**38th ANNUAL**

##### **JUNETEENTH CELEBRATION**

#### **JUNE 19, 2021**

# BOOTH SPACE REGULATIONS AGREEMENT

***All regulations will be strictly enforced, please read them carefully, if you have any question please ask?***

*All fees and donations go toward: Marian Hand Scholarship fund for graduating seniors in the Pine Belt and surrounding areas. Upcoming events: beauty pageant. talent shows, banquet, concert, comedy show, workshops, youth explosion, back to school drive, Annual Thanksgiving Dinner ect.*

 **Vendor Booth space $100** – No refunds.

1. No refunds –**Cash/ Money order only after 06/01**
2. Disassembly before 7:30 PM is prohibited. Violation of this rule will be deleted from participation in future events.
3. THE SELLING OF BEVERAGES IS RESTRICTED TO **CANS, AND/OR PLASTIC BOTTLES.**
4. (ABSOLUTELY “NO ALCOHOL” GLASS, PAPER OR PLASTIC CUPS WILL BE ALLOWED)
5. ALL BOOTH SPACES ARE 10 X 10 UNLESS OTHERWISE INSTRUCTED.
6. BOOTHS MAY BE ASSEMBLED FROM **4PM 06/18 TO 9AM 06/19**
7. BOOTH SPACE IS FIRST COME FIRST SERVE.
8. APPLICANTS ARE RESPONSIBLE FOR MS STATE TAX. TAX FORMS WILL BE COMPLETED AND SALES TAX WILL BE COLLECTED **BEFORE LEAVING THE PARK ON 06/19/21.**
9. APPLICANTS ARE RESPONSIBLE FOR **INSURANCE.**
10. LIMITED ACCESS TO ELECTRICITY, FIRST COME FIIRST SERVED: $25. FEE FOR ACCESS TO EACH 110 OUTLET. 220 NOT AVAILABLE.
11. ALL VENDORS SHOULD BE CONFINED TO BOOTHS’ UNLESS OTHER WISE INSTRUCTED.
12. ALL VENDORS ARE RESPONSIBLE FOR CLEANING THEIR AREAS. DO NOT DUMP OR DISCARD ANY FOOD, GREASE OR TRASH ON CITY PROPERTY. ANY VENDORS VIOLATING THIS ORDINANCE WILL BE CHARGED WITH DESTRUCTION OF PUBLIC PROPERTY, FINED OR BOTH.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PLEASE SIGN AND RETURN THIS AGREEMENT WITH PAYMENT TO:**

**RAY~*E* FOUNDATION INC. P.O. BOX 2263 HATTIESBURG, MISSISSSIPPI, 39403.**

**MAKE CHECK OR MONEY ORDER PAYABLE TO RAY~ E FOUNDATION INC.**

### FOR INFORMATION email: rasmith0009@aol.com or CALL (REV. SMITH 601/329-9347)

I. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGREE TO ABIDE BY ALL REGULATIONS AS STATED IN THIS AGREEMENT.

List items you will be selling below:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

###### **Vendor copy**

**KEEP THIS COPY FOR YOUR REFERENCE**

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 **Vendors booth space:** **$100**

Deadline for applications 06/01---– No refunds–**Cash/Money, order only after 06/01**

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 **(DIRECT ALL QUESTIONS AND CONCERNS TO REV. SMITH (601/329-9347)**

**To all vendors:**

* **You must be in the park before 9:00 AM.**
* **Vehicles, truck, trailers etc. are allowed inside park to remain stationary only.**
* **You will not be allowed to leave the park between 10:00 AM and 8:00 PM unless you are not returning.**
* **Vendor Decals will be issued; decals must be posted on or around booth in clear visibility for OFFICERS AND OFFICIALS.**