

Honoring the Buddhist Roots of Christianity

by

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For centuries, people have speculated about the eighteen “unknown years of Jesus” also called “the missing years” or “the silent years” of Jesus. According to the Bible, after Jesus was “lost” and then “found in the Temple” when he was 12 years old, Jesus simply disappeared from Jerusalem when he was 12, and then he reappeared in Jerusalem – without explanation – when he was 30. Where was Jesus during the eighteen “lost years?”

For centuries, people have also speculated about whether Jesus survived the crucifixion. There is a mountain of evidence that Jesus was alive before Pontius Pilate and, that after he was crucified, he returned to India and to Nepal, Tibet and Kashmir where he had studied in the temples and monasteries in his youth, and where continued to teach and preach and heal and perform his miracles for the next fifty years.

By means of ***The True Story of Jesus – the Book*** – including 100 books in the Bibliography and 100 videos in the Videography – I wish to inform one and all of the Buddhist roots of Christianity by showing that Jesus learned many of the philosophical and metaphysical principles that Christians known as “Christianity” from his studies of Buddhism in the temples of Nepal and Tibet including the Grand Temple of Buddha at Lhasa.



Jesus would eventually teach what he called “the Eternal Knowledge” which was an amalgamation of all of the teachings that he learned during his long course of study from childhood to manhood including the teachings of the Essenes, the mysteries of the Druids, the esoteric wisdom of Judaism, the metaphysical principles of Hinduism and Buddhism, the philosophies of Socrates, Plato and Aristotle, and the mysteries of ancient Egypt all of which culminated in his final initiation in the Great Pyramid of Giza.

In the **Summary of *The True Story of Jesus – the Book***, reproduced hereinbelow, I describe the life of Jesus during the “lost years” in India Nepal, Tibet and Kashmir before he started his ministry in Jerusalem at the age of 30, and I describe the life of Jesus after he survived the crucifixion and returned to India, Nepal, Tibet and Kashmir where he lived until he was 83 years old.

By means of ***The True Story of Jesus – the Book***, I wish to inform one and all of the Buddhist roots of Christianity by showing that Jesus learned many of the philosophical and metaphysical principles that the Christians know as “Christianity” from his studies of Buddhism in the temples of Nepal and Tibet.

I am including an excerpt from ***The True Story of Jesus – The Book*** which illustrates Eastern philosophical principles which Jesus learned in India and he later expressed in Judea as “**The Sermon on the Mount**”:

**And there followed after Jesus a great multitude –
literally thousands and thousands of people –
and, seeing the multitude, he went up into a mountain
and, when he was ready,
Jesus began to speak to them, saying:**

**“Blessed are the poor in spirit, for theirs is
the kingdom of heaven.**

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the Earth.

**Blessed are those who hunger and thirst after righteousness,
for they shall be fulfilled.**

Blessed are the merciful, for they shall receive mercy.

Blessed are the pure in heart, for they shall see God, and

**Blessed are the peacemakers, for they shall be called
the Children of God.”**



There were three major sects in the ancient days of Judea: the Pharisees, the Sadducees, and the Essenes. It has been established in various historic texts that Jesus and his family were members of the Essenes.

Just as the Jains with whom Jesus studied from ages 14 to 15, the Hindus with whom Jesus studied from ages 15 to 21, and the Buddhists with whom Jesus studied from ages 21 to 27, the Essenes were nonviolent, strict vegetarians who drank no alcohol, and considered men and women to be equal in every way. One and all were highly educated, and they were very knowledgeable about astronomy and astrology. Many of the Essenes, including Jesus and Mary, his mother, and Mary Magdalene, his wife, were Master Healers of the Essenes.

During his education in the temples of India, Nepal, Tibet and Kashmir, Jesus would have developed special natural abilities known as the “Siddhi powers” which originate from ancient Sanskrit. One who exercises such Siddhi powers is known as a “Siddha.”

Jesus mastered the Siddhi powers over a period of at least fourteen years when he studied with the Jains for a year between the age of 14 and 15, then with the Hindus for six years between the ages of 15 and 21, and then with the Buddhists from the ages of 21 through 27.

The Siddhi powers include the powers that Christian consider to be “miraculous” including: the abilities to heal the sick, to cure the blind, to calm the storms, to walk on water, and to manifest from the ethers.

There are countless scrolls throughout India, Nepal, Tibet and Kashmir indicating that Jesus grew up in the Hindu and Buddhist temples including The Jagannath Temple in Puri, India studying Hinduism, and the Grand Temple of Krishna in Nepal and the Grand Temple of Buddha at Lhasa studying Buddhism, where he would have continued to develop his “Siddhi powers.”

According to [NAGARJUNA: *The Treatise on the Great Perfection of Wisdom*](#)

"Buddhism teaches that after a practitioner achieves a certain degree of realization, spiritual powers develop. A person at the level of an Arhat is said to possess six supernatural powers. Furthermore, it is acknowledged as well that supernatural powers are not attainable exclusively just by Buddhists and Buddhists only. It is possible for anyone who has deep religious and spiritual cultivation to develop some kind of 'super-normal powers.'"

Siddhi is typically defined as "a magical or spiritual power for the control of self, others and the forces of nature." The Siddhis described by occultists and yogis are in actuality **Supernormal Perceptual States** available to all human beings. These are absolutely natural abilities that can be explained in highly rational terms. *There is nothing mysterious or magical about the Siddhis.*

Siddhi in Sanskrit means "accomplishment," "attainment," and "perfection. The term Siddhi is most often applied to a variety of spiritually related psychic capabilities or powers manifested by adherents in the Hindu and Buddhist realms. Through recognizing emptiness, clarity and openness of the mind, different qualities arise naturally, since they are part of mind. The Buddha, whose personal name **Siddhartha** is based in the root-word and means "he whose aim is accomplished," distinguishes between two types:

- **Normal Siddhis:** all those forces of the conditioned world that transform elements.
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- **Extraordinary Siddhis:** the ability to open beings up for the liberating and enlightening truths that lead to Realization.

The Buddha said "If a monk should frame a wish as follows: "Let me exercise the various magical powers, let me being one become multiform., let me being multiform become one, let me become visible, become invisible, go without hindrance through walls, ramparts or mountains as if through air, let me rise and sink in the ground as if in the water, let me walk on the water as if on unyielding ground, let me travel through the air like a winged bird, let me touch and feel with my hand the moon and the sun mighty and powerful though they are, and let me go without my body even up to the Brahma world," then must he be perfect in the precepts (Sila), bring his thoughts to a state of quiescence (Samadhi), and practice diligently the trances (Jhana).

According to the Buddha and the sutra and how the sutras are said to present it, to manifest or execute the abilities of Siddhis, a stringent regimen of meditation and concentration must meet certain levels of accomplishments. To reach such a level the meditator must be perfect in the precepts (Sila), bring his thoughts to a state of quiescence (Samadhi), practice diligently the trances (Jhana), attain to insight (Prajna) and be frequenter to lonely places.

The Siddhi powers include the powers that Christians consider to be "miraculous" such as: the abilities to heal the sick, to cure the blind, to calm the storms, to walk on water, and to manifest out of the ethers.

And the Siddhi Powers" are the very kind of "miraculous powers" that Jesus exercised in Judea for which everyone wished to revere him as their "God."

I would like to share the following story from *The True Story of Jesus – The Book* about how Jesus viewed his "miraculous powers" and how he wished to teach his "miraculous powers" to others in order to empower one and all.

Jesus then sent the multitudes away and took ship and came into the coasts of Magdala.



As Jesus came into the city, he perceived that everyone knew he had cured the blind and healed the sick, calmed the storms and walked on water, drove out evil spirits and raised the dead. Those who gathered around Jesus fell to their knees to revere him. As Jesus walked into their midst and stood amongst them, he gently commanded all of them to rise to their feet.

Jesus then spoke to them, saying:
“Revere me not. Revere only our heavenly Father and revere the spark of divinity within yourselves.
For, all of the works that I do, each of you shall do all of these works –
man, woman and child –
and even greater works shall you do!

I am your brother. I am a 'light of the world.'
Follow me. I will show you the way."



I would like to share another excerpt from *The True Story of Jesus* showing the Eastern roots of his teachings:

During private meetings with his Apostles, Jesus inquired:
“Do you wish to be enlightened? Then sanctify yourselves.
Bathe your bodies, purify your minds, sanctify your souls.
Eat not the flesh of animals, nor drink fermented liquids.
Meditate towards the Sun at sunrise,
and meditate towards the Sun at sunset.
Serve yourselves by serving others.
And, in all of your thoughts, words and deeds,
keep your attention always upon our heavenly Father.”



And a member of the group, Hillel, spoke to Jesus, saying,

“Jesus, I was the Chief of the Great Sanhedrin when thou wast just a boy of twelve, and thy parents gave permission for thee to come and live and study for a year in the Temple. I remember that thou wast so precocious and knowledgeable in the laws of the Torah that thou wouldst often dazzle and baffle the Elders of the Great Sanhedrin!”

Jesus smiled and responded to Hillel, saying,

“Yes, I remember thee well, Hillel. Thou wast my teacher, my mentor, my master, and my friend. The knowledge and wisdom that I learned at thy knee far exceeded any that I may have gleaned from the pages of the Torah.”

Hillel inquired,

“But, Jesus, where hast thou been for these past eighteen years? What is the source of the wisdom of thy words and the power of thy miracles? There have always been healers and preachers and magicians in Judea, but thy wisdom and thy powers are far beyond any that I have ever witnessed.”

Jesus replied,

“After I left the Temple in Jerusalem at thirteen, I continued my education in the great temples of India, Nepal, Tibet, and Kashmir.

I spent a year with the Jains studying and meditating in the Jain Temple of Ranakpur in India.

I then spent six years living in the Great Jagannath Temple in Puri in India studying Hinduism.

And I spent the next seven years studying Buddhism while living in the Grand Temple of Krishna in Nepal, and in the Grand Temple of Buddha at Lhasa in Tibet.”

Hillel then inquired,

“But where didst thou learn the powers of thy magic and the mysteries of thy miracles?”

Jesus replied,

“The “powers” of which thou speaketh are neither magical nor mysterious nor miraculous. The powers which I exercise are natural powers that anyone in the world can develop and are known in the East as the “Siddhi” powers. Those who exercise the Siddhi powers are known as the “Siddhas.”

Siddhi powers include the ability to heal the sick, to cure the blind, to calm the storms, to walk on water, and to manifest out of the ethers.

Other Siddhi powers include the ability to control hunger and thirst, to hear distant sounds, to see distant events, and to hear the conversations and know the thoughts of others.

The advanced Siddhi powers – to which I continue to aspire – include the ability to know the past, present and future, to become invisible, to become the frequency of light, and to travel in light to any location at will.”

Jesus would eventually teach what he called “the Eternal Knowledge” which was an amalgamation of all of the teachings that he learned during his long course of study from childhood including the teachings of the Essenes, the mysteries of the Druids, the esoteric wisdom of Judaism, the metaphysical principles of Hinduism and Buddhism, the philosophies of Socrates, Plato and Aristotle, and the mysteries ancient Egypt – all of which culminated in his final initiation in the Great Pyramid of Giza.

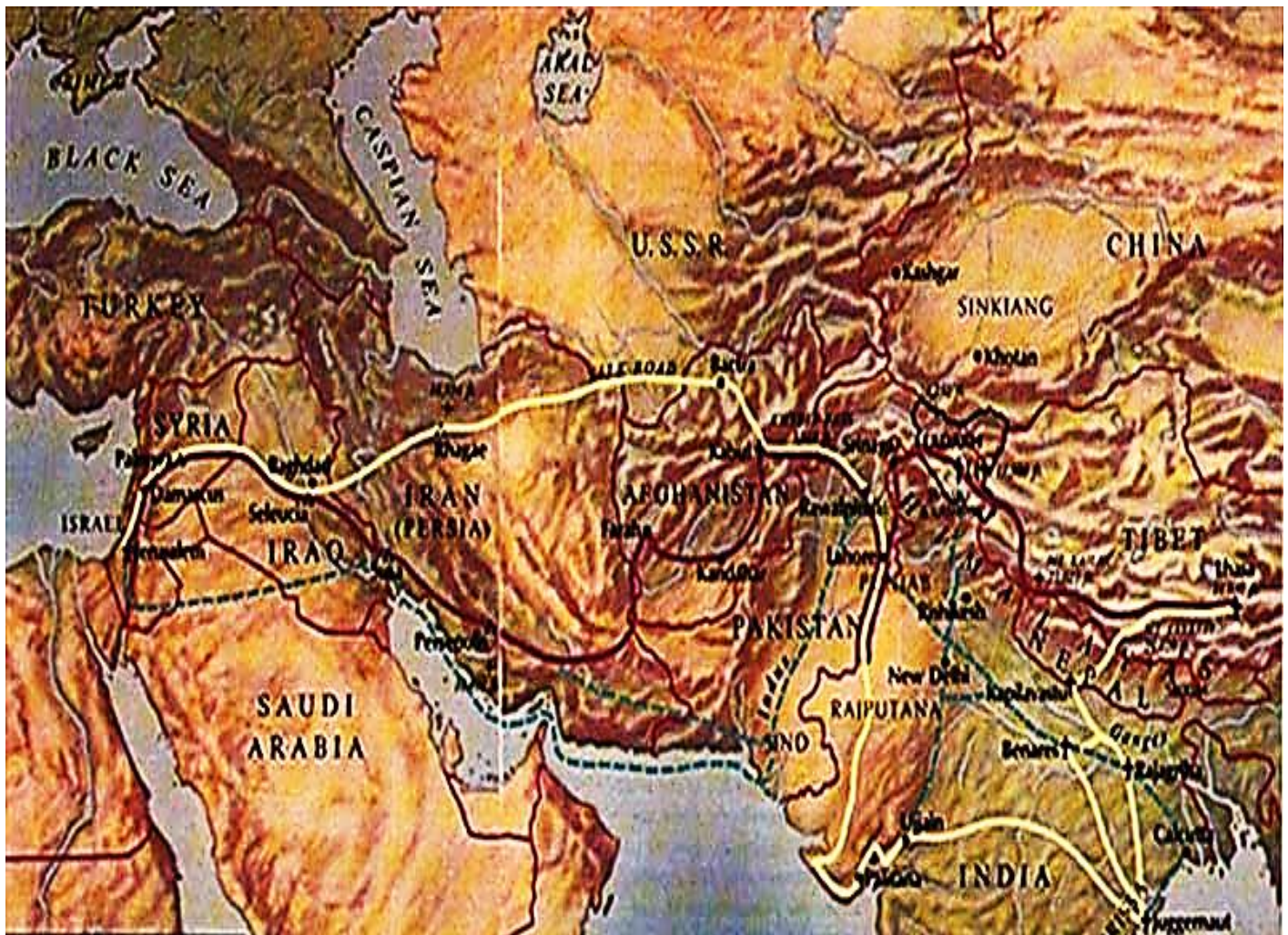
Jesus would eventually exercise his Siddhi powers by performing his many “miracles” including healing the sick, curing the blind, calming the storms, walking on water, and manifesting out of the ethers.

I am presenting hereinbelow the section from ***The True Story of Jesus – The Book*** that describes the early education of Jesus from ages 14 through 27 in the Hindu and Buddhist temples in India, Nepal, Tibet and Kashmir:

JESUS TRAVELS TO THE EAST

When Jesus was about thirteen years old, his great-uncle, Joseph of Arimathea, made arrangements to continue his education by enrolling him in a program of studies in the ancient monasteries and temples in the Middle East and India.

According to the written records in these monasteries and temples, Jesus traveled along “the Old Silk Road” and spent years at a time studying and meditating in the ancient temples and monasteries in Persia, Afghanistan, India, Nepal, Tibet and Kashmir.



Jesus started his journey to the East – to the “Land of the Mystics” – in a comfortable caravan provided by his uncle, Joseph of Arimathea, by traveling north from Palestine to reach the “Old Silk Road” and, along the way, he would have stopped in Damascus in Syria where he would have visited the Essene community.



Jesus then traveled east to Babylon in Babylonia.





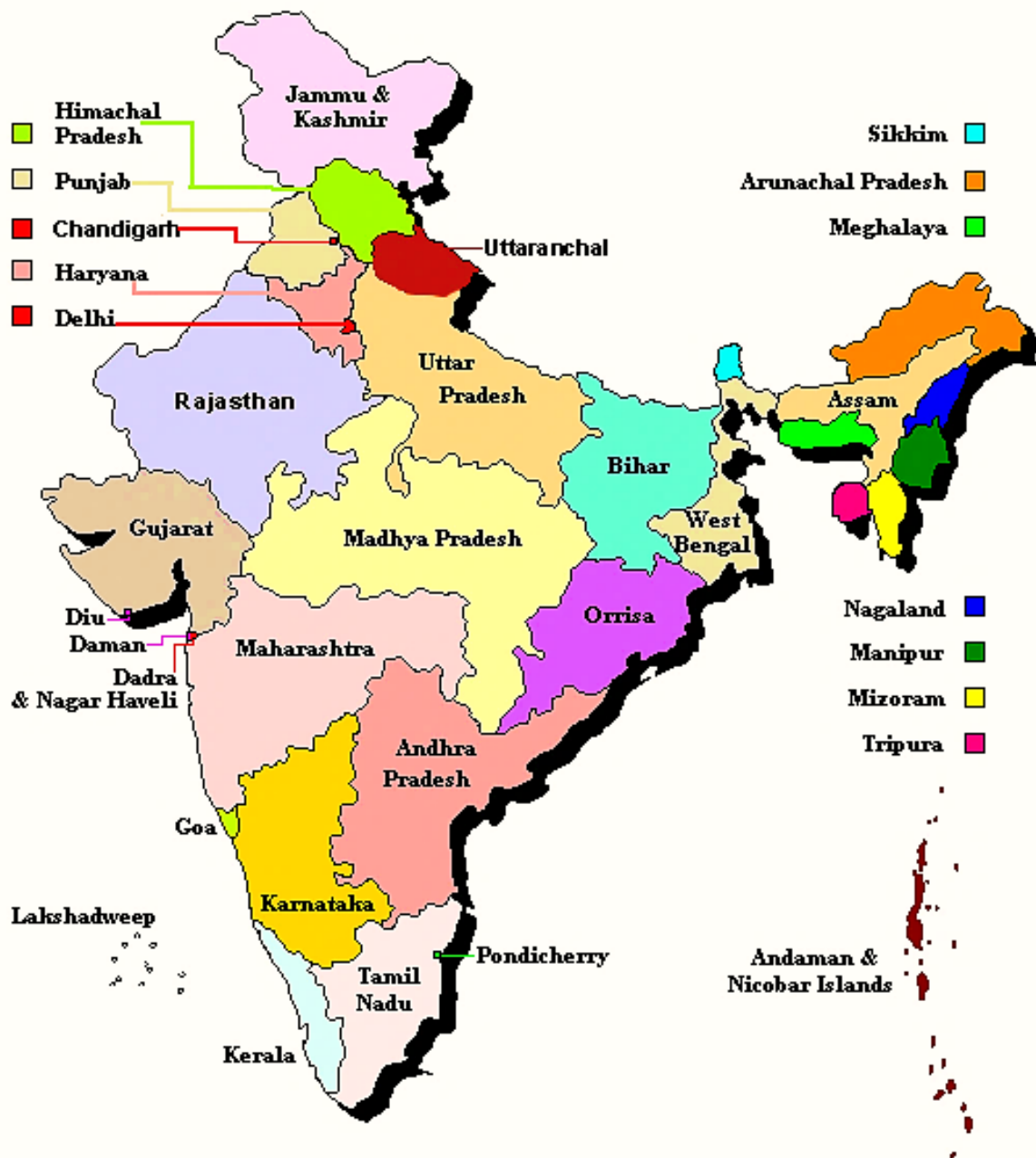


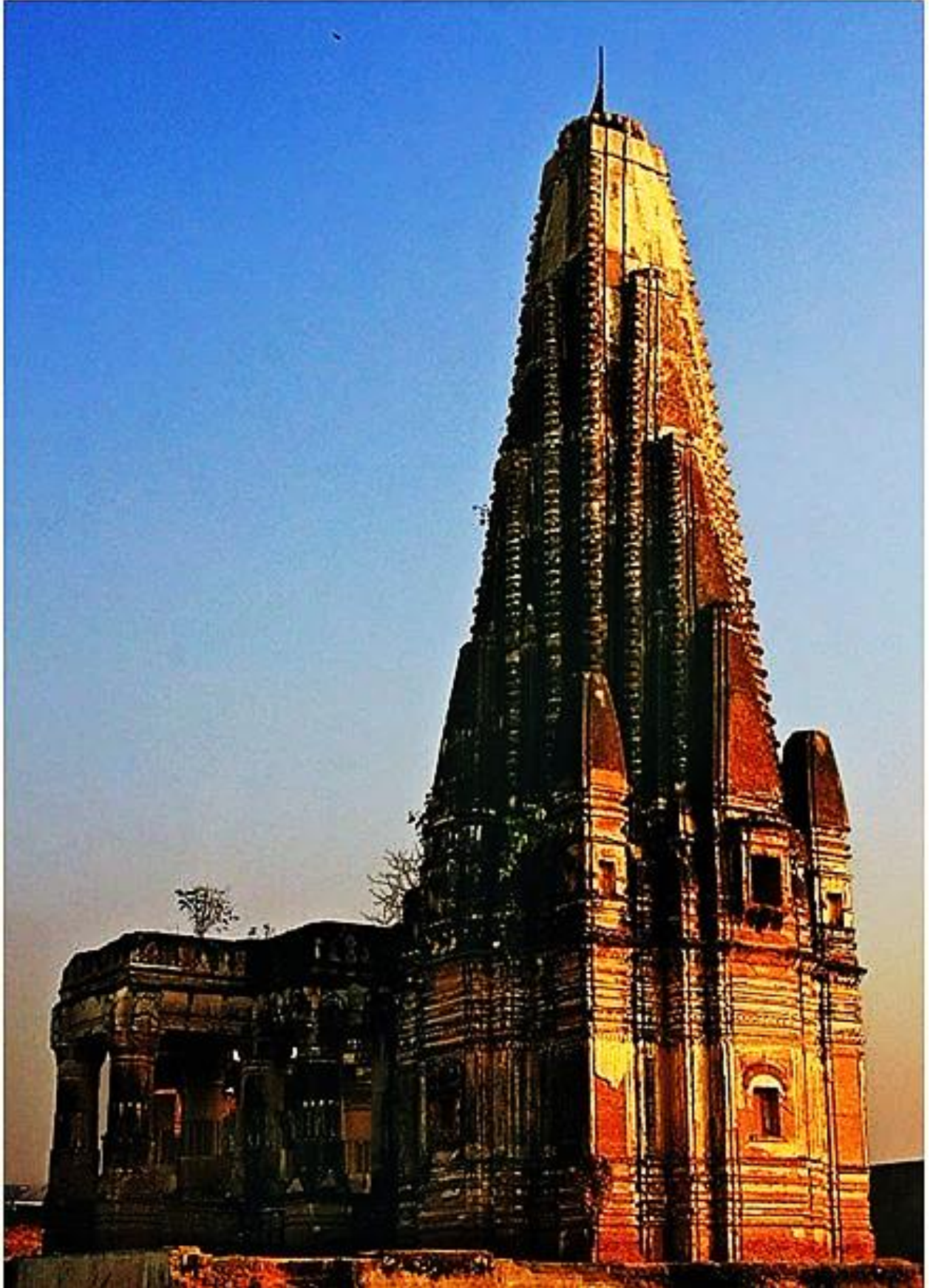
From Babylon, Jesus would have continued east into Persia.



From Persia, Jesus would have traveled to the city of Bactria in Northern Afghanistan where Buddhism had been established for 500 years.

From Afghanistan, Jesus would have turned south and crossed into the Sindh province in the Rajasthan region of northwest India where he would have visited the ancient temples.





And Jesus would have meditated in
The Jain Temple of Ranakpur
in Rajasthan.



The Jain Temple of Ranakpur



The Jain Temple of Ranakpur

By the age of 14,
Jesus had reached the “Holy City” of Palitana
in the Gujarat region in India – home of the Jain tradition –
started 500 years earlier by the great sage, Mahavir Jayanti,
around the same time as Buddha.

Jesus meditated
at the Shatrunjaya Temple in Palitana, Gujarat
while studying the teachings of the great Jain Master,
Mahavir Jayanti.

Mahavir Jayanti taught that
men and women are spiritual equals,
and that both had the right to search for spiritual enlightenment.
Jesus stayed with the Jain priests and studied
the Jain tradition for a year.



Shatrunjaya Temple in Palitana, Gujarat

Thereafter, Jesus traveled east to Benares
where he would have meditated in the
The Great Temple of Benares.



The Great Temple of Benares

Thereafter, Jesus traveled south to Puri
in Orissa where studied in
the great Jagannath Temple for six years
until he was 21 years old, becoming a master of the Vedas
alongside the Brahman priests.



The Jagannath Temple – Puri, India

Hinduism is neither a polytheistic nor a pagan religion – unlike the Roman religion existing at the time of Jesus – but rather a monotheistic religion. Hinduism was established as a monotheistic religion tens of thousands of years ago. The many manifestations of God – including Ganesha, the Elephant God, and Hanuman, the Monkey God – are merely expressions of one Supreme Being – representations of a single Divine Entity.

The teachings of Hinduism can be traced back to the Vedas which go back hundreds of thousands of years. Hinduism already existed long before Krishna – who lived 5,000 years ago – and even existed before Rama – who lived 10,000 years ago.

In Puri, Jesus officially adopted the monastic life and lived some time as a member of the Govardhana Matha, the monastery founded three centuries before his birth by the foremost philosopher-saint of India known as Adi Shankaracharya. In Puri, Jesus perfected the synthesis of yoga, philosophy, and renunciation, and, eventually, he began to publicly teach the Eternal Knowledge.

As a teacher, Jesus was as popular as he was proficient, and he gained great notoriety among all levels of society. Eventually, Jesus began to share his knowledge and wisdom by teaching the Vedas to women and to members of the lower castes in India.

However, Jesus incurred the wrath of the Brahmin priests because he insisted that all men and women should be taught the meaning of the Vedas and the holy scriptures, and that all men and women could attain spiritual perfection without the intermediary of an external religious ritual practiced in a temple by a priest.

The Brahmin priests came to Jesus and told him that women were only allowed to listen to the words of the Vedas on holidays, and that the “shudras” of the lower castes were forbidden even to look at the books. When Jesus insisted that he would continue to teach the Vedas and the holy scriptures to one and all, the Brahmins conspired to assassinate him.

Warned of the danger, Jesus escaped Puri and traveled to Kapilavastu in Nepal – another “holy site” in the Himalayan mountains where Buddha had taught thousands to be enlightened – where Jesus stayed for six years until he was 27 years old – studying with the Guadamides, learning the Pali and Tibetan languages, and thoroughly studying all of the ancient Buddhist scrolls.



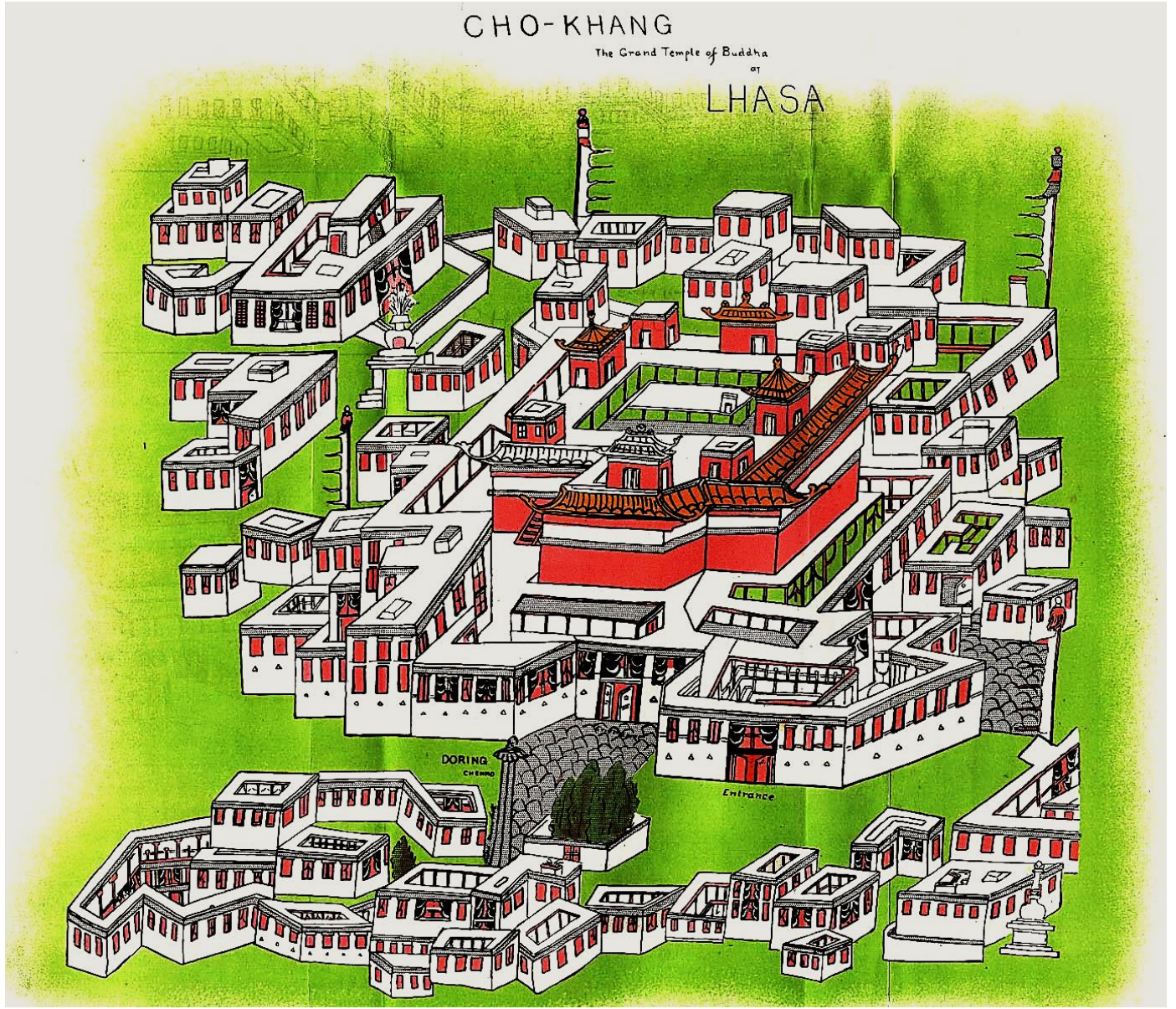
The Grand Temple of Krishna – Patan, Nepal

After his stay in Kapilvastu, Jesus then traveled from Nepal to Lhasa in Tibet where he studied with the great sage of the East, Meng-ste, in the Grand Temple of Buddha at Lhasa.

CHO-KHANG

The Grand Temple of Buddha

of
LHASA



The Grand Temple of Buddha at Lhasa

Jesus then traveled along the Himalayas to
Leh in Ladakh and, then, to Hemis where he studied at
the Hemis Monastery.





The Hemis Monastery

Jesus then returned to the Rajasthan region in India where he studied and meditated in the temples.





The Meera Temple – Chittorgarh, Rajasthan

Jesus then returned to Ranakpur where he would have studied and meditated in the Jain Temple of Ranakpur.



The Jain Temple of Ranakpur



The Jain Temple of Ranakpur



Jesus Survived the Crucifixion and Returned to the Temples of India, Nepal, Tibet and Kashmir

There are countless records in the temples of India that prove that Jesus survived the crucifixion and returned to India where he was known as St. Issa including records of Jesus meeting with the King of Kashmir, and also Jesus attending the Great Buddhist Conference in the first century.

I am presenting hereinbelow the section from ***The True Story of Jesus – The Book*** that describes the life of Jesus after he survived the crucifixion and returned to the Hindu and Buddhist temples of India, Nepal, Tibet and Kashmir where he continued to teach and preach and heal and perform his miracles until transcended to the heavenly realms at the age of 83, and he was buried in a tomb in Srinagar in Kashmir.

JESUS TRAVELS TO THE EAST

After Jesus survived the crucifixion, he stayed with his disciples in Jerusalem for a short time – long enough to appoint James as his successor – before returning to India where he had spent his youth from age 13 to 27.

Since Jesus had to “travel alone” to avoid detection, he had already entrusted Thomas to take his mother, Mary, along “the Old Silk Road” so that they might eventually meet in Kashmir in the Himalayas.

Jesus joined a caravan, and he traveled first to Damascus in Syria.



From Damascus, Jesus traveled to the city of Nisibis where he sought to conceal his identity and, therefore, he came to be known as “Yuz Asaph.”

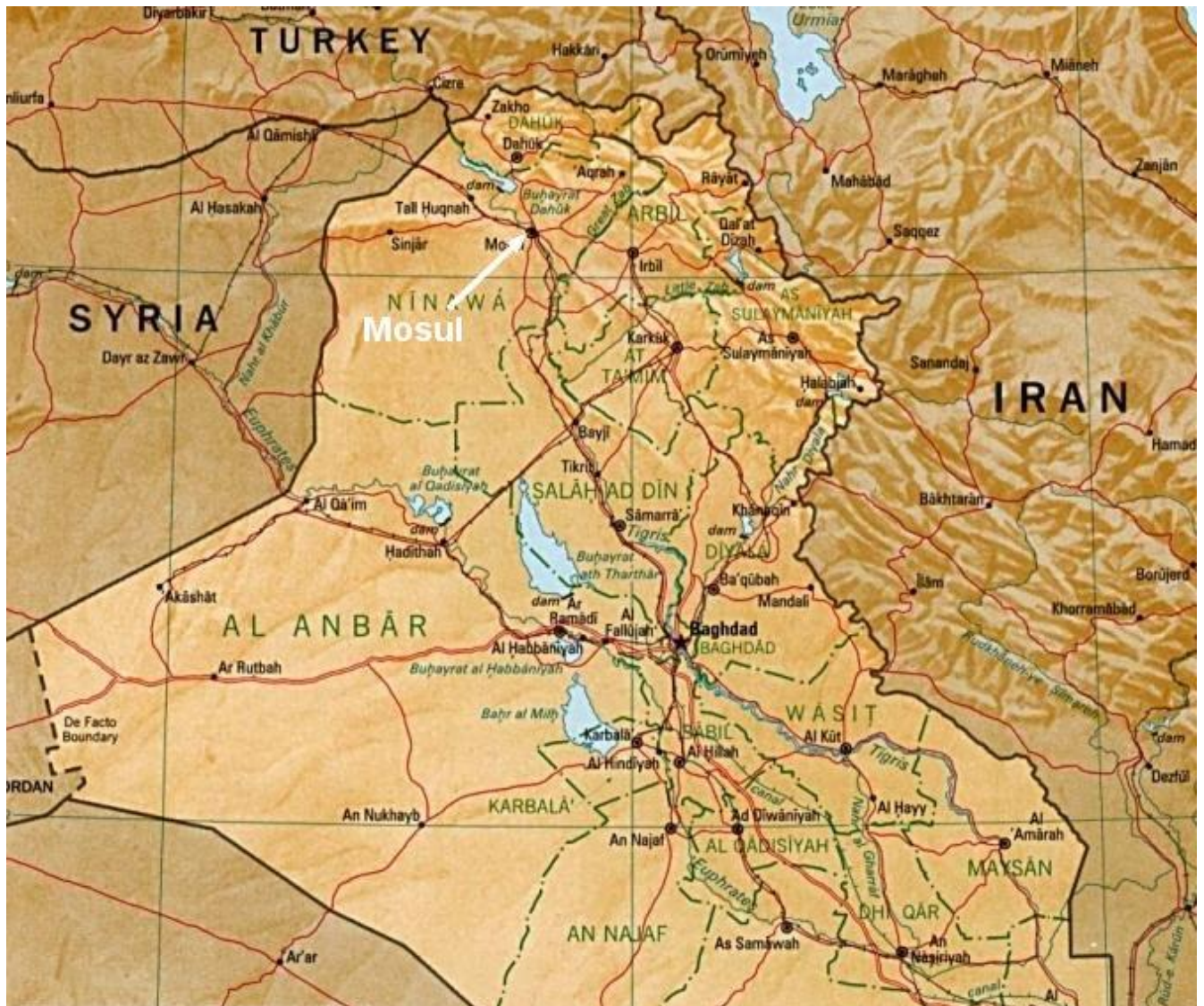
He wore white robes and a turban of white fleece, and he carried a rod in his hand. He set a seal of silence on his lips, and he began his journey.

Nisibis lay on the silk route from Syria to Mosul and beyond towards the East.

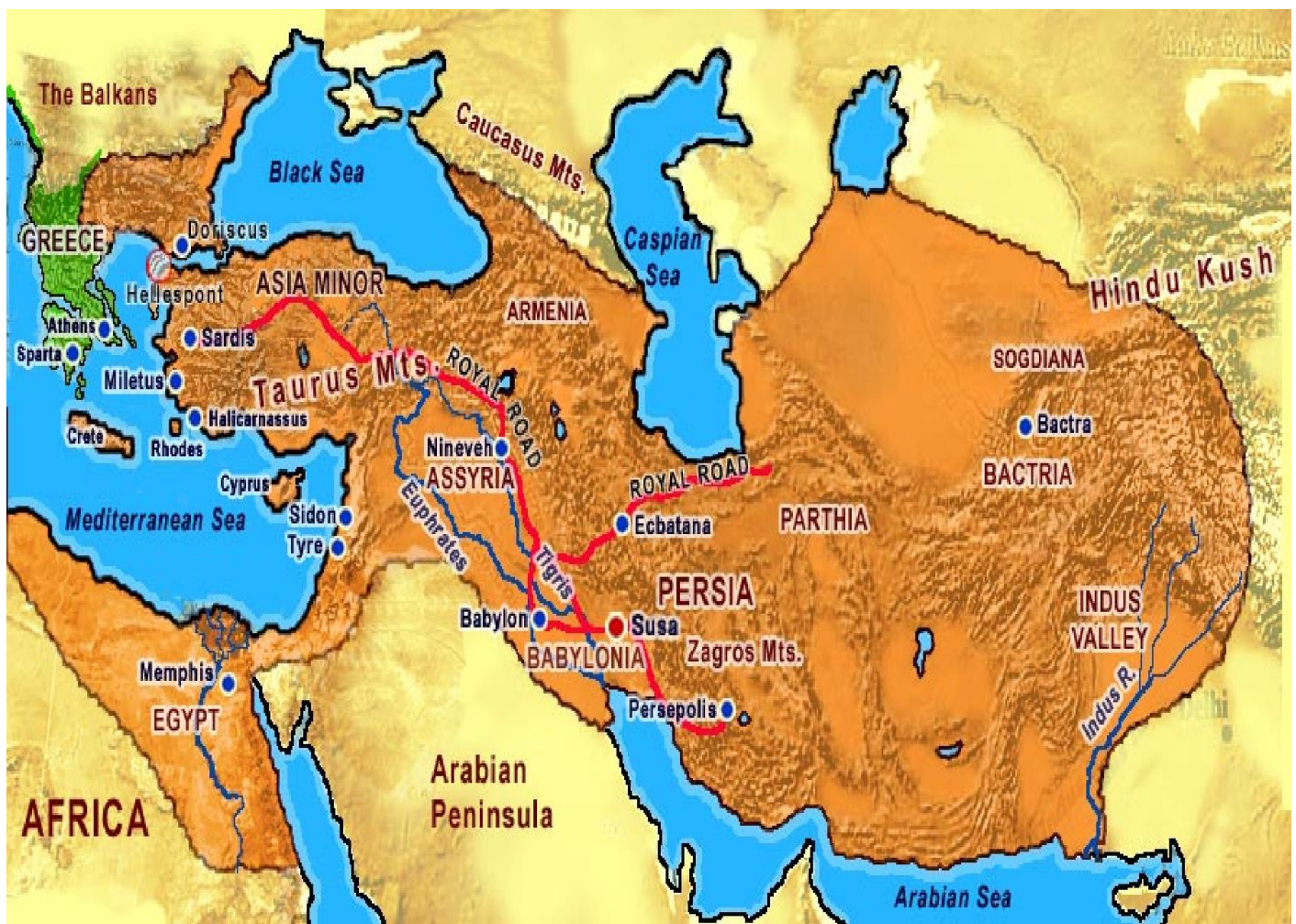
Jesus thus traveled incognito to Nisibis. Jesus preached his doctrines in Nisibis, and many accepted him. At the same time, since Jesus insisted on teaching one and all, the chief priests became his enemies, and they tried to kill him.

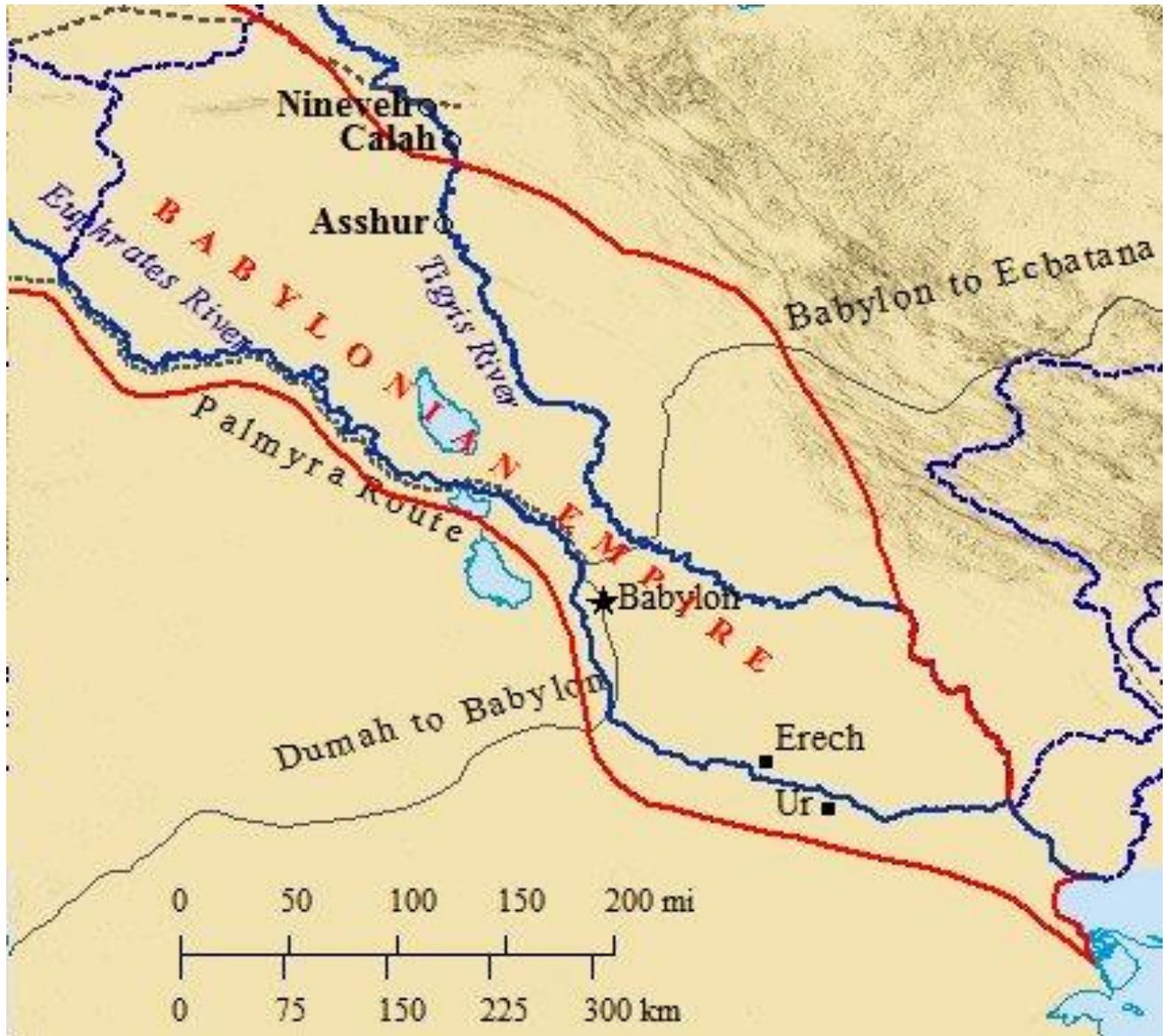


Josephus, the famous historian, relates that, from Nisibis,
Jesus then traveled towards the east and reached Mosul.



And from Mosul, Jesus traveled
along the banks of the Euphrates River toward Babylon.





The Babylonian Empire

And, traveling through Babylon, Jesus would have seen
the Palace of the King of Babylonia.

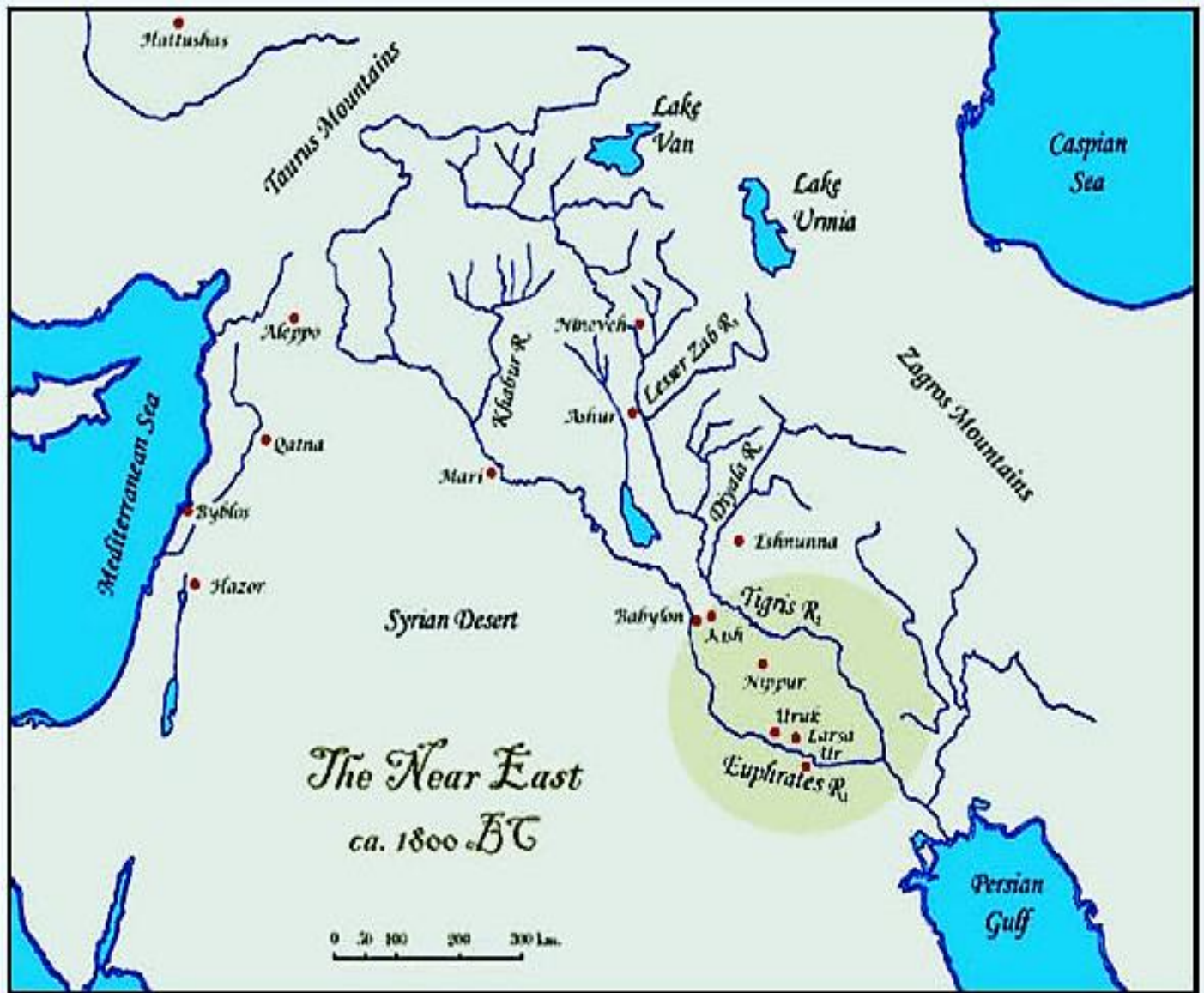


And Jesus would have walked through Babylon.





From Babylon, Jesus would have proceeded along the Euphrates River to Ur which was the capital of the Kingdom of Messene.



Arriving in Ur along the Euphrates River, Jesus would have seen
the Palace of the King of Messene.



From Ur, Jesus then traveled east into Persia.



In Persian works,
we hear about “Yuz-Asaph,”
which means “Yuzu,”
who is the leader of those lepers who have been cured by him.

Here is the report given in the Persian dictionary:
“In the days of Hazrat Isa, when lepers were cured by him, they,
on being admitted among the healthy people,
were known as Asaph.

Thus, Hazrat Isa, who cured lepers,
also came to be known as Yuz-Asaph,
for he not only cured them but
“he gathered them under his merciful protection.”

Jesus Christ was known in Persia as Yuz-Asaph.

His sayings and teachings in the region,
as recorded in the Persian traditions,
are the same as those of Jesus Christ.

Jesus delivered many sermons in Persia,
and he was welcomed by the people
who devoutly listened to him.

The high priest got him arrested,
and he asked Jesus about the new God
of which he was speaking to the people since
only Zoroaster had the privilege
of communion with the Supreme Being.

The high priest also told Jesus that
the laws were given to Zoroaster by God,
and that he should not sow doubts in the hearts of believers.

On hearing this, Jesus said unto them:

It is not of a new God that I speak,
but of our Heavenly Father,
who has existed since all time,
and who will still be after
the end of all things.
It is of Him that
I have discoursed
to the people,
who, like unto
innocent children,
are not yet capable
of comprehending God
by the simple strength of
their intelligence, or of penetrating,
into His divine and spiritual sublimity.

Jesus told them that he spoke in the name of
our Heavenly Father.
He explained that, just as a baby discovers in
the darkness its mother's breast,
in the same way, people who have been led
into error by erroneous doctrine,
do recognize by instinct their Heavenly Father.

Jesus traveled through many hamlets, towns and
cities in Persia.
He preached and healed among the common people
who followed him in throngs. He also attended
a feast in Persepolis.
And Jesus spoke to the priests in these words:

There is a Silence where the soul may meet
its God, and there the fount of wisdom is,
And all who enter are immersed in light,
And filled with wisdom, love and power.

The Silence is not circumscribed;
It is not a place closed in with walls,
or rocky steeps, or guarded
by the swords of men!

Men carry with
them all the time
the secret place,
Where they may
meet their God.

It matters not where
men abide, On a mountain
top, in the deepest
vale or in the quiet home;
They may at once, at any time,
Fling wide the door, and find the Silence;
And find the house of God: It is within the soul.

During his sojourn in Persia, Jesus sat in silence in the
Prayer Hall of the Magi priests for seven days. Then he spoke on the origin of the
concepts of “Good” and “Evil.”

Jesus told them not to worship the Sun, for it was but a part of the cosmos which God
has created for humanity.

It is to God and to God alone, that we owe all that
we possess in this world.

On hearing him, the priests asked how could a people live according to the rules of
justice if they had no preceptor?

Jesus replied that, so long as the people had no priests,
natural law would govern them, and they would, thereby, preserve the truth of their own
souls.

He further explained that, when their souls were with God,
they could commune directly with God
without the medium of any idol, animal, temple or priest.

Jesus then traveled from Persia to Kabul
where he would have visited the Great Temple of Kabul.



The Great Temple of Kabul

From Kabul, Jesus traveled along the trade route to Peshawar and, thereafter, he traveled throughout India and Tibet and Kashmir, and he visited the many temples and monasteries where he had studied and meditated as a youth.



Shatrunjaya Temple in Palitana, Gujarat



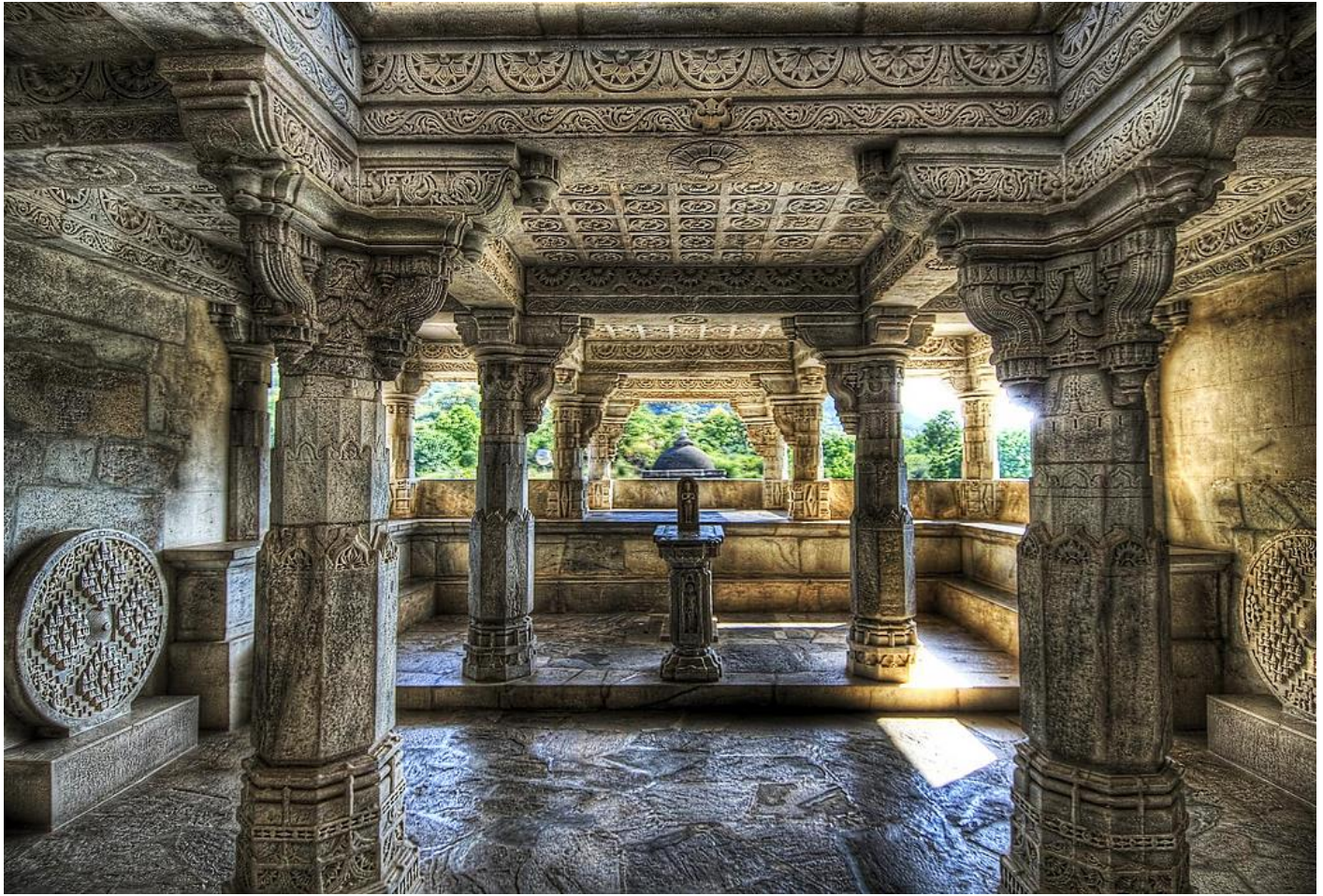
The Great Temple of Benares



The Jagannath Temple in Puri



The Badoli Temple in Badoli, Rajasthan



Parshvanath Temple – Lodurva, Rajasthan

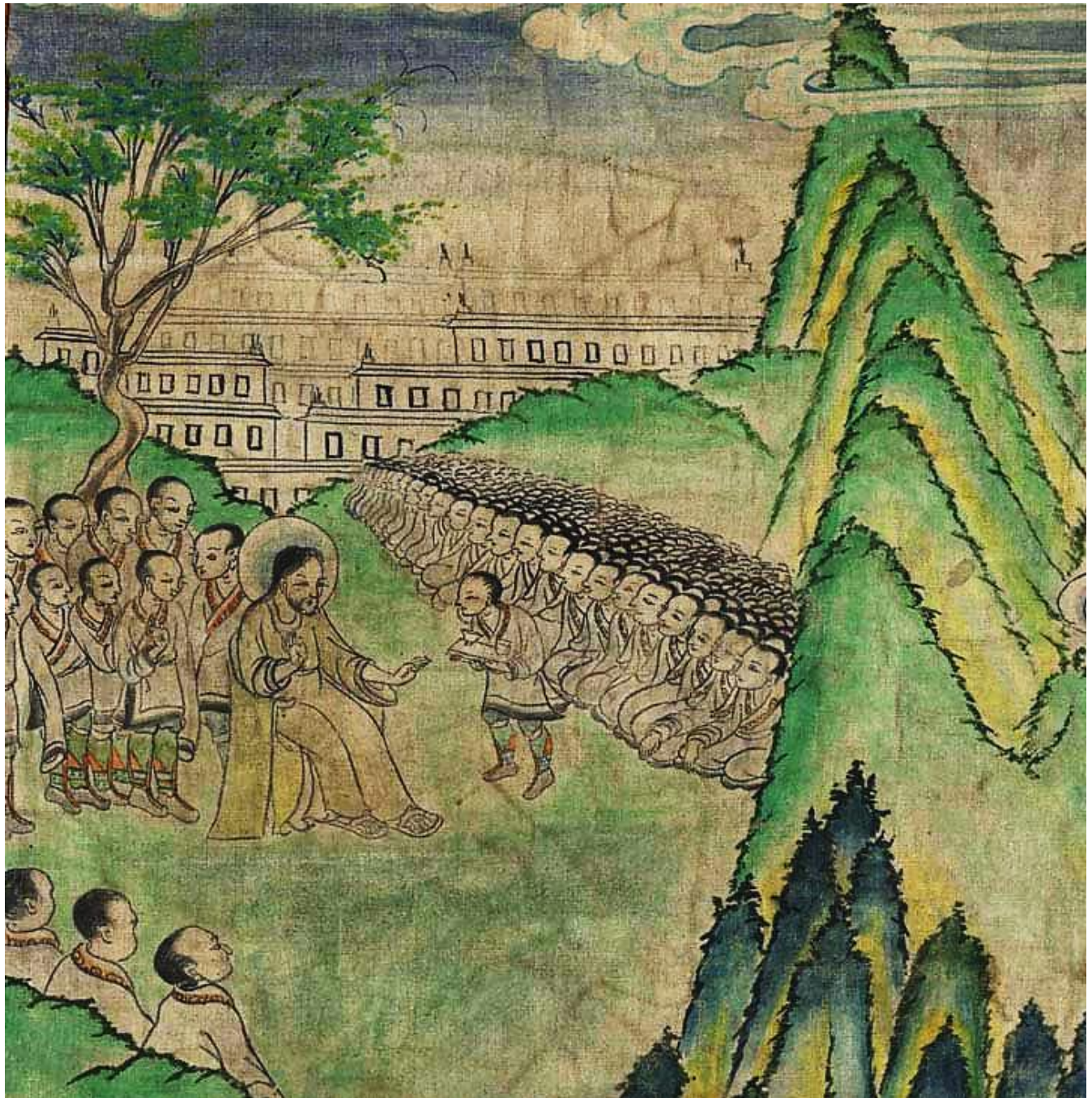


The Jain Temple of Ranakpur



The Jain Temple of Ranakpur

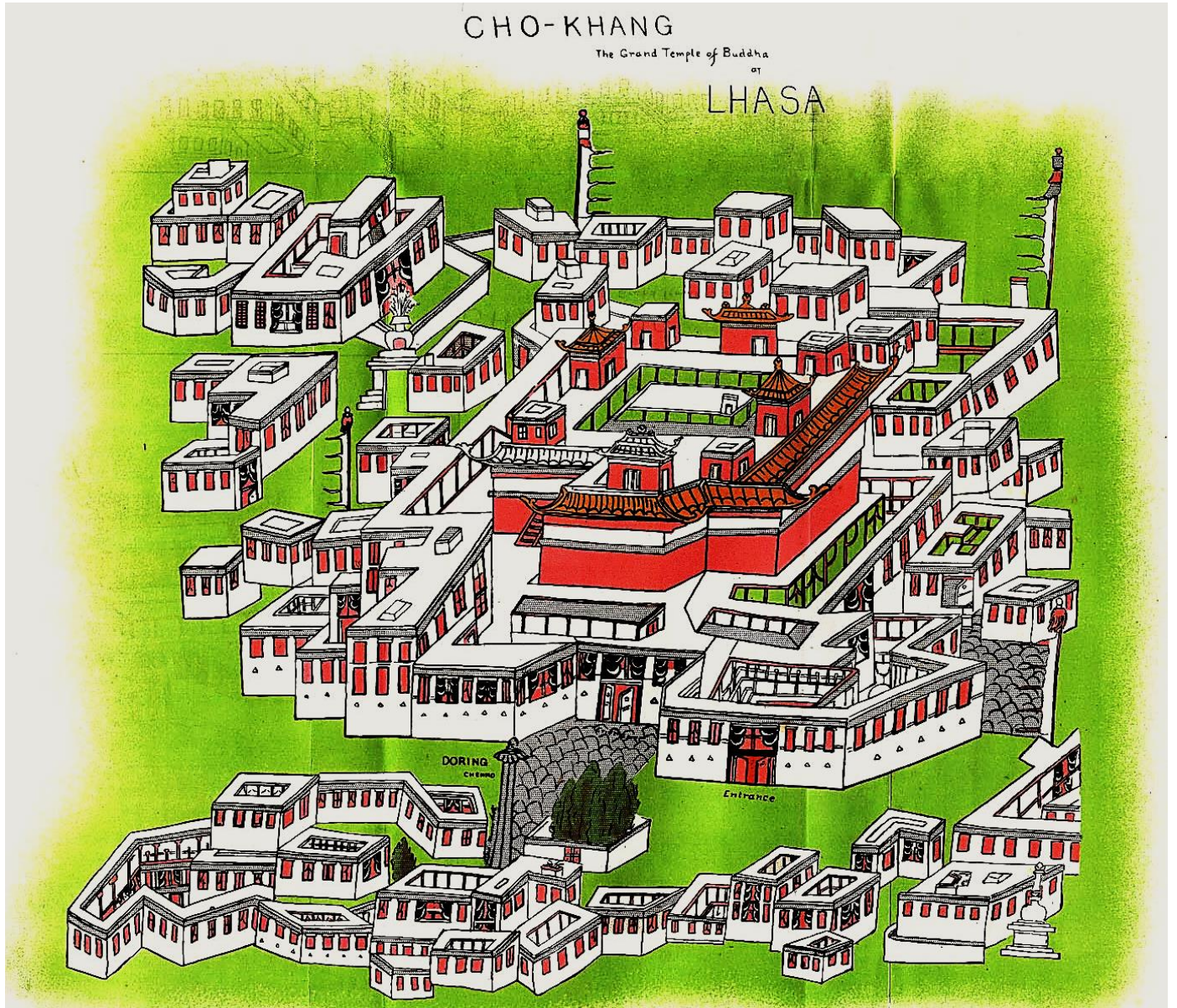
Although Jesus would eventually establish a home in “The Vale of Kashmir,” he would continue to visit Joseph of Arimathea in Glastonbury, and Mary Magdalene in Wales, where she was raising their daughter, Sarah, and he continued to teach and preach and heal and perform his miracles throughout India, Tibet and Kashmir for the next fifty years.



Jesus Teaching in Tibet

Jesus was known throughout India as “Saint Issa,” and there are countless scrolls in the ancient Indian temples and monasteries documenting his life. Jesus was revered throughout the remainder of his life and described as a “holy man,” “a prophet,” and “a saint,” and, at the age of 83, Jesus finally transcended to the heavenly realms, and his body was buried in a tomb in Srinagar in Kashmir.





The Grand Temple of Buddha at Lhasa



Jesus insisted that men and women are equal,
that all should be taught the meaning of the holy scriptures,
and that all could attain spiritual perfection
without the intermediary of an external religious ritual
practiced in a temple by a priest.

Jesus further explained that, when the souls of
men and women were connected to God, men and women
could communicate directly with God.

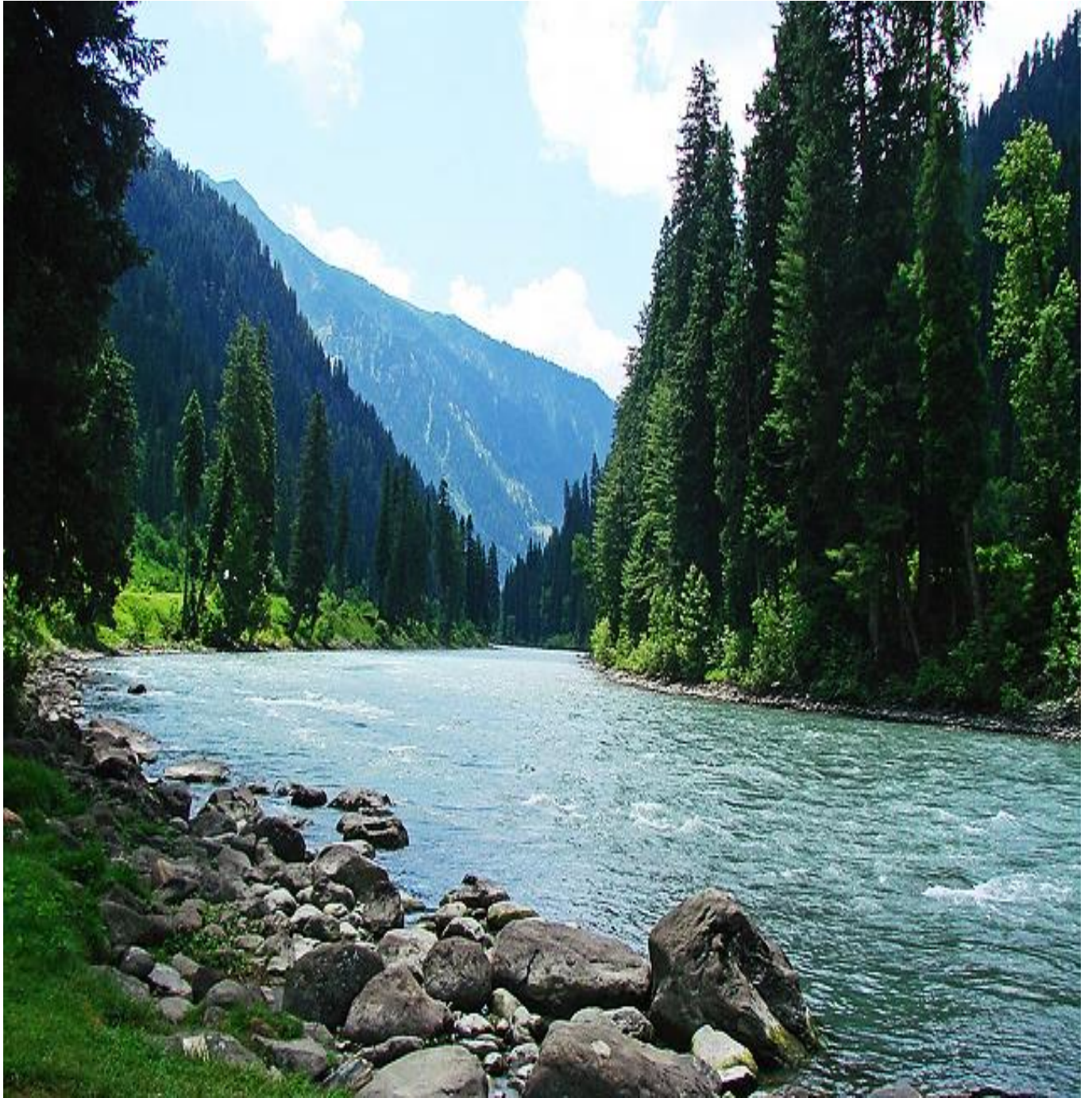


The Vale of Kashmir

Jesus celebrated the beauty of nature as the divine expression of God. And, by his example, Jesus taught that, by communing with Nature, one could commune directly with God, and that, indeed, for one and all, Nature is our Sanctuary.

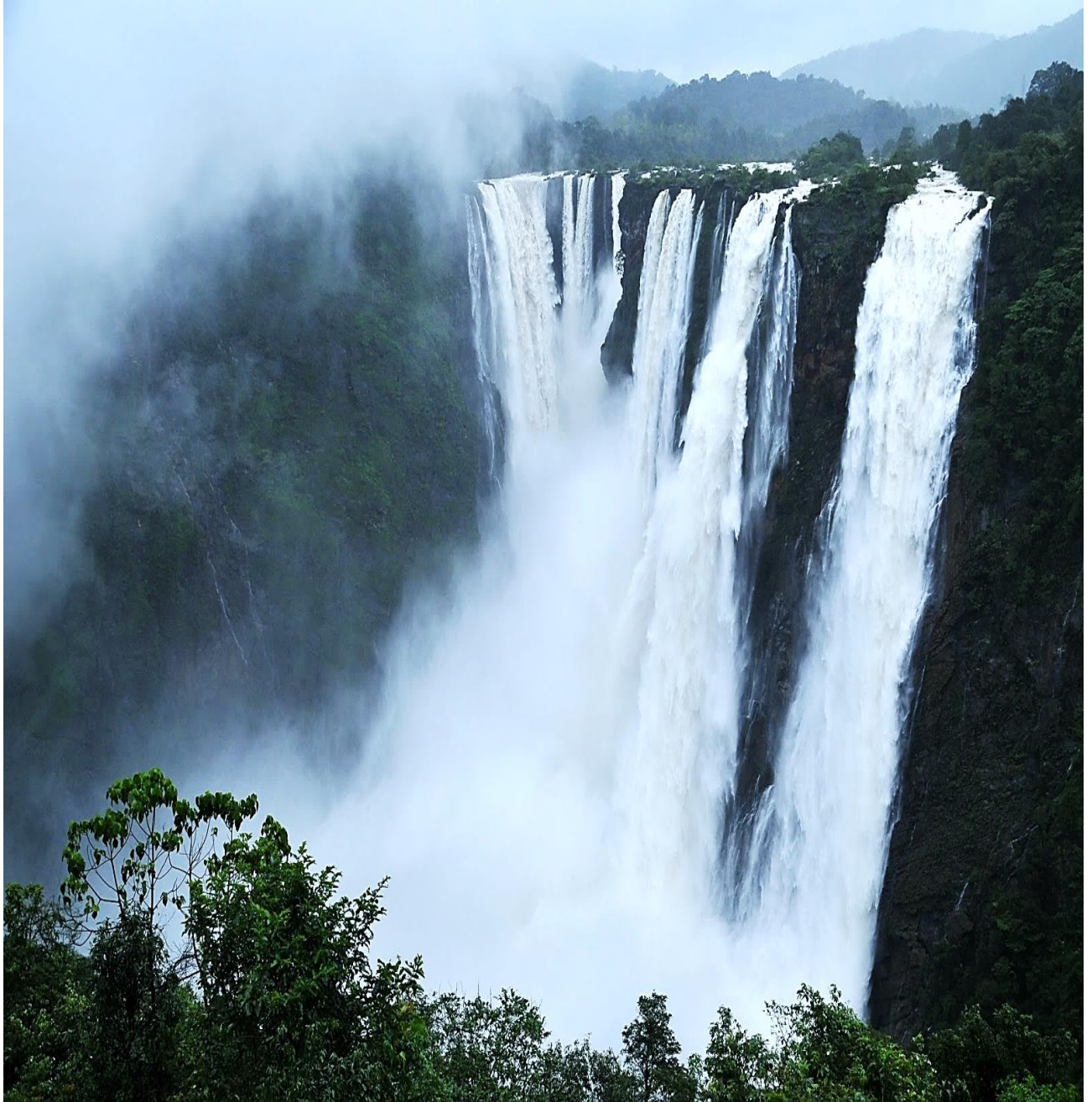


The Vale of Kashmir

































CONCLUSION

By means of *The True Story of Jesus – the Book* and *The True Story of Jesus? – the Screenplay*, I wish to honor the Buddhist roots of Christianity by showing that Jesus learned many of the philosophical and metaphysical principles that Christians know as “Christianity” from his studies of Buddhism in the temples of India, Nepal, Tibet and Kashmir, and that the many “miracles” that Jesus performed were manifestations of the “Siddhi powers” that Jesus mastered over many years of study in the Buddhist temples.

My goal is to create interest in *The True Story of Jesus – The Book* and to create a movie based upon *The True Story of Jesus? – The Screenplay* in order to stimulate all interested parties to conduct their own research into the life and times of Jesus Christ including the many years that Jesus spent in India, Nepal, Tibet and Kashmir both before and after the crucifixion.

A good place to start researching the life and times of Jesus Christ would be the following two videos: The first video is by the **British Broadcasting Company** and supports the idea that Jesus survived the crucifixion, and the second video is by the **Indian Government** and provides credible evidence that Jesus was buried in Srinagar in Kashmir when he was 83 years old.

A good place to continue researching the life and times of Jesus Christ would be the 100 books in the **Bibliography** and the 100 videos in the **Videography** located at the end of *The True Story of Jesus – the Book* and *The True Story of Jesus? – the Screenplay* which are reproduced hereinbelow.

**British Broadcasting Corporation Documentary
Jesus in India - Did Jesus Die on the Cross?**

<https://www.youtube.com/watch?v=qbe3Bw72G-4>

**Jesus Survived the Crucifixion and Died in Kashmir, India –
The Rozabal Shrine of Srinigar – The Tomb of Jesus
Government of India**

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