CHARGED WITH DESTRUCTION OF PUBLIC PROPERTY, FINED OR BOTH.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PLEASE SIGN AND RETURN THIS AGREEMENT WITH PAYMENT TO:**

**RAY~*E* FOUNDATION INC. P.O. BOX 2263 HATTIESBURG, MISSISSSIPPI, 39403.**

**MAKE CHECK OR MONEY ORDER PAYABLE TO RAY~ E FOUNDATION INC.**

### FOR INFORMATION email:[rasmith0009@aol.com](mailto:rasmith0009@aol.com) or CALL (REV. SMITH 601/329-9347)

I. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGREE TO ABIDE BY ALL REGULATIONS AS STATED IN THIS AGREEMENT.

List items you will be selling below:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

###### **Vendor copy**

**KEEP THIS COPY FOR YOUR REFERENCE**

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**(DIRECT ALL QUESTIONS AND CONCERNS TO REV. SMITH (601/329-9347)**

**To all vendors:**

* **You must be in the park before 9:00 AM. on 06/14/25**
* **Vehicles, truck, trailers etc. are allowed inside park to remain stationary only.**

**Date: \_\_\_\_\_\_\_\_\_\_\_**

**Amount $\_\_\_\_\_\_\_\_\_**

**Received by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**