## Honoring the Hindu Roots of Christianity

#### by

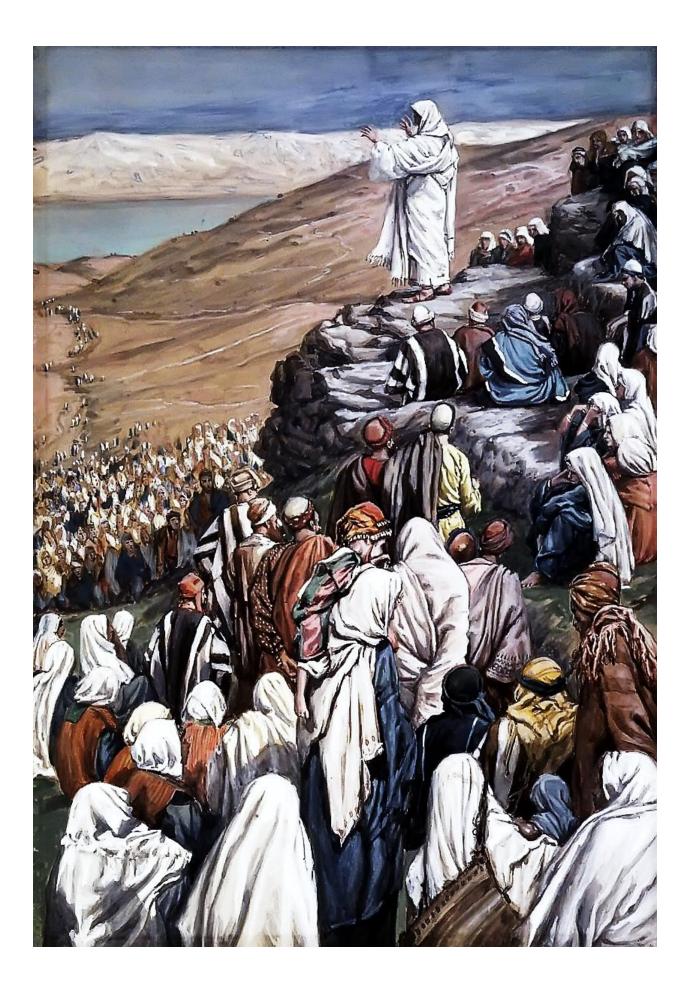
#### **Gino Paolino**

For centuries, people have speculated about the eighteen "unknown years of Jesus" also called "the missing years" or "the silent years" of Jesus. According to the Bible, after Jesus was "lost" and then "found in the Temple" when he was 12 years old, Jesus simply disappeared from Jerusalem when he was 12, and then he reappeared in Jerusalem – without explanation – when he was 30. Where was Jesus during the eighteen "lost years?"

For centuries, people have also speculated about whether Jesus survived the crucifixion. There is a mountain of evidence that Jesus was alive before Pontius Pilate and that, after he was crucified, he survived the crucifixion and returned to India, Nepal, Tibet and Kashmir where he had studied in the temples and monasteries in his youth.

By means of **The True Story of Jesus – the Book** and in **The True Story of Jesus? – the Screenplay**, I wish to honor the Hindu roots of Christianity by showing that Jesus learned many of the philosophical and metaphysical principles that Christians know as "Christianity" from his studies of Hinduism in the temples of India.

I am including an excerpt from *The True Story of Jesus – The Book* which illustrates Eastern philosophical principles which Jesus learned in India and he later expressed in Judea as "**The Sermon on the Mount**":



And there followed after Jesus a great multitude – literally thousands and thousands of people – and, seeing the multitude, he went up into a mountain and, when he was ready, Jesus began to speak to them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are those who mourn, for they shall be comforted.
Blessed are the meek, for they shall inherit the Earth.
Blessed are those who hunger and thirst after righteousness, for they shall be fulfilled.
Blessed are the merciful, for they shall receive mercy.
Blessed are the pure in heart, for they shall see God, and
Blessed are the peacemakers, for they shall be called the Children of God."

I am including another excerpt from The True Story of Jesus that illustrates the

Eastern roots of his teachings:

#### During private meetings with his Apostles, Jesus inquired:

"Do you wish to be enlightened? Then sanctify yourselves. Bathe your bodies, purify your minds, sanctify your souls. Eat not the flesh of animals, nor drink fermented liquids. Meditate towards the Sun at sunrise, and meditate towards the Sun at sunset. Serve yourselves by serving others. And, in all of your thoughts, words and deeds, keep your attention always upon our heavenly Father."



And a member of the group, Hillel, spoke to Jesus, saying,

"Jesus, I was the Chief of the Great Sanhedrin when thou wast just a boy of twelve, and thy parents gave permission for thee to come and live and study for a year in the Temple. I remember that thou wast so precocious and knowledgeable in the laws of the Torah that thou wouldst often dazzle and baffle the Elders of the Great Sanhedrin!"

Jesus smiled and responded to Hillel, saying,

"Yes, I remember thee well, Hillel. Thou wast my teacher, my mentor, my master, and my friend. The knowledge and wisdom that I learned at thy knee far exceeded any that I may have gleaned from the pages of the Torah." Hillel inquired,

"But, Jesus, where hast thou been for these past eighteen years? What is the source of the wisdom of thy words and the power of thy miracles? There have always been healers and preachers and magicians in Judea, but thy wisdom and thy powers are far beyond any that I have ever witnessed."

Jesus replied,

"After I left the Temple in Jerusalem at thirteen, I continued my education in the great temples of India, Nepal, Tibet, and Kashmir.

I spent a year with the Jains studying and meditating in the Jain Temple of Ranakpur in India.

I then spent six years living in the Great Jagannath Temple in Puri in India studying Hinduism.

And I spent the next seven years studying Buddhism while living in the Grand Temple of Krishna in Nepal, and in the Grand Temple of Buddha at Lhasa in Tibet."

Hillel then inquired,

"But where didst thou learn the powers of thy magic and the mysteries of thy miracles?"

Jesus replied,

"The "powers" of which thou speaketh are neither magical nor mysterious nor miraculous. The powers which I exercise are natural powers that anyone in the world can develop and are known in the East as the "Siddhi" powers. Those who exercise the Siddhi powers are known as the "Siddhas."

Siddhi powers include the ability to heal the sick, to cure the blind, to calm the storms, to walk on water, and to manifest out of the ethers.

Other Siddhi powers include the ability to control hunger and thirst, to hear distant sounds, to see distant events, and to hear the conversations and know the thoughts of others.

The advanced Siddhi powers – to which I continue to aspire – include the ability to know the past, present and future, to become invisible, to become the frequency of light, and to travel in light to any location at will." By means of *The True Story of Jesus – the Book* and *The True Story of Jesus? – the Screenplay*, I also wish to honor the Hindu roots of Christianity by showing that, during his long course of studies in the temples of India, Jesus developed his natural abilities known as the "Siddhi powers" that he later exercised in Judea which were perceived to be his "divine miracles." The Siddhi powers originate from ancient Sanskrit, and one who exercises the Siddhi powers is known as a "Siddha."

#### The Eight Primary Siddhis

- 1. Anima Siddhi: You become able to be smaller than the smallest subatomic energy particle. You can go inside or through objects.
- 2. Mahima Siddhi: You can be as large as the universe.
- 3. Laghima Siddhi: You can become any frequency of light and travel in light.
- 4. Prapti Siddhi: You can manifest any object forth from emptiness.
- 5. Prakamya Siddhi: You can fulfill any desire you have.
- 6. Ishita Siddhi: You can appear to defy the laws of nature by walking on fire or water, and breathing fire.
- 7. Vashita Siddhi: You can control the action of other beings.
- 8. Kamavasayita Siddhi: You can do anything. This highest of Siddhis contains most of the others.

Only highly skilled, advanced practitioners attain these primary Siddhis. Those who do have the higher Siddhis very seldom reveal their accomplishment.

#### The Ten Secondary Siddhis

- 1. You are not bothered by thirst, hunger or other physical appetites.
- 2. You can hear distant sounds and conversations.
- 3. You can see distant events.
- 4. You can travel to any location instantly, just by thinking of the spot.
- 5. You can become any shape or being you want.
- 6. You can enter anyone's body anytime you want.
- 7. You can choose when you will die.
- 8. You can watch the activities of beings in other realms or dimensions.
- 9. Any event you desire to happen will happen.
- 10. Your spoken words become reality.

These secondary Siddhis come to many in the natural course of their Spiritual growth.

#### The Five Inferior Siddhis

- 1. You can know the future, present and past.
- 2. You are unaffected by dualities like cold and heat.
- 3. You can know the thoughts of others.
- 4. You can stop the effects of water, fire and poison.
- 5. You cannot be conquered by others.

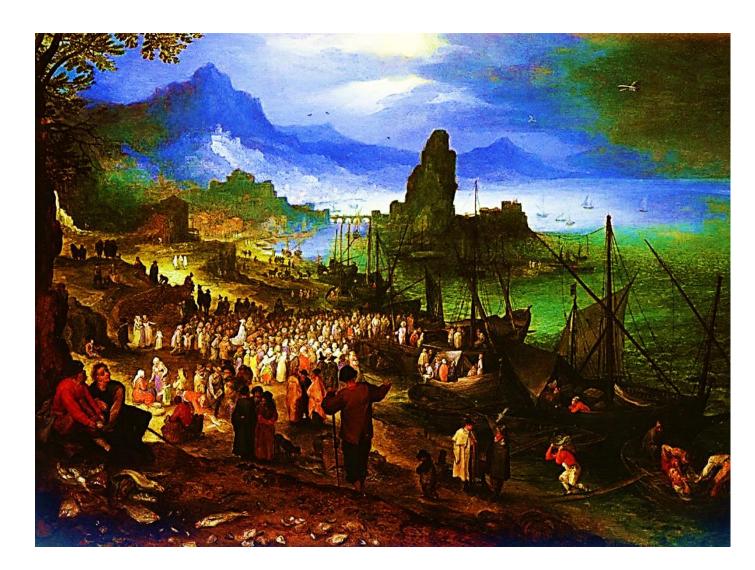
Jesus mastered the Siddhi powers over a period of at least thirteen years when he studied with the Jains for a year between the ages of 14 and 15, then with the Hindus for six years between the ages of 15 and 21, and then with the Buddhists for six years between the ages of 21 through 27.

The Siddhi powers include the powers that Christians consider to be "miraculous" such as: the abilities to heal the sick, to cure the blind, to calm the storms, to walk on water, and to manifest out of the ethers.

And the Siddhi powers are the very kind of "miraculous powers" that Jesus exercised in Judea for which everyone wished to revere him as their "God."

I would like to share another excerpt from *The True Story of Jesus* about how Jesus viewed his "miraculous powers" and how he wished to teach his "miraculous powers" to others in order to empower one and all.

# Jesus then sent the multitudes away and took ship and came into the coasts of Magdala.



As Jesus came into the city, he perceived that everyone knew he had cured the blind and healed the sick, calmed the storms and walked on water, drove out evil spirits and raised the dead. Those who gathered around Jesus fell to their knees to revere him. As Jesus walked into their midst and stood amongst them, he gently commanded all of them to rise to their feet. Jesus then spoke to them, saying: "Revere me not. Revere only our heavenly Father and revere the spark of divinity within yourselves.
For, all of the works that I do, each of you shall do all of these works – man, woman and child – and even greater works shall you do!
I am your brother. I am a 'light of the world.' Follow me. I will show you the way."



According to many sources, Jesus spent a year with the Jains from age 14 to 15 in Palitana in the Gujarat region of India, where he studied and meditated in the Jain Temple of Ranakpur, and where the Jains would have instructed Jesus in developing his Siddhi powers.

There are also countless scrolls throughout India indicating that Jesus grew up in the Jagannath Temple in Puri, India between the ages of 15 and 21 studying Hinduism and where he continued to develop his Siddhi powers.

Thereafter, Jesus travelled to Kapilvastu in Nepal – another "holy site" in the Himalayan mountains where Buddha had taught thousands to be enlightened – where Jesus stayed for six years until he was 27 years old – studying with the Guadamides, learning the Pali and Tibetan languages and where he continued to develop his Siddhi powers.

After his stay in Kapilvastu, Jesus then traveled from Nepal to Lhasa in Tibet where he studied with the great sage of the East, Meng-ste, in the Grand Temple of Buddha at Lhasa.

Jesus would eventually teach what he called "the Eternal Knowledge" which was an amalgamation of all of the teachings that he learned during his long course of study from childhood to manhood including the teachings of the Essenes, the mysteries of the Druids, the esoteric wisdom of Judaism, the metaphysical principles of Hinduism and Buddhism, the philosophies of Socrates, Plato and Aristotle, and the mysteries of ancient Egypt – all of which culminated in his final initiation in the Great Pyramid of Giza.

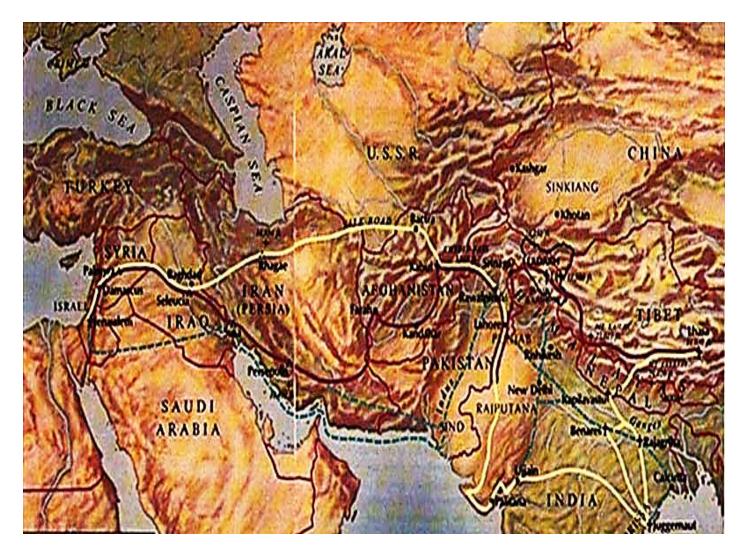
During his ministry in Judea, Jesus exercised his Siddhi powers by performing his many "miracles" including healing the sick, curing the blind, calming the storms, walking on water, and manifesting out of the ethers.

I have provided hereinbelow another excerpt from *The True Story of Jesus* that illustrates the temples and monasteries of India, Nepal, Tibet and Kashmir where Jesus studied and meditated between the ages of 14 and 27.

#### JESUS TRAVELS TO THE EAST

When Jesus was about thirteen years old, his great-uncle, Joseph of Arimathea, made arrangements to continue his education by enrolling him in a program of studies in the ancient monasteries and temples in the Middle East and India.

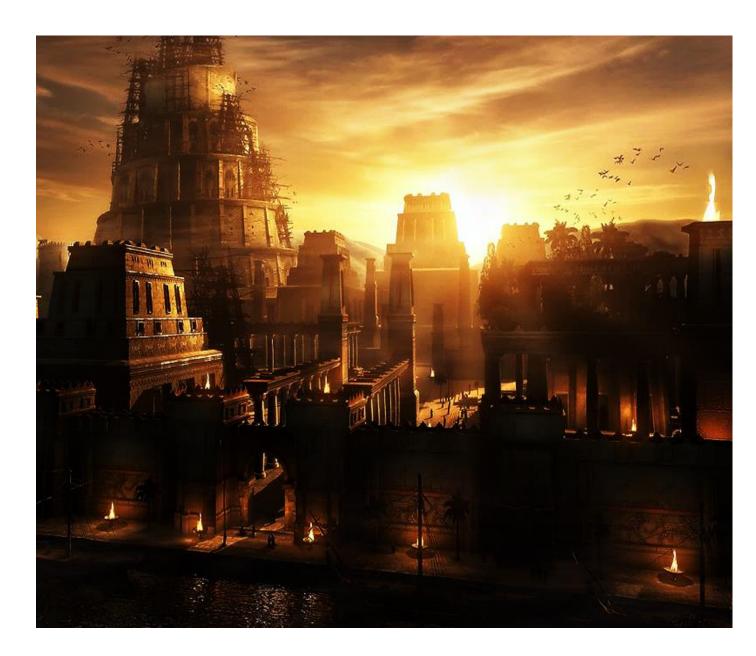
According to the written records in these monasteries and temples, Jesus traveled along "the Old Silk Road" and spent years at a time studying and meditating in the ancient temples and monasteries in Persia, Afghanistan, India, Nepal, Tibet and Kashmir.



Jesus started his journey to the East – to the "Land of the Mystics" – in a comfortable caravan provided by his uncle, Joseph of Arimathea, by traveling north from Palestine to reach the "Old Silk Road" and, along the way, he would have stopped in Damascus in Syria where he would have visited the Essene community.

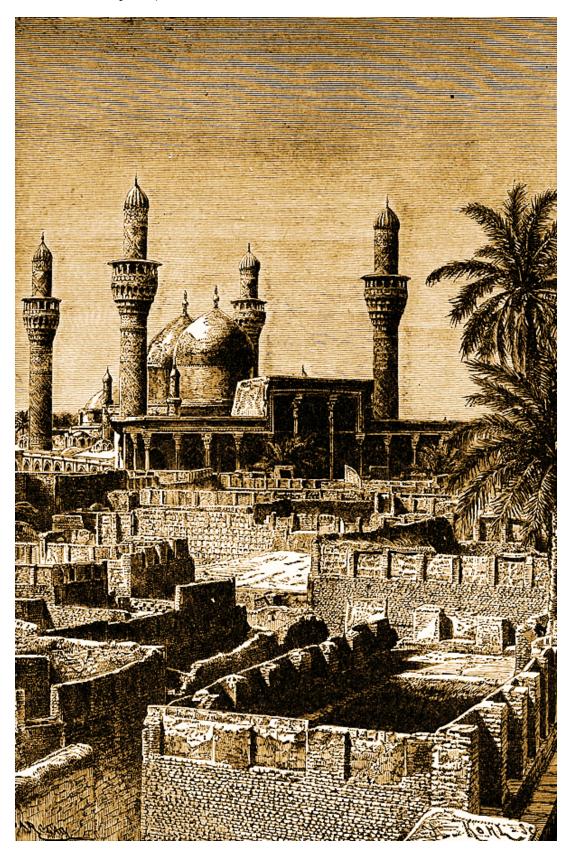


# Jesus then traveled east to Babylon in Babylonia.





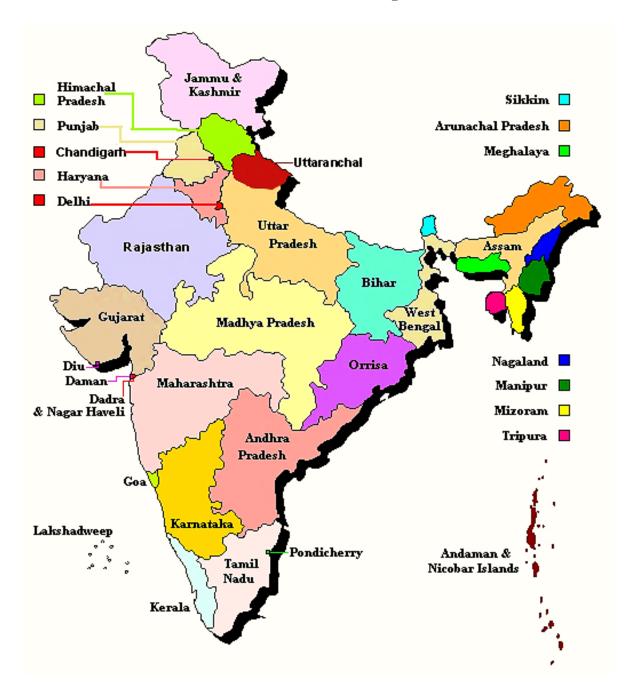


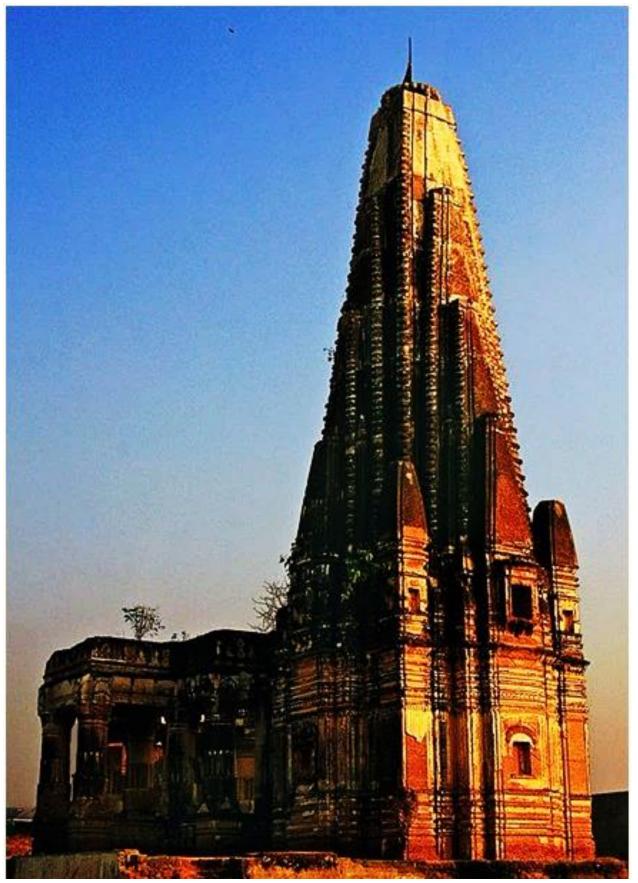


From Babylon, Jesus would have continued east into Persia.

From Persia, Jesus would have traveled to the city of Bactria in Northern Afghanistan where Buddhism had been established for 500 years.

From Afghanistan, Jesus would have turned south and crossed into the Sindh province in the Rajasthan region of northwest India where he would have visited the ancient temples.

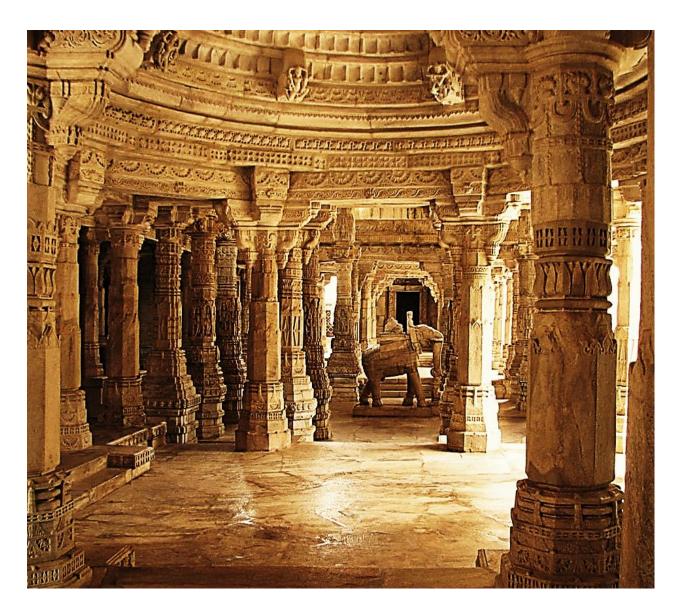




## And Jesus would have meditated in The Jain Temple of Ranakpur in Rajasthan.



The Jain Temple of Ranakpur



The Jain Temple of Ranakpur

By the age of 14, Jesus had reached the "Holy City" of Palitana in the Gujarat region in India – home of the Jain tradition – started 500 years earlier by the great sage, Mahavir Jayanti, around the same time as Buddha.

Jesus meditated at the Shatrunjaya Temple in Palitana, Gujarat while studying the teachings of the great Jain Master, Mahavir Jayanti.

Mahavir Jayanti taught that men and women are spiritual equals, and that both had the right to search for spiritual enlightenment. Jesus stayed with the Jain priests and studied the Jain tradition for a year.



Shatrunjaya Temple in Palitana, Gujarat

Thereafter, Jesus traveled east to Benares where he would have meditated in the The Great Temple of Benares.



The Great Temple of Benares

Thereafter, Jesus traveled south to Puri in Orissa where studied and meditated in the great Jagannath Temple for six years until he was 21 years old, becoming a master of the Vedas alongside the Brahman priests.



The Jagannath Temple – Puri, India

Hinduism is neither a polytheistic nor a pagan religion – unlike the Roman religion existing at the time of Jesus – but rather a monotheistic religion. Hinduism was established as a monotheistic religion tens of thousands of years ago. The many manifestations of God – including Ganesha, the Elephant God, and Hanuman, the Monkey God – are merely expressions of one Supreme Being – representations of a single Divine Entity.

The teachings of Hinduism can be traced back to the Vedas which go back hundreds of thousands of years. Hinduism already existed long before Krishna – who lived 5,000 years ago – and even existed before Rama – who lived 10,000 years ago.

In Puri, Jesus officially adopted the monastic life and lived some time as a member of the Govardhana Matha, the monastery founded three centuries before his birth by the foremost philosopher-saint of India known as Adi Shankaracharya. In Puri, Jesus perfected the synthesis of yoga, philosophy, and renunciation, and, eventually, he began to publicly teach the Eternal Knowledge.

As a teacher, Jesus was as popular as he was proficient, and he gained great notoriety among all levels of society. Eventually, Jesus began to share his knowledge and wisdom by teaching the Vedas to women and to members of the lower castes in India.

However, Jesus incurred the wrath of the Brahmin priests because he insisted that all men and women should be taught the meaning of the Vedas and the holy scriptures, and that all men and women could attain spiritual perfection without the intermediary of an external religious ritual practiced in a temple by a priest.

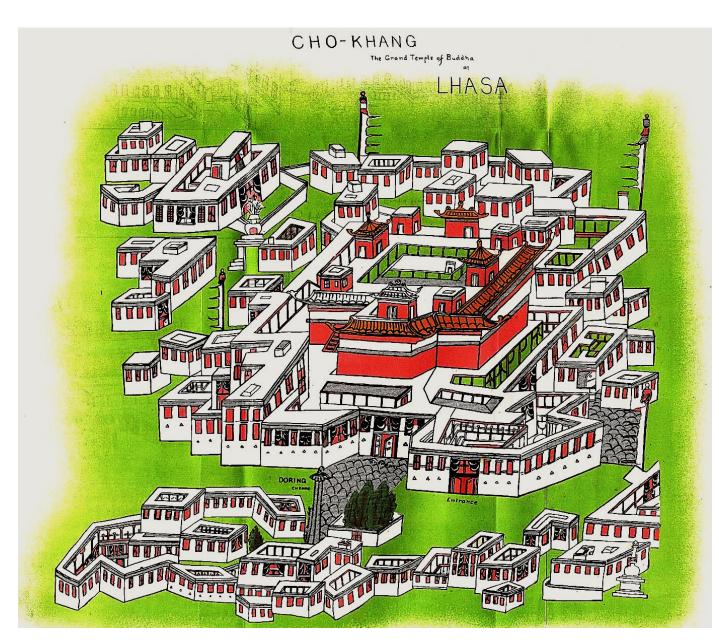
The Brahmin priests came to Jesus and told him that women were only allowed to listen to the words of the Vedas on holidays, and that the "shudras" of the lower castes were forbidden even to look at the books. When Jesus insisted that he would continue to teach the Vedas and the holy scriptures to one and all, the Brahmins conspired to assassinate him.

Warned of the danger, Jesus escaped Puri and traveled to Kapilvastu in Nepal – another "holy site" in the Himalayan mountains where Buddha had taught thousands to be enlightened – where Jesus stayed for six years until he was 27 years old – studying with the Guadamides, learning the Pali and Tibetan languages, and thoroughly studying all of the ancient Buddhist scrolls.



The Grand Temple of Krishna – Patan, Nepal

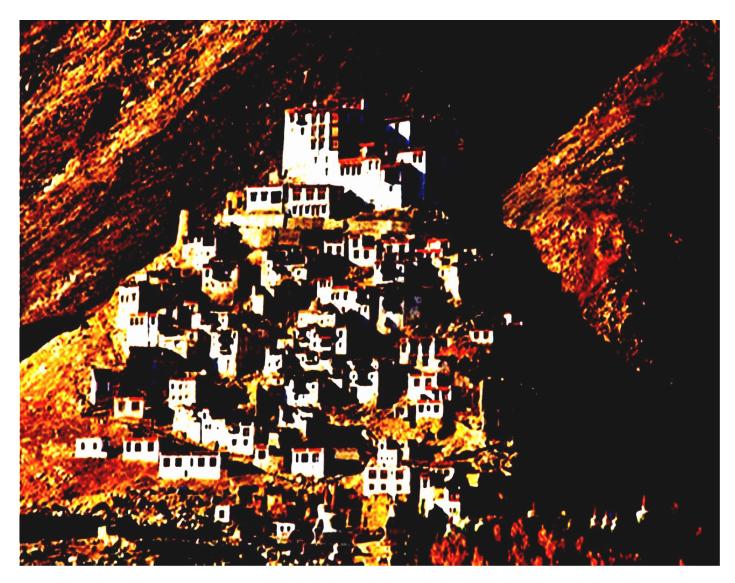
After his stay in Kapilvastu, Jesus then traveled from Nepal to Lhasa in Tibet where he studied with the great sage of the East, Meng-ste, in the Grand Temple of Buddha at Lhasa.



The Grand Temple of Buddha at Lhasa

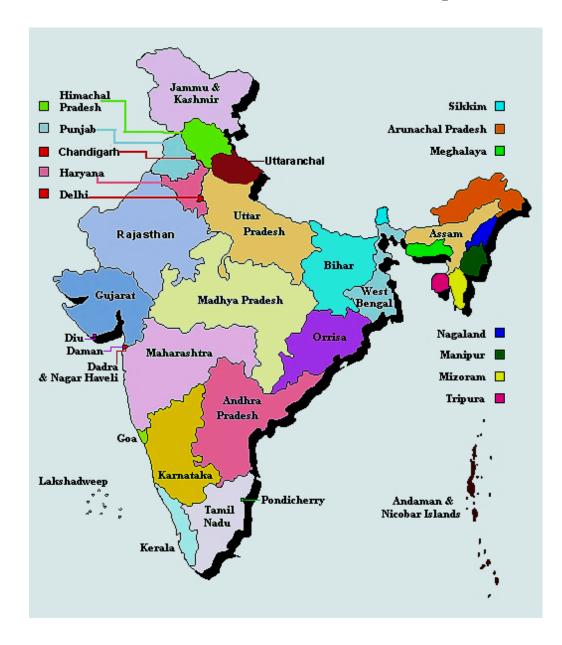
Jesus then traveled along the Himalayas to Leh in Ladak and, then, to Hemis where he studied at the Hemis Monastery.





The Hemis Monastery

## Jesus then returned to the Rajasthan region in India where he studied and meditated in the temples.





The Meera Temple – Chittorgarth, Rajasthan

## Jesus then returned to Ranakpur where he would have studied and meditated in the Jain Temple of Ranakpur.



The Jain Temple of Ranakpur

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#### JESUS RETURNS TO INDIA AFTER THE CRUCIFIXION

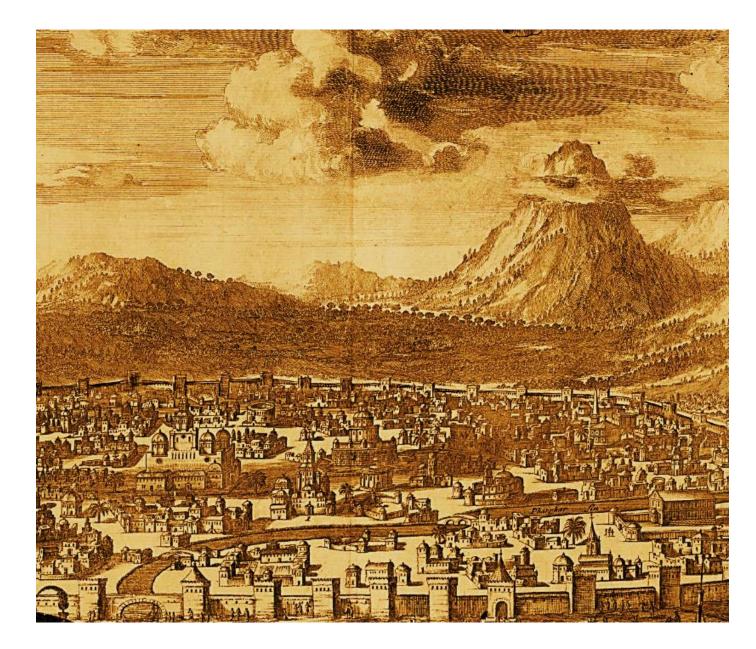
By means of *The True Story of Jesus – the Book* and *The True Story of Jesus? – the Screenplay*, I also wish to inform one and all that Jesus survived the crucifixion, and that he then returned to India, Nepal, Tibet and Kashmir where he continued to teach and preach and heal and perform his miracles for the next fifty years.

I am providing hereinbelow another excerpt from *The True Story of Jesus* describing his journey to the East after he survived the crucifixion.

#### JESUS TRAVELS TO THE EAST

After Jesus survived the crucifixion, he stayed with his disciples in Jerusalem for a short time – long enough to appoint James as his successor – before returning to India where he had spent his youth from ages 13 to 27.

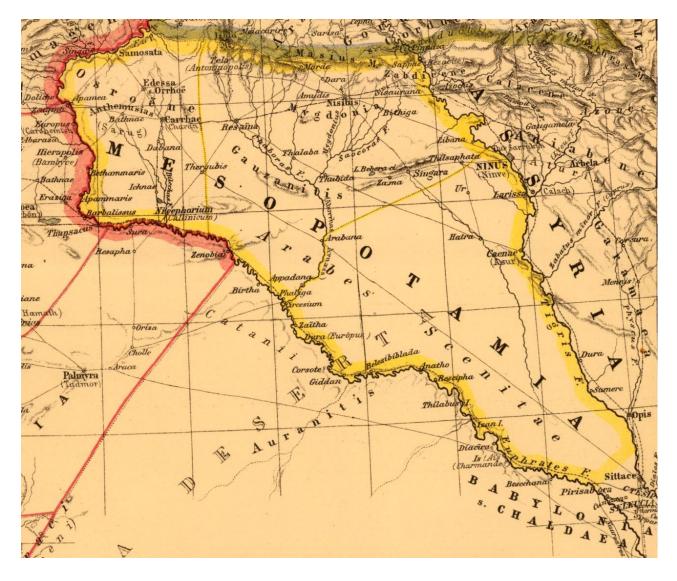
Since Jesus had to "travel alone" to avoid detection, he had already entrusted Thomas to take his mother, Mary, along "the Old Silk Road" so that they might eventually meet in Kashmir in the Himalayas. Jesus joined a caravan, and he traveled first to Damascus in Syria.



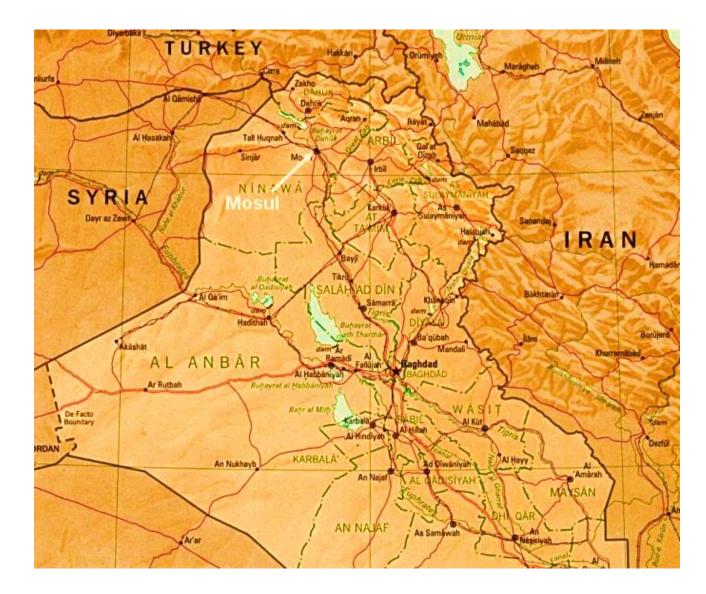
From Damascus, Jesus traveled to the city of Nisibis where he sought to conceal his identify and, therefore, he came to be known as "Yuz Asaph." He wore white robes and a turban of white fleece, and he carried a rod in his hand. He set a seal of silence on his lips and then began his journey. Nisibis lay on the silk route from Syria to Mosul and beyond towards the East. Jesus thus traveled incognito to Nisibis.

> Jesus preached his doctrines in Nisibis, and many accepted him.

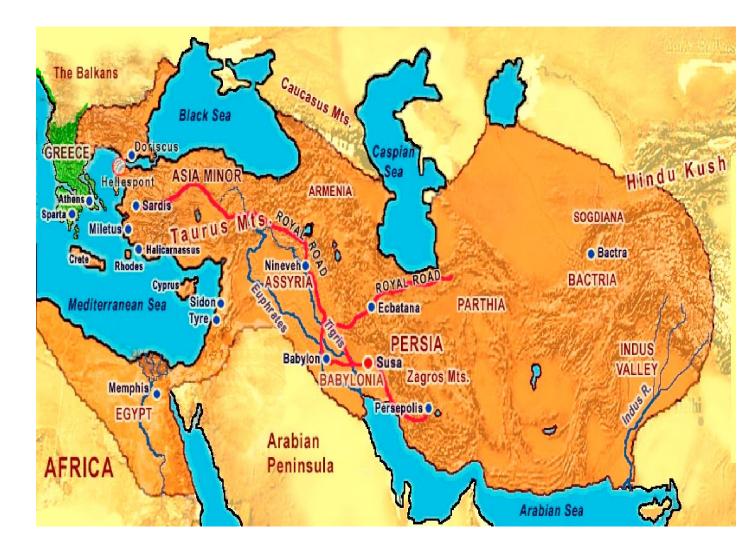
However, since Jesus insisted on teaching the Eternal Knowledge to one and all, the chief priests became his enemies, and they tried to kill him.

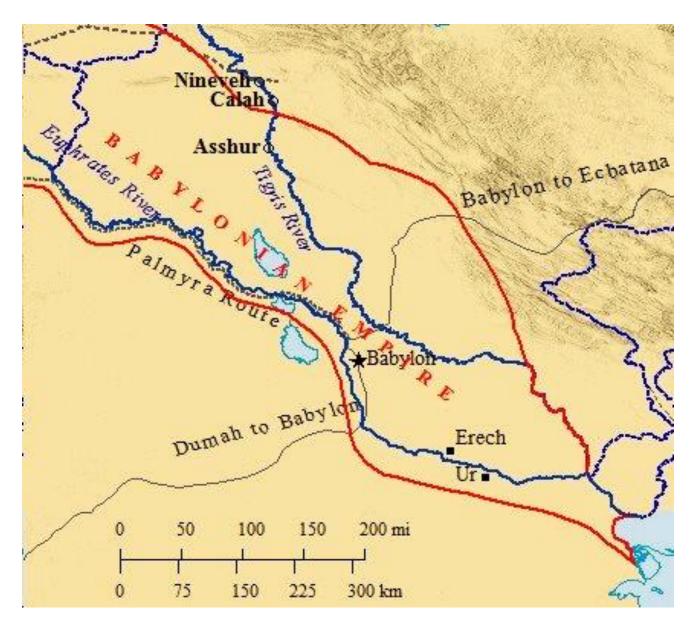


#### Josephus, the famous historian, relates that, from Nisibis, Jesus then traveled towards the East and reached Mosul.



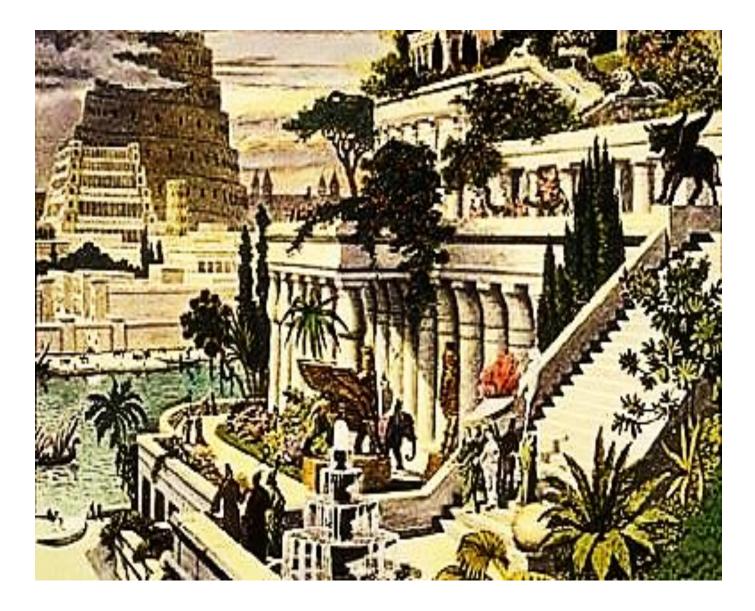
#### And from Mosul, Jesus traveled along the banks of the Euphrates River toward Babylon.

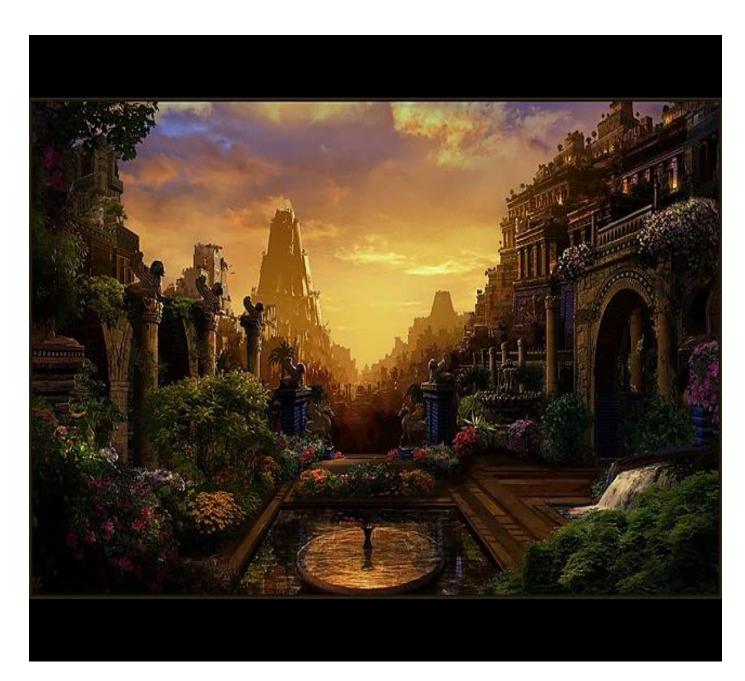




The Babylonian Empire

# And, traveling through Babylon, Jesus would have seen the Palace of the King of Babylonia.

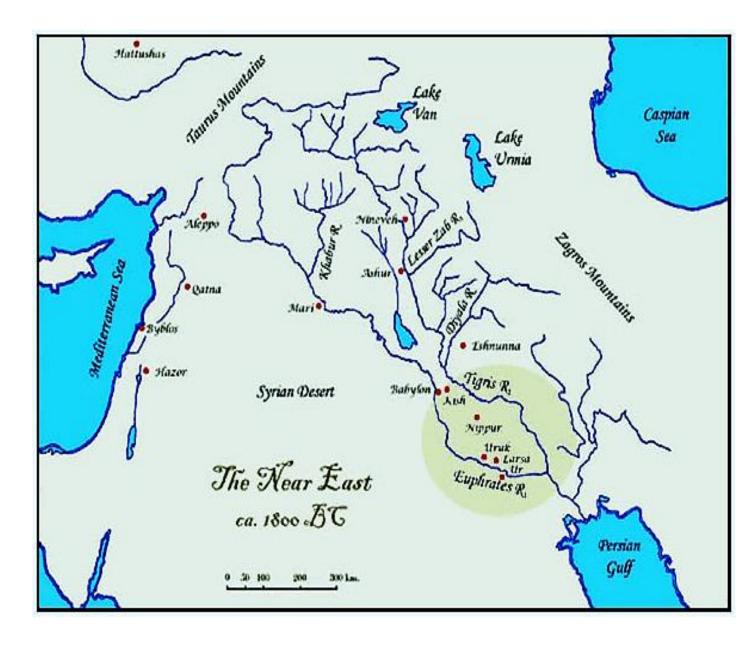




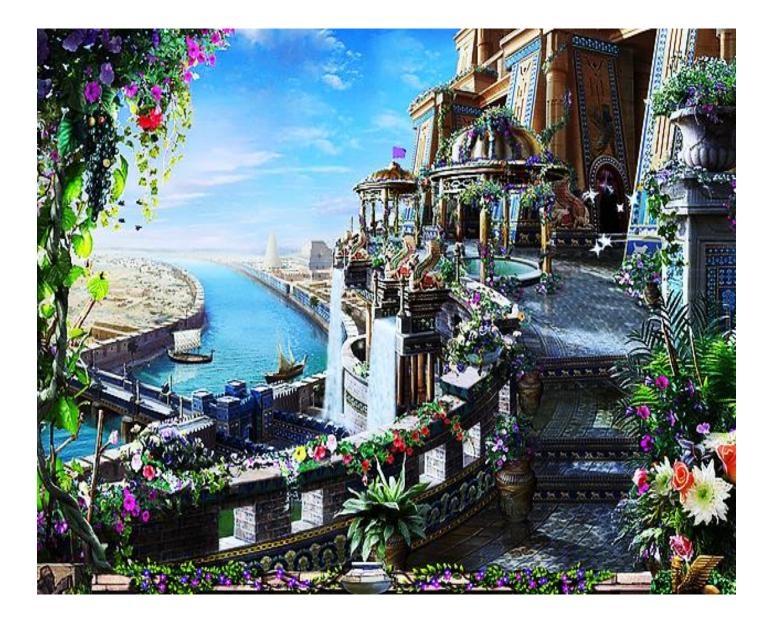
### And Jesus would have walked through Babylon.

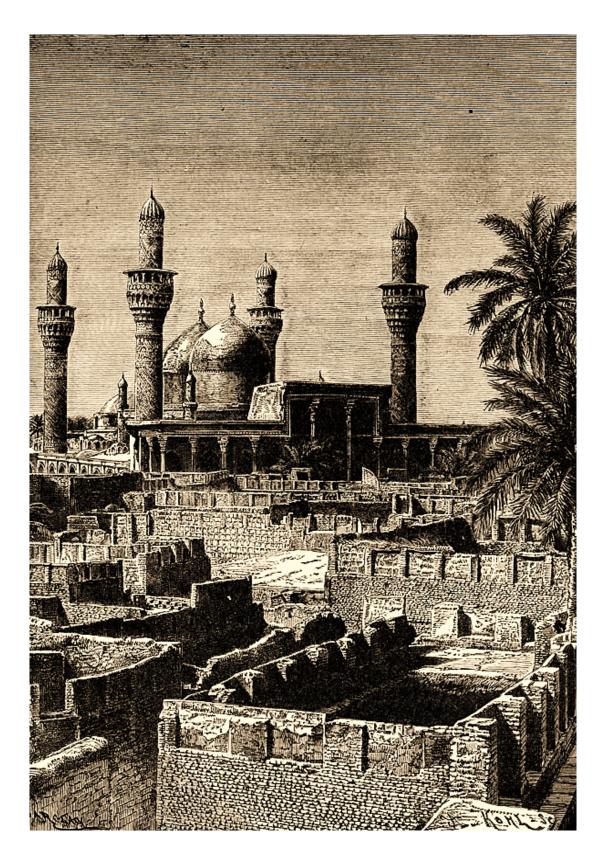


# From Babylon, Jesus would have proceeded along the Euphrates River to Ur which was the capital of the Kingdom of Messene.



## Arriving in Ur along the Euphrates River, Jesus would have seen the Palace of the King of Messene.





From Ur, Jesus then traveled east into Persia.

In Persian works, we hear about "Yuz-Asaph," which means "Yuzu," who is the leader of those lepers who have been cured by him. Here is the report given in the Persian dictionary: "In the days of Hazrat Isa, when lepers were cured by him, they, on being admitted among the healthy people, were known as Asaph. Thus, Hazrat Isa, who cured lepers, also came to be known as Yuz-Asaph, for he not only cured them but he "gathered them under his merciful protection." Jesus Christ was known in Persia as Yuz-Asaph. His sayings and teachings in the region, as recorded in the Persian traditions, are the same as those of Jesus Christ. Jesus delivered many sermons in Persia, and he was welcomed by the people who devoutly listened to him. The high priest got him arrested, and he asked Jesus about the new God of

which he was speaking to the people since he insisted that only Zoroaster had the privilege of communion with the Supreme Being. The high priest also told Jesus that the laws were given to Zoroaster by God, and that he should not sow doubt in the hearts of believers. On hearing this, Jesus said unto them:

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It is not of a new God that I speak, but of our Heavenly Father, who has existed since the beginning of time, and who will still exist at the end of time. It is of Him that I have discoursed to the people, who, like unto innocent children, are not yet capable of comprehending God by the simple strength of their intelligence, or of penetrating, into His divine and spiritual sublimity.

Jesus told them that he spoke in the name of our Heavenly Father, and he explained that, just as a baby discovers in the darkness its mother's breast, in the same way, people who have been led into error by erroneous doctrine, do recognize by instinct their Heavenly Father.

> Jesus traveled through many hamlets, towns and cities in Persia. He preached and healed amongst the common people who followed him in throngs. He also attended a feast in Persepolis.

And Jesus spoke to the priests in these words: There is a Silence where the soul may meet its God, and there the fount of wisdom is, And all who enter are immersed in light, And filled with wisdom, love and power. The Silence is not circumscribed, It is not a place closed in with walls, or rocky steeps, or guarded by the swords of men. Men carry with them at all times the secret place, where they may meet their God. It matters not where men abide. on a mountain top, in the deepest vale, or in the quiet home; They may at once, at any time, fling wide the door, find the Silence, and enter the house of God: It is within the soul!

During his sojourn in Persia, Jesus sat in silence in the Prayer Hall of the Magi priests for seven days. Then he spoke on the origin of the concepts of "Good" and "Evil."

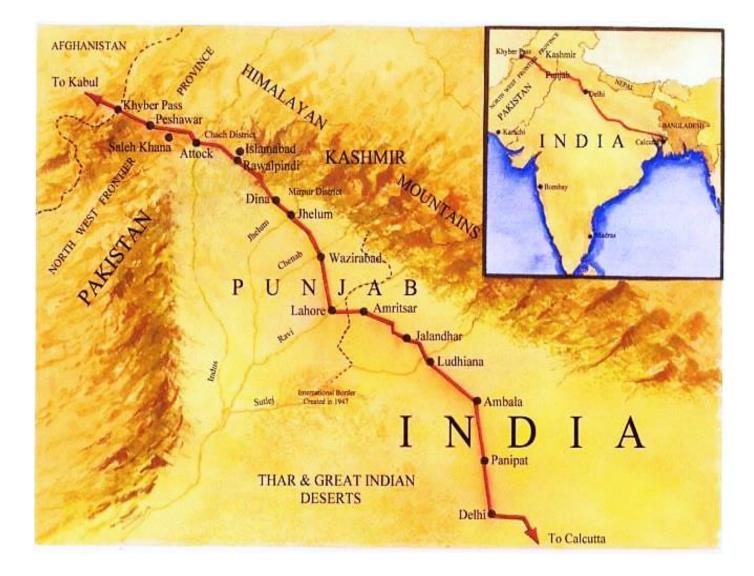
Jesus told them not to worship the Sun, for it was but a part of the cosmos which God has created for humanity, and he taught that it is to God, and to God alone, that we owe all that we possess in this world. On hearing him, the priests asked how could a people live according to the rules of justice if they had no preceptor? Jesus replied that, so long as the people had no priests, natural law would govern them, and they would, thereby, preserve the truth of their own souls. He further explained that, when their souls were with God, they could commune directly with God without the medium of any idol, animal, temple or priest.

> Jesus then traveled from Persia to Kabul where he would have visited the Great Temple of Kabul.



The Great Temple of Kabul

#### From Kabul, Jesus traveled along the trade route to Peshawar and, thereafter, he traveled throughout India and Kashmir, and he visited the many temples and monasteries where he had studied and meditated as a youth.





The Great Temple of Benares



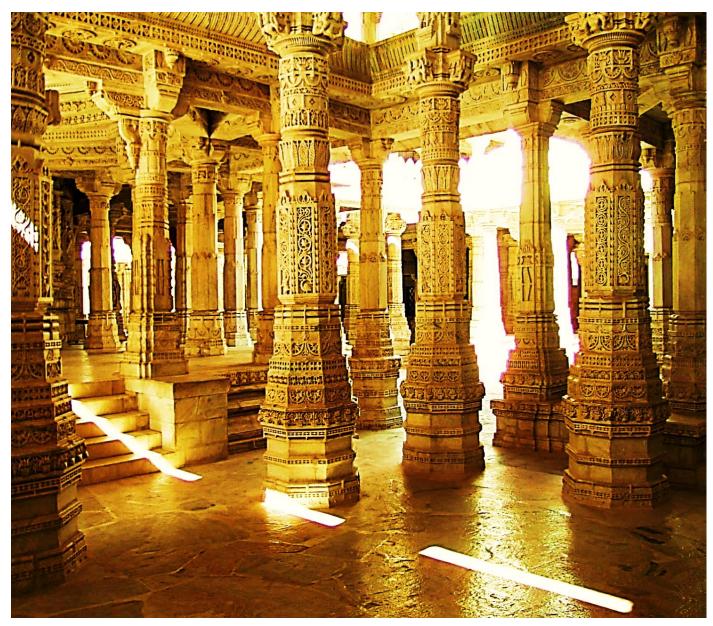
The Jagannath Temple in Puri



The Badoli Temple in Badoli, Rajasthan



Parshvanath Temple – Lodurva, Rajasthan

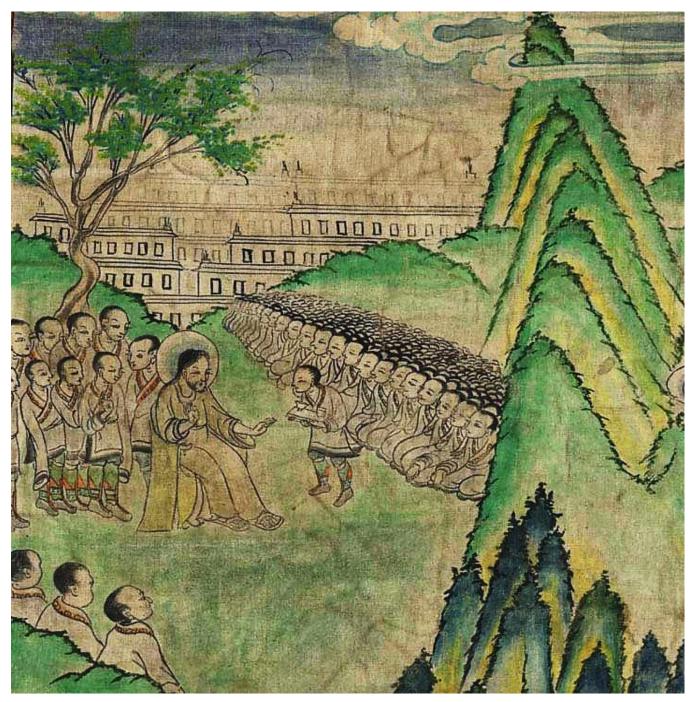


The Jain Temple of Ranakpur



The Jain Temple of Ranakpur

Although Jesus would eventually establish a home in "The Vale of Kashmir," he would continue to visit Joseph of Arimathea in Glastonbury, and Mary Magdalene in Wales, where she was raising their daughter, Sarah, and he continued to teach and preach and heal and perform his miracles throughout India, Tibet and Kashmir for the next fifty years.



Jesus Teaching in Tibet

Jesus was known throughout India as "Saint Issa," and there are countless scrolls in the ancient Indian temples and monasteries documenting his life. Jesus was revered throughout the remainder of his life and described as a "holy man," "a prophet," and "a saint," and, at the age of 83, Jesus finally transcended to the heavenly realms, and his body was buried in a tomb in Srinagar in Kashmir.



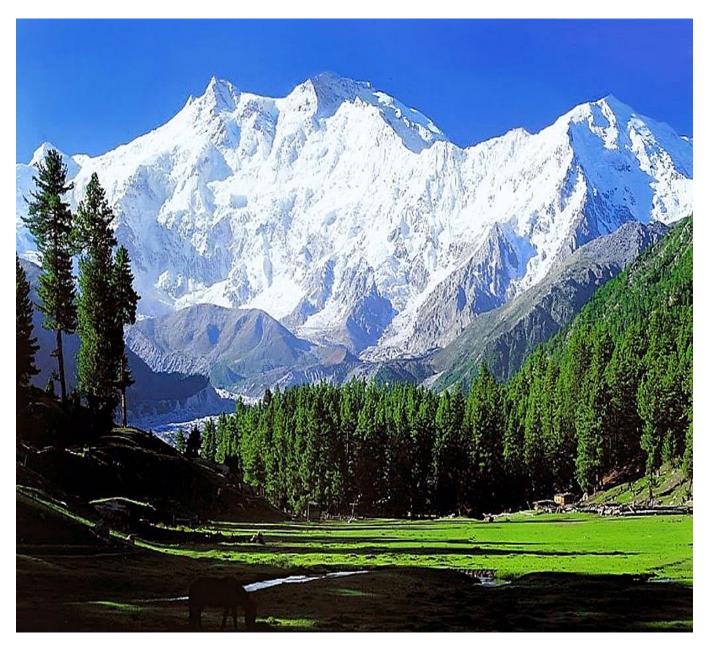
Jesus insisted that men and women are equal, that all should be taught the meaning of the holy scriptures, and that all could attain spiritual perfection without the intermediary of an external religious ritual practiced in a temple by a priest.

> Jesus further explained that, when the souls of men and women were connected to God, men and women could communicate directly with God.

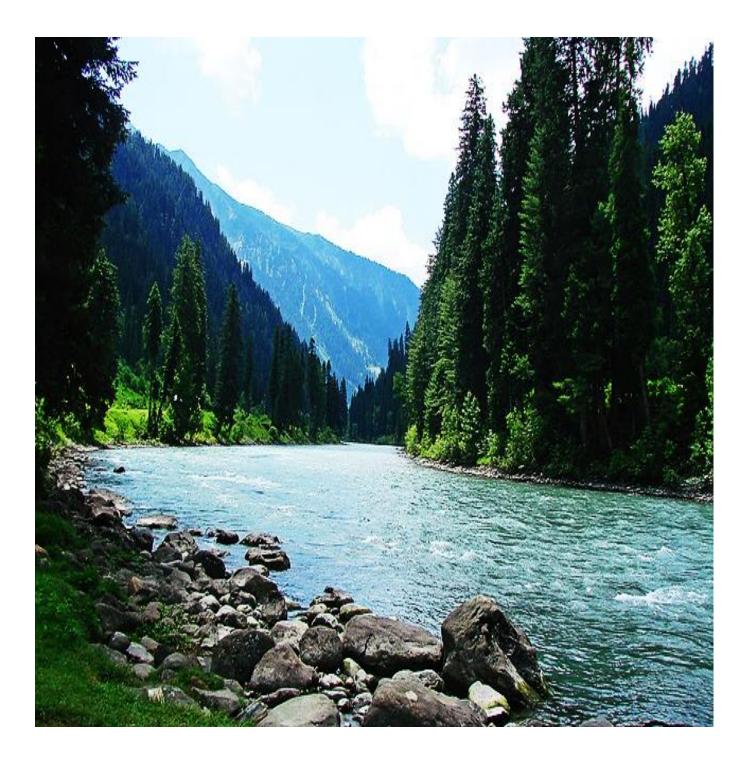


The Vale of Kashmir

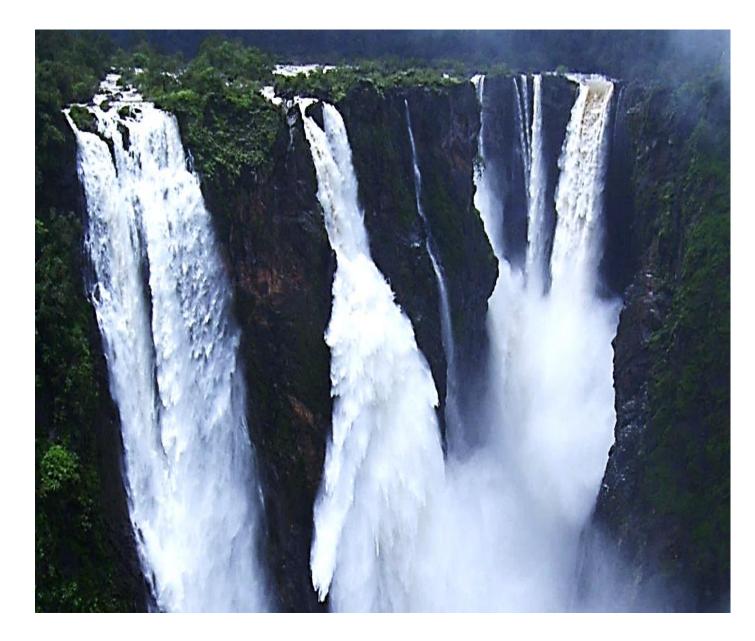
Jesus celebrated the beauty of nature as the divine expression of God. And, by his example, Jesus taught that, by communing with Nature, one could commune directly with God, and that, indeed, for one and all, Nature is our Sanctuary.

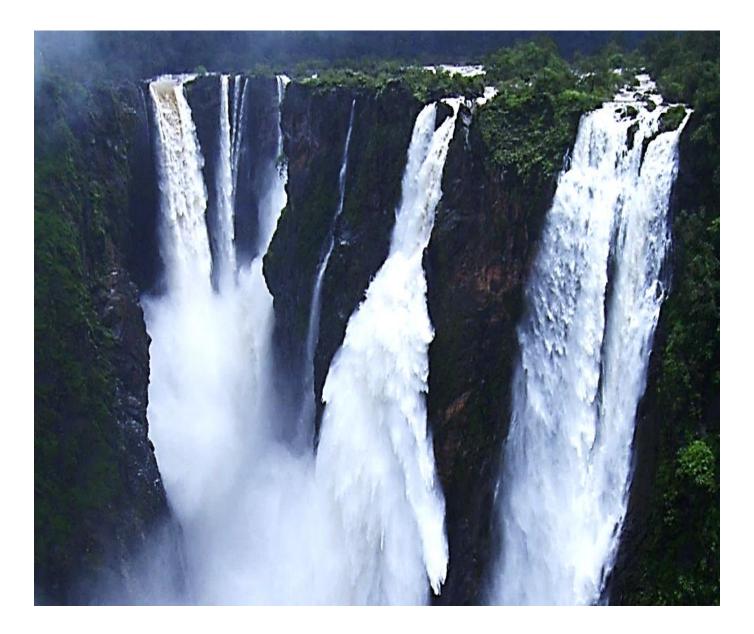


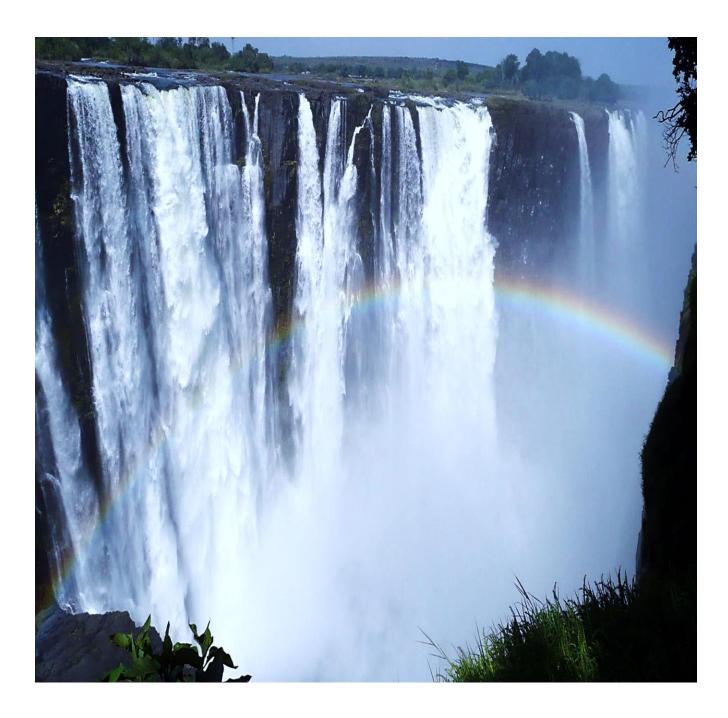
The Vale of Kashmir









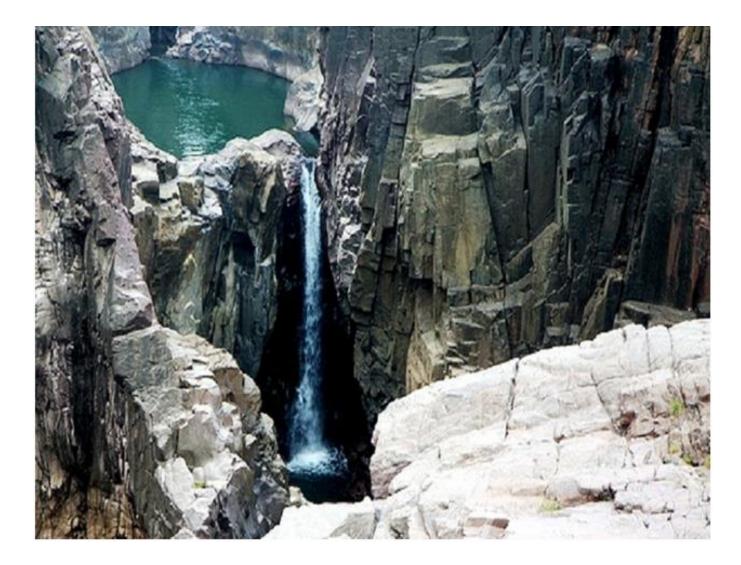
















## CONCLUSION

By means of **The True Story of Jesus – the Book** and **The True Story of Jesus? – the Screenplay**, I wish to honor the Hindu roots of Christianity by showing that Jesus learned many of the philosophical and metaphysical principles that Christians know as "Christianity" from his studies of Hinduism in the temples of India, and that the many "miracles" that Jesus performed were manifestations of the "Siddhi powers" that Jesus mastered over many years of study in India.

My goal is to create interest in *The True Story of Jesus – The Book* and to create a movie based upon *The True Story of Jesus? – The Screenplay* in order to stimulate all interested parties to conduct their own research into the life and times of Jesus Christ including the many years that Jesus spent in India, Nepal, Tibet and Kashmir both before and after the crucifixion.

A good place to start researching the life and times of Jesus Christ would be the following three videos along with the 100 books in the **Bibliography** and the 100 videos in the **Videography** located at the end of *The True Story of Jesus – the Book* and *The True Story of Jesus? – the Screenplay* which are reproduced hereinbelow.

https://video.search.yahoo.com/yhs/search?fr=yhs-mnet-001&hsimp=yhs-001&hspart=mnet&p=government+of+india+Jesus+in+Kashmir

## Jesus in Kashmir

The Government of India Documentary of Jesus in Kashmir

https://www.youtube.com/watch?v=nCno6qAfEzc

Did Jesus Die on the Cross?

**British Broadcasting Corporation** 

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