



**98th Annual**

# **EXHIBITOR'S GUIDE**

**JULY 19-22  
2023**

**NICHOLAS COUNTY  
VETERANS  
MEMORIAL PARK**



**Wednesday, July 19**

## **Family Night!**

### **GATES OPEN AT 4PM**

**4:30pm** • Presentation of Flags and Opening Ceremony (Main Stage)

**5:00pm** • Childrens Pageant (Main Stage)

- Save the Children Bus (by 4H Building)
- Chamber of Commerce Free Kids Carnival Games (by Pole Barn)
- Camden Family Health - Mario Cart (by Cabins)

**5pm - 9pm** • Bingo (Dining Hall)

**4pm** • Chicken Bingo (by Pole Barn - purchase tickets 4-6pm)

### **LIVE Entertainment:**

**7:30pm**

Adam Young  
and the  
Downhill From  
Here Band



**Thursday, July 20**

## **Gospel Night!**

### **GATES OPEN AT 4PM**

**5pm - 9pm** • Bingo (Dining Hall)

**6pm** • Pony Rides (Pole Barn)

**6pm** • Pie Eating Contest (Pavilion)

**6pm** • Chicken Bingo (by Pole Barn - purchase tickets 4-6pm)

### **LIVE Entertainment:**



**6pm**

Cameron Boggs



**8pm**

The Blankenship Family

*presented by The Vault on Main,  
New Beginnings Worship Center & Grace Church*

**Friday, July 21**

## **First Responders Appreciation Night!**

*First 100 First Responders FREE with valid ID!*

### **GATES OPEN AT 4PM**

**10am** • Dairy Goat Show (Pole Barn)

**5pm - 9pm** • Bingo (Dining Hall)

**6pm** • Pony Rides (Pole Barn)

**4pm** • Chicken Bingo (by Pole Barn - purchase tickets 4-6pm)

**FRIDAY, JULY 21**  
**LIVE Entertainment:**



**6pm**

CE Jones  
and Friends



**8pm**

Lords of Lester

**Saturday, July 22**

## **Fair Finale!**

### **GATES OPEN AT 12PM**

**10am - 2pm** • Horse Show (Horse Ring)

**10:30am** • Antique Tractor Show (by Pole Barn)

**5pm** • Livestock Show (Pole Barn)

**5pm - 9pm** • Bingo (Dining Hall)

**6pm** • Pony Rides (Pole Barn)

**7pm** • Livestock Auction (Pole Barn)

### **LIVE Entertainment:**



**2pm** Acoustic Fusion



**2-6pm** • Batman  
& The Batmobile  
*presented by Nicholas  
Intervention Coalition*

### **LIVE Entertainment:**



**4pm** • Chasity Dye



**6pm** • Chase Likens



**8pm to 9:30pm**

**Davisson Brothers Band**

*presented by MIDSTATE AUTOMOTIVE / NORTHSIDE AUTOMOTIVE*



**Introducing**  
**Teen Queen Leela Williams**  
**& Queen Morgan Jarvis**  
 reigning over the 2023 Nicholas County Fair

**ALL NIGHTS**  
**WEDNESDAY thru SATURDAY**

**R & D AMUSEMENTS**

R&D Amusements will be providing amusements this year! 10 Mechanical Rides including a giant 50 ft. Ferris Wheel for Kids, Teens and Adults!

**ALL NIGHTS**  
**WEDNESDAY thru SATURDAY**

**On the Midway**  
 Inflatables included in Gate Admission

**Hillbilly Fun**

**MECHANICAL BULL \$5**  
**HILLBILLY BATH TUB (DUNK TANK) \$5**

## Ticket Info

**WEDNESDAY - SATURDAY (per day)**  
 First 100 through the gate FREE!  
 \$10 per person • \$8 - 65 or older  
 Fee includes Rides, Entertainment, Exhibits and Events!

**In addition, First 100 First Responders are also FREE on Friday, July 21!**

## Many Thanks to Our Sponsors



Law Office of  
 Gregory A. Tucker



JAMES R. SEBERT  
 FAMILY



New Beginnings  
 WORSHIP CENTER



**CLAY TRUCKING**

*The Vault on Main*



**PEAK UTILITY**

GRACE  
 CHURCH



**NICHOLAS**  
 INTERVENTION COALITION



Rotary Club  
 of Summersville





# LIVESTOCK ★ SHOW & SALE ★

**Beef • Dairy • Goat • Sheep • Rabbit • Swine • Chickens**

**July 22, 2023**

## **2023 RULES & REQUIREMENTS**

**GENERAL RULES: PRE-REGISTRATION STARTS JULY 3RD, 2023 – ONLINE ENTRIES AVAILABLE HERE OR CONTACT THE EXTENSION OFFICE**

**[https://wvu.qualtrics.com/jfe/form/SV\\_bkgPz5lP4jMiqyi](https://wvu.qualtrics.com/jfe/form/SV_bkgPz5lP4jMiqyi)**

- A.** All livestock and poultry exhibited must remain in the barn area at all times.
- B.** All animals must be fed and watered as needed for the duration of their stay in the barn.
- C.** Exhibitors must keep their stalls and pens clean and neat.
- D.** WV farm animals ONLY. No out-of-state animals will be accepted.
- E.** If you fail to comply with A, B, or C you will be required to remove your animal from the barn.
- F.** Judges must be treated with respect and inappropriate comments and behavior towards judges will result in an award forfeit (if applicable) and disqualification from future shows.
- G.** Classes may be added, changed, or deleted as needed by the show management.
- H.** All livestock must meet the current WV Dept. of Agriculture health requirements.
- I.** Livestock that exhibits signs of illness or infectious disease shall not be exhibited.
- J.** Open Show Classes are open to all exhibitors (youth and adults) who meet animal requirements.
- K.** A Mandatory Tagging Workshop for all 4-H and FFA exhibitors will be held prior to the first day of the fair. This means if you are exhibiting livestock as part of your 4-H or FFA project you must attend, and you may be required to bring your project animals. (Market animals going to be sold in the fair sale.)
- L.** All youth with livestock projects must participate in mandatory Quality Assurance training prior to July 1st.
- M.** 4-H and FFA youth exhibitors must complete and turn in all required project materials by July 5th to receive any award. Exhibitors must complete and turn in all project materials by July 5th for open-show animals which are part of an exhibitor's 4-H or FFA project. For 4-H members, required project materials include a project book, record guide, and activity record. For FFA members, required project materials include up-to-date records in the FFA Record Book.

### **SECTION I—BREEDING LIVESTOCK**

#### **SUB-SECTION I -A BEEF CATTLE OPEN SHOW**

- A.** All cattle exhibited must be halter broke.
- B.** Cattle to be exhibited must arrive at the barn by 4:00 PM on, Saturday, July 22nd, 2023.
- C.** Cattle will remain on exhibit until 6:30 PM or the Livestock Show is concluded that same day.
- D.** Breeding livestock classes will be separated by breed if enough entries are present to justify.





# 2023 LIVESTOCK SHOW & SALE

## SUB-SECTION I-B 4-H/FFA BRED HEIFER PROJECT

- A.** 4-H/FFA Bred Heifers will arrive at the fair by 4:00 PM, July 22nd, 2023.
- B.** 4-H/FFA Bred Heifers will remain on exhibit until the sale is concluded that same day.
- C.** Exhibitors must be enrolled in Nicholas County 4-H or FFA with the appropriate project or SAE.
- D.** Heifers must be beef breeds (registered or commercial) – no dairy influence allowed.
- E.** Heifers must have been born between January 1 and March 31, 2022.
- F.** Heifers must have been vaccinated and boosted for IBR, BVD, PI3, BRSV, leptospirosis (5-way) and clostridial diseases.
- G.** Heifer must be bred to a bull with EPD's that are average or below for birth weight and are average or above for weaning weight and yearling weight. Heifers must be bred to calve between 22 and 26 months.
- H.** Heifers must weigh at least 75% of their estimated mature weight on July 22nd, 2023. Estimated mature weights will be based on frame size which will be measured by April 1, 2022 (at tagging).
- I.** Exhibitors may be required to attend up to 3 mandatory workshops specific to this project.
- J.** The ownership must be 60 days prior to the first day of the county fair. Heifers must be tagged and hip heights measured by April 1, 2023.
- K.** 4-H/FFA Bred Heifers will be shown in a separate class from other open-class cattle if enough entries are present to justify.

**Class 1.** Feeder Calves - all breeds (calved after Jan 1)

**Class 2.** Yearling Heifers by breeds

**Class 3.** Female Yearling Heifers

**Class 4.** Bulls

**Class 5.** 4-H/FFA Bred Heifers

**Class 6.** Best of Class

## SUB-SECTION I-C BREEDING SHEEP OPEN SHOW

- A.** All breeding sheep to be exhibited shall arrive by 4:00 PM, Saturday, July 22nd, 2023.
- B.** All breeding sheep shall remain on exhibit until 6:30 PM or the Livestock Show is concluded that same day.

**Class 7.** Ewe - one year and over

**Class 8.** Ram - one year and over

**Class 9.** Less than 1 year – Ewe

**Class 10.** Best of Class

## SUB-SECTION I-D BREEDING GOATS OPEN SHOW

- A.** All dairy breeding goats shall arrive by 4:00 PM, Saturday, July 22nd, 2023, and shall remain on exhibit until 6:30 PM or the Livestock Show is concluded that same day.
- B.** All meat breeding goats shall arrive by 4:00 PM, Saturday, July 22nd, 2023, and shall remain on exhibit until 6:30 PM or the Livestock Show is concluded that same day.

## SUB-SECTION I-D BREEDING GOATS OPEN SHOW CONT.

**Class 11.** Milking Dairy Doe



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**Class 12.** Junior Dairy Doe - up to 1 year

**Class 13.** Mature Doe Non-Milking

**Class 14.** Best of Class

## SUB-SECTION I-E BREEDING RABBITS OPEN SHOW

**A.** Breeding stock must arrive by 4:00 PM, Saturday, July 22nd, 2023, and shall remain on exhibit until 6:30 PM or the Livestock Show is concluded that same day.

**B.** Exhibitor must provide a cage with litter tray.

**C.** Single animals are allowed in this section.

**Class 15.** Does

**Class 16.** Bucks

**Class 17.** Best of Class

## SUB-SECTION I-F BREEDING CHICKENS OPEN SHOW

**A.** Open show poultry must arrive by 4:00 PM, Saturday, July 22nd, 2023, and shall remain on exhibit until 6:30 PM or the Livestock Show is concluded that same day.

**B.** Exhibitor must provide a cage.

**C.** Single animals are allowed in this section.

**Class 18.** Hens

**Class 19.** Roosters

**Class 20.** Best of Class

## SECTION II—MARKET LIVESTOCK

**A.** Market animals that do not meet weight requirements can only be shown in the feeder class and showmanship class.

**B.** Market classes (except feeder cattle classes) are only open to Nicholas County 4-H and FFA youth with the appropriate approved project.

**C.** Market animals must have a complete set of baby teeth and may be mouthed by fair officials. No intact males will be tagged. Castrated males with evidence of testicular tissue will not be allowed to show or sell.

## SUB-SECTION II-A MARKET LAMBS OPEN SHOW

**A.** All market lambs must arrive by 4:00 PM, Saturday, July 22nd, 2023, and shall remain on exhibit until 6:30 PM or the Livestock Show is concluded that same day.

**B.** Lambs' tails are docked for cleanliness and to minimize fly strike, but cosmetic, excessively short tail docking can lead to an increased incidence of rectal prolapses and is unacceptable for the welfare of the lamb. We recommend that lambs' tails be docked at the level of the distal end of the caudal tail fold.

**C.** Exhibitor must own lambs 60 days prior to the first day of the County Fair.

**D.** Market lambs must be born after January 1, 2023.

**E.** Ewe lambs exhibited in breeding class will not be eligible to exhibit in market classes or vice versa.

**4-H/FFA Only**

**F.** Three lambs may be entered. Two may be exhibited as singles. All lambs must be





# 2023 LIVESTOCK SHOW & SALE

exhibited as single or in pair.

**G.** Market lambs or breeding sheep entered in 4-H/FFA sponsored youth fair exhibits will be observed by Extension and/or FFA personnel for evidence of rectal prolapse. Any lamb exhibiting any signs of rectal prolapse will be disqualified from the event, any official tags removed, and the animal removed from the premises.

**H.** Lambs must weigh over 90 pounds to sell.

**I.** All lambs must be tagged by a designated fair official by June 1, 2023, in order to show and sell.

**J.** All lambs must be skin clipped after June 27, 2023.

**Class 21.** Pair of Two Market Lambs

**Class 24.** Single Lambs

**Class 25.** Best of Class

## SUB-SECTION II-B MARKET STEERS

**A.** Market steers must arrive at fairgrounds by 4:00 PM, Saturday, July 22nd, 2023, and shall remain on exhibit until 6:30 PM or the Livestock Show is concluded that same day.

**B.** Market steers must be born after January 1, 2022.

4-H/FFA Only

**C.** Market steer must weigh over 950 pounds to sell.

**D.** Exhibitor must own steer 60 days prior to the first day of the county fair.

**E.** Market steers must be tagged by a designated fair official by April 1, 2023, in order to show and sell.

**Class 26.** Market Steers

**Class 27.** Best of Class

## SUB-SECTION II-C MARKET HOGS

**A.** Market hogs must arrive by 4:00 PM, Saturday, July 22nd, 2023, and shall remain on exhibit until 6:30 PM or the Livestock Show is concluded that same day.

**B.** Market hogs must be born after January 1, 2023.

**C** Exhibitors must own hogs 60 days prior to the first day of the county fair.

**D** Exhibitors must provide a nipple waterer for their pen.

4-H/FFA Only

**E** All market hogs must be tagged by a designated fair official by June 1, 2023, in order to show and sell.

**F** Market hogs must weigh between 225 and 295 pounds to sell.

**Class 28.** Feeder Pig

**Class 29.** Market Hog

**Class 30.** Best of Class

## SUB-SECTION II-D FEEDER CALVES

**A.** All feeder calves must arrive by 4:00 PM, Saturday, July 22nd, 2023, and shall remain on



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exhibit until 6:30 PM or the Livestock Show concludes that same day.

**B.** Heifers exhibited in breeding class will not be eligible to show in feeder calf class or vice versa.

**C.** All Feeder calves must be halter broken.

**Class 29.** Feeder Heifers (January 1, 2022—May 15, 2022)

**Class 30.** Best of Class

**Class 31.** Feeder Steers (January 1, 2022– May 15, 2022)

**Class 32.** Best of Class

## SUB-SECTION II-E MARKET GOATS

**A.** All market goats must arrive by 4:00 PM, Saturday, July 22nd, 2023, and shall remain on exhibit until 6:30 PM or the Livestock Show concludes that same day.

**B.** Market goats must be meat-type breeds or meat-breed crosses.

**C.** Market goats must be born after January 1, 2023.

**D.** Market goats may be does or wethers.

**E.** Any dehorned goats must be properly healed to show and sell.

**F.** Exhibitor must own the market goat 60 days prior to the first day of the county fair.

**G.** Does exhibited in breeding class will not be eligible to exhibit in market classes or vice versa.

### 4-H/FFA Only

**H.** Market goats must weigh over 60 pounds to sell.

**I.** All market goats must be tagged by a designated fair official by June 1, 2023 in order to show and sell.

**Class 33.** Market Goat

**Class 34.** Junior Meat Doe - up to 1 year

**Class 35.** Best of Class

## SUB-SECTION II-F MARKET RABBITS

**A.** Market rabbits must arrive by 4:00 PM, Saturday, July 22nd, 2023, and shall remain on exhibit until 6:30 PM or the Livestock Show concludes that same day.

**B.** Exhibitor must provide cage with removable litter tray for cleaning.

**C.** One Pen of market rabbits shall consist of 3 individual rabbits.

**D.** Market rabbits must be 8-10 weeks old at weigh-in (born between May 13th and May 27th, 2023) and owned by July 8th, 2023.

### 4-H/FFA Only

**E.** The cage is included in the sale of the market rabbits.

**F.** Market rabbits must weigh between 3 and 5 pounds to sell

**G.** Participants in their second or later year exhibiting market rabbits must own the mother of the market pen, breed her, and raise the litter at their home. The mother of the market pen will be exhibited at the show in a breeding class.

**H.** Exhibitors of market rabbits must provide a photo of each pen of rabbits to Brian Sparks by June 1st. For exhibitors who have exhibited market rabbits previously and must own the doe, a photo of the kits must be provided to Brian Sparks by June 10th.





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**Class 36. Market Rabbits**

**Class 37. Best of Class**

## **SUB-SECTION II-G BROILERS (MARKET CHICKENS)**

**A.** Broilers shall arrive by 4:00 PM, Saturday, July 22nd, 2023, and shall remain on exhibit until 6:30 PM or the Livestock Show concludes that same day.

**B.** Exhibitor must provide a cage with a removable litter tray for cleaning. .

**C.** A pen of broilers shall consist of 3 individuals of broiler type.

**D.** Broilers must be hatched after May 1, 2023, and owned by June 15, 2023.

### **4-H/FFA Only**

**E.** Broilers must weigh between 4 and 8 pounds to sell.

**F.** All broilers must be tagged or otherwise identified by a designated fair official by July 1, 2023.

**G.** The cage is included in the sale of the broilers.

**Class 38. Broilers**

**Class 39. Best of Class**

## **SECTION III—SHOWMANSHIP 4-H AND FFA ONLY**

**A.** Junior Showmanship: Open to current 4-H and FFA exhibitors 13 and under (January 1, 2023) who have not previously won showmanship.

**B.** Senior Showmanship: Open to current 4-H and FFA exhibitors 14 and over (January 1, 2023) who have not previously won senior showmanship and any exhibitor who has previously won junior showmanship.

**C.** Previous Winners Showmanship: Open to current 4-H and FFA exhibitors who have previously won Senior Showmanship. The exhibitor must exhibit the species which they used to win senior showmanship.

**D.** Exhibitors who win showmanship with no competition will remain in their age division for competition at the next year's fair.

**E.** Exhibitors must use for showmanship one of the animals they exhibited in the show as part of their 4-H/FFA Project.

**F.** Showmanship is open only to Nicholas County 4-H and FFA members with livestock projects or SAE's.

**G.** 4-H and FFA exhibitors will automatically be judged on showmanship while exhibiting their animals in the open show. Scoring could impact eligibility to participate in the Nicholas County Youth Livestock Sale.

**Class 40. Sheep Showmanship Junior**

**Class 41. Sheep Showmanship Senior**

**Class 42. Beef Showmanship Junior**

**Class 43. Beef Showmanship Senior**

**Class 44. Swine Showmanship Junior**

**Class 45. Swine Showmanship Senior**

**Class 46. Goat Showmanship Junior**

**Class 47. Goat Showmanship Senior**

**Class 48. Rabbit Showmanship Junior**

**Class 49. Rabbit Showmanship Senior**

**Class 50. Previous Winners Showmanship**

## **NICHOLAS COUNTY 4-H/FFA LIVESTOCK SALE RULES 2023**

**1.** Participants in the Livestock Sale must be Nicholas County 4-H or FFA members enrolled



# 2023 LIVESTOCK SHOW & SALE

in the project appropriate for the animal they are selling by March 1.

**2.** Participants must exhibit all sale animals at the Nicholas County Fair Livestock Show. Participants must accompany their sale animal(s) during the sale unless an excuse has been granted by the Livestock Committee Chair. If the participant is not present during the sale and an excuse has not been granted, the animal(s) will not be sold.

**3.** Participants must declare at registration (4 PM Saturday), which animals will be sold.

**4.** 4-H livestock project books and activity records are due when non-livestock 4-H projects and activity records are due. 4-H livestock record guides are to be completed and FFA record books are to be up-to-date for sale animals and turned in by the first day of the fair. Exhibitors who fail to complete and turn in by the established deadline all required project records for sale animals will not be allowed to sell any animal in next year's sale.

**5.** Exhibitors who sell an animal in the sale must agree not to ask the buyer or buyers at any time, before, during or after the auction for the return of the animal. Any exhibitor doing this will forfeit the privilege of participating in the sale next year.

**6.** Exhibitors will have 2% of the animal's gross sale price deducted from proceeds to cover show/sale expenses and to be put back into youth livestock and agriculture programming in Nicholas County.

**7.** Participants must own, feed, care for, and house their animal(s). If the animal cannot be housed at the participants' primary residence, approval must be received from the Extension Agent and/or FFA Advisor. The following ownership deadlines apply:

**Market Steers** – March 1, 2023. Born after January 1, 2022.

Must be tagged by April 1, 2023.

**Bred Heifers** – March 1, 2023. Born January 1 - March 31, 2022.

Must be tagged by April 1, 2023.

**Market Lambs** – May 15, 2023. Born after January 1, 2023.

Must be tagged by June 1, 2023.

**Market Goats** – May 15, 2023. Born after January 1, 2023.

Must be tagged by June 1, 2023.

**Market Hogs** – May 15, 2023. Born after January 1, 2023.

Must be tagged by June 1, 2023.

**Market Rabbits** – June 30, 2023. 8-10 weeks of age.

**Broilers** – June 15, 2023. Hatched after May 1, 2023.

**8.** Participants may sell two lots of animals. A lot consists of:

**1 market steer** (maximum of 1 market steer may be sold per participant), OR

**1 4-H/FFA bred heifer** (maximum of 1 bred heifer may be sold per participant), OR

**1 market lamb**, OR

**1 market hog**, OR

**1 market goat**, OR

**1 pen of three broilers**, OR

**1 pen of three rabbits**

**9.** Animals must meet the following weight guidelines in order to sell:





# 2023 LIVESTOCK SHOW & SALE

**Market Steers** – Minimum Weight 950 lbs.

**Bred Heifers** – 75% of their estimated mature body weight (see sub-section 1-B)

**Market Lambs** – Minimum Weight 90 lbs.

**Market Hogs** – 225 lbs. to 295 lbs.

**Market Rabbits** – 3 lbs. to 5 lbs. each.

**Broilers** – 4 lbs. to 8 lbs. each.

**Market Goats** – Minimum Weight 60 lbs.

10. Animals will be sold in class order.

11. No animals will be removed from barn after the sale until released by the sale management.



## **Nicholas County Fair Livestock Show and Sale**

715 Main St  
Summersville, WV 26651

**For questions or more information on Livestock Rules:**

**Contact**

**Brian Sparks, WVU Extension Agent**

**304-872-7898**

**Email: [brsparks@mail.wvu.edu](mailto:brsparks@mail.wvu.edu)**

*Find an updated copy of the Rules on the  
Nicholas County Fair of WV  
website [www.Nicholascountyfairwv.com](http://www.Nicholascountyfairwv.com)*



# **14TH ANNUAL ADGA SANCTIONED DAIRY GOAT SHOW NICHOLAS COUNTY FAIR**

**FRIDAY, JULY 21**

**AWARDS • CLASSES • RAFFLES**

**Showmanship begins at 10am**

**Check-in begins at 7am**

**For information and registration visit [skybirdacres.weebly.com](http://skybirdacres.weebly.com)**

## **2023 DAIRY GOAT SHOW RULES**

- This show is sanctioned by ADGA. ADGA rules shall govern.
- The Junior and Senior Doe shows are sanctioned separately. The Junior Doe Show will be sanctioned for Alpine, Nigerian, Nubian, Saanen, AOP and Recorded Grade. The Senior Doe Show will be sanctioned for Alpine, Nigerian, Nubian, Saanen, AOP, and Recorded Grade. This will be the show order. The show order is subject to change if necessary, so that the show will run more smoothly.
- Showmanship will begin promptly at 10 am, followed by the Senior Doe Show. Costume Class will begin at 3pm, followed by the Junior Doe Show.
- New this Year! No animals will be released before 7pm. Anyone leaving before then will forfeit premiums! Premiums will be contingent upon number of entries in the show. The show must pay for itself.
- Champion Challenge Class - This is the class for Permanent Champions to compete with the Champion of the Day to earn the title of Best of Breed. The winner of this class competes in the Best in Show line-up. Give your older, finished girls a chance to shine!
- There is no entry fee for showmanship or costume class.
- Entries postmarked by July 11 are \$6 per doe per class. Entries postmarked July 12 or later will be \$10 per doe. Entries will also be available online. There will be a page linked on [skybirdacres.weebly.com](http://skybirdacres.weebly.com) with show information and entry information. You will receive an email confirmation of your entry information.
- Checks should be made out to: Nicholas County Fair. Fees must accompany entry form. No refunds for any reason!
- Check in will begin at 7:00 AM the day of the show. All animals must be checked in by 9am. Substitutes for scratched animals will be accepted until 9am on show day.
- Bedding will be provided by the exhibitor. Please bring your own and be prepared to clean your own areas at the end of the show. All bedding must be removed at the end of the show by the exhibitor and placed in designated area.
- No horned animals allowed.
- The base date for determining age will be the date of the show. The original registration certificate (required for animals 6 months or older) or stamped duplicate must be shown to the show secretary or entry clerk before the start of the show.
- Any animal exhibiting signs of infectious disease will not be allowed on the grounds. Show Committee will check animals and their decision is final. Out of state animals are required to have a health certificate issued within 30 days of the show. WV animals do not need health certificates, but MUST have Honor Flock certificate.
- Animals may arrive on Thursday but will not be checked in until Friday. All animals must be in place and checked in by 9:00am Friday.
  - The Nicholas County Fair Association will not be responsible for loss, damage, or accident to persons, animals or property. Exhibitors are responsible for their children and animals.





# 2023 DAIRY GOAT SHOW

- No alcoholic beverages permitted on the fairgrounds.
- No dogs permitted in the barns or show arena.
- Inhumane treatment of animals will not be tolerated.
- Failure to comply with rules of the show or fairgrounds may result in exhibitor/agent being barred from this and/or future shows. No refund of fees.
- Camper parking without electric or sewage hookup is available.
- Raffle tickets will be sold throughout the show at ring side. Drawings will be held after the finish of the Senior Doe Show. If you would like to make a donation to our raffle to help support the show please note on the entry fee. Heather Clower has volunteered to run the raffle.
- Premiums will be held until the completion of the show and will be distributed after pens/area has been cleaned or prior arrangements have been made for cleaning. If your pen/area is not cleaned you will forfeit all premiums. All premiums must be collected the day of the show at time of dismissal.
- Our barn is full at approximately 100 animals. Pen space is allocated as entries are received. If you want a pen, include it on your entry form and bring \$5.00 for each pen with you on the day of the show. When the barn is full, we will still accept entries but exhibitors will need to show from their trailers or bring their own pens w/cover.

## **NEW THIS YEAR!** Dam and Daughter class.

- Prize awarded for BEST DAM AND DAUGHTER IN SHOW.
- Prize and class sponsored by Little Cove Nubians.

## **NEW THIS YEAR!** Get of sire class.

- Prize awarded for BEST Get of sire IN SHOW.
- Prize and class sponsored by Little Cove Nubians.
- Prize awarded for BEST 3 does in milk IN SHOW
- Prize and class sponsored by Little Cove Nubians.

## **NEW THIS YEAR!!!** Best 3 junior does IN SHOW.

- Prize awarded for Best 3 junior does IN SHOW.
- Prize sponsored by Little Cove Nubians and class sponsored by Skybird Acres.

## **Classes:**

### **Showmanship @ 10am**

1. Pee Wee under 8
2. Junior 8-13
3. Senior 14-18
4. Adult over 18

### **Senior Doe Show**

5. All Junior does (birth to under 2yrs of age)
6. Milkers under 2 years old
7. Milkers 2 years and under 3
8. Milkers 3 years and under 4
9. Milkers 4 years and under 5
10. Milkers 5 years and over
11. Champion Challenge
12. Dam and Daughter



# 2023 DAIRY GOAT SHOW

**13.** Get of Sire

**14.** Best 3 does in milk

- Grand and Reserve Champion
- Best Senior Doe in Show
- Best Dam and Daughter in Show

## **Costume Class @ 3pm**

**15.** 6 years old and under

**16.** 7-11 years old

**17.** 12-18 years old

## **Junior Doe Show**

**18.** Junior Kids (born on or after April 1st)

**19.** Intermediate Kid (born in March)

**20.** Senior Kid (born 7/22/2022 to 2/28/2023)

**21.** Dry Yearling (born 7/22/2021 to 7/22/2022)

**22.** Best 3 junior does

- Grand and Reserve Champion
- Best Junior Doe in Show
- Best 3 junior does

**Premiums for Junior and Senior Does paid on day of show after completion of show!**

**Contingent on number of entries:**

- 1st place \$10
- 2nd place \$7
- 3rd place \$5
- Best of Breed \$10
- Best Senior Doe in Show \$20
- Best Junior Doe in Show \$20



# NICHOLAS COUNTY FAIR **OPEN FUN HORSE SHOW**

**Saturday July 22nd**  
**10am-2pm**

*Registration starts at 8:30am • Current coggins required, NO exceptions  
Classes \$5 each, cash only - no refunds • Youth classes are 17 and under*

- Open Halter
- Leadline- ages 8 and under
- Youth Western- Walk/Jog (No gaited allowed)
- Adult Western- Walk/Jog (No gaited allowed)
- Open Mule Western Pleasure
  - Walk/Favorite Gait (No horses allowed)
- Open Western Pleasure- Walk/jog/lope
  - (No gaited allowed)
- Youth Gaited Pleasure-Walk/Slow gait (Gaited Only)
- Adult Gaited Pleasure- Walk/Slow gait (Gaited Only)
- Open Gaited Pleasure-Walk/Slow gait (Gaited Only)
- Go As You Please- Walk/Favorite Gait
  - (All breeds welcome)
- Youth English Pleasure - Walk/trot (No gaited allowed)
- Adult English Pleasure
  - Walk/trot (No gaited allowed)
- Open English Pleasure
  - Walk/trot/canter
  - (No gaited allowed)
- Crossrail Hunter Hack
- Open Trail Class
- Egg and Spoon
- Ride-a-buck
  - (Bring your own dollar)
- Youth Barrels
- Adult Barrels
- Youth Poles
- Adult Poles



**For more information call or text 304-618-1030 or 304-880-3258**





# **NICHOLAS COUNTY FAIR** **2023** **QUILT SHOW**

**July 19-22**  
**Beaver Cottage**  
**Nicholas County Veterans Memorial Park**

## **CATAGORIES**

- |  |                                     |
|--|-------------------------------------|
| 101 - Hand-pieced, hand-quilted              | 108 - Applique Quilt                |
| 102 - Hand-pieced, machine-quilted           | 109 - Tied & Tacked Quilts          |
| 103 - Machine-pieced, hand-quilted           | 110 - Media Quilts                  |
| 104 - Machine-pieced, machine-quilted        | 111 - Baby Quilt                    |
| 105 - Hand-pieced, professionally quilted    | 112 - Quilt Tops                    |
| 106 - Machine-pieced, professionally quilted | 113 - Little Quilts                 |
| 107 - Embroidered Quilt                      | (anything smaller than baby quilts) |

## **RIBBON ONLY CATAGORY**

- Old Quilts (50 years or older)
- People's Choice (People's Choice is determined by votes cast from Thursday and Friday night. Winner is announced on Saturday)

## **RULES**

- 1 - Catagory 101 to 104 and 107 to 113 - Piecing and quilting must be the work of the exhibitor.
- 2 - Catagory 105 and 106 - Piecing must be the work of the exhibitor, quilting done by anyone other than the exhibitor will be considered Professionally Quilted. The top only will be judged.
- 3 - Old Quilts need not be the work of the exhibitor and are not eligible for Best of Show.
- 4 - There is a limit of one entry per catagory per person.
- 5 - Quilts may be submitted at Beaver Cottage on Tuesday from 6:00pm to 8:00pm or Wednesday from 9:00am to 11:00am. All exhibits must be in by 11:00am on Wednesday, July 19, opening day of the Fair at Beaver Cottage in Nicholas County Veterans Memorial Park.
- 6 - Labels are provided at check-in and will be attached at the bottom, right-hand corner providing Name, Address, Quilt Name, Size, Pattern, and if it's for Sale (please quote the price).
- 7 - Quilts not eligible may be displayed for viewing and/or for sale.
- 8 - Judges may award less than first place if there is only one entry in any catagory and the score does not meet first place requirements.
- 9 - Quilts may be picked up Saturday night, July 22, between 6:00pm - 9:00pm.

**NO ENTRY FEE • NO FAIR ADMISSION PASSES WILL BE GIVEN FOR EXHIBITORS**

Contact Linda Hayes 304-880-3405  
or email gma004@yahoo.com for information.



**THE SUMMERSVILLE ART GROUP**  
presents the Annual

**ART SHOW**  
**2023**  
**NICHOLAS COUNTY FAIR**  
**July 19 - 22**  
**Nicholas County Veterans Memorial Park**  
**Coal Cabin**

**DIVISIONS**

**Adult - Ages 16 and Over • Youth - Ages 7-11**  
**Youth - Ages 12-16 • Children - Ages 6 and Under**

- *Adult Division Categories: Oils, Acrylics, Watercolor, Mixed Media, Sculpture, Pottery, Textile Design, Graphics, Tile, Photography, Collage and Mosaic.*
- *Youth Division Categories: Oils, Acrylics, Watercolor, Mixed Media, Collage, Sculpture, Graphics and Photography.*
- *Children Categories: Graphics, Watercolor, Collage and Mixed Media.*

All entries must be original art by the artist and framed suitable for hanging. Art must be wired properly with no saw-tooth hangers. Exception: Stretched Canvas art painted on all four sides do not require framing.

Artists may enter three (3) pieces per category. Pieces larger than four feet are not accepted.

Check-in time for entries is Wednesday, July 19 from 10am to 6pm.

Art may be taken down and picked up after 9pm on Saturday, July 22 or Sunday, July 23 from 12pm to 4pm.

In addition to the ART SHOW this year, members of the Summersville Art Group will offer for sale 8x10 paintings of local scenes produced as a group project. Credit cards or cash will be accepted.

**For more information, call Mary-Charles Strickland at 304-872-4896**







# —ANTIQUE— **TRACTOR SHOW** **NICHOLAS COUNTY FAIR**

**SATURDAY, JULY 22**

**Outside of the Pole Barn**

**Starting at 10:30am**

**Registration at 9:30am**

***Trophies awarded for  
Oldest Tractor, Queen's Choice  
and many more!***



**For more information:**

**Garrett Cole**

**304-619-3795**

**JR Pitzenbarger**

**304-651-4622**

**Celebrating  
98 Years!**



**Follow us on Facebook  
for more information!**

**Nicholas County Fair WV**

**SCAN THIS  
QR CODE  
FOR FAIR SITE**





# NICHOLAS COUNTY 4-H EXHIBITS

Located in the Rear of the 4-H Food Booth

- Entries in this department are restricted to youth ages 9 to 21 of Nicholas County who complete a 4-H project.
- Nicholas County youth ages 5 to 8 (Cloverbuds) may also exhibit in the 4-H Building during the fair but will not be judged.
- Blue Ribbon Projects will be eligible for exhibit at the WV State Fair.

## DEPARTMENTS:

1. Animal Science
2. Plant Science and Crops
3. Mechanical Science
4. Natural Resources and Environmental
5. Leadership & Community Involvement
6. Leisure & Cultural Education
7. Health & Safety
8. Individual & Family Resources
9. Communications Arts & Sciences
10. Miscellaneous

*Programs and activities offered by WVU Extension Service are available to all persons without regard to race, color, sex, disability, religion, age, veteran status, political beliefs, sexual orientation, national origin, and marital or family status.*

- **FIELD CROPS, HORTICULTURE and AGRICULTURE EXHIBITS**
- **FOOD PRESERVATION**
- **BAKING**
- **CULTURAL ARTS & CRAFTS**



# FIELD CROPS, HORTICULTURE and AGRICULTURE EXHIBITS

## Located in the BARN Department E

- Exhibits in this Department must be grown by the exhibitor.
- All fruits and vegetables should be in prime eating condition (i.e., not over mature or under ripe). In addition, they should be clean, free from blemishes, uniform in size, shape and color, true-to-variety, free from insects and insect damage, rots or other diseases.
- All exhibits must be entered Tuesday from 6:00 pm to 8:00 pm or Wednesday from 9:00 am to 11:00 am. All exhibits must be in by 11:00 am on Wednesday, opening day of the Fair, to be eligible for judging.

### Preparation:

- Beans (pole, wax, bush), cucumbers (pickling), and squashes should have a portion of the stem remaining.
- Peppers, beets, turnips, and carrots should have 1" or more stem remaining.
- Corn should be husked and wrapped in plastic.
- Cabbage should have the outer-most wrappers removed.
- Tomatoes should be 2 1/2" in diameter.
- Green onions should have 3" to 6" of the stem remaining and mature onions should have a 1" stem with the outer leaves on.
- Potatoes should be brushed clean, but not washed.
- Exhibitors may not compete against themselves in any category.

### *All entries must be placed into one of the listed classes:*

#### Section I - Small Fruits

*A plate of 5 is required for each specimen.*

- |                          |                              |                             |
|--------------------------|------------------------------|-----------------------------|
| <b>Class 1.</b> Apples   | <b>Class 2.</b> Blackberries | <b>Class 3.</b> Blueberries |
| <b>Class 4.</b> Cherries | <b>Class 5.</b> Grapes       | <b>Class 6.</b> Peaches     |
| <b>Class 7.</b> Pears    | <b>Class 8.</b> Plums        | <b>Class 9.</b> Raspberries |
| <b>Class 10.</b> Rhubarb | <b>Class 11.</b> Other       |                             |

#### Section II - Vegetables

*A plate of 5 is required for each specimen.*

- |                                   |  |                                 |
|-----------------------------------|--|---------------------------------|
| <b>Class 1.</b> Beans             | <b>Class 2.</b> Beets                                    | <b>Class 3.</b> Broccoli Spears |
| <b>Class 4.</b> Carrots           | <b>Class 5.</b> Corn - Sweet                             | <b>Class 6.</b> Cucumbers       |
| <b>Class 7.</b> Garlic            | <b>Class 8.</b> Greens: Collard / Kale / Mustard / Other | <b>Class 11.</b> Onions         |
| <b>Class 9.</b> Kohlrabi          | <b>Class 10.</b> Lettuce                                 | <b>Class 14.</b> Potatoes       |
| <b>Class 12.</b> Peas             | <b>Class 13.</b> Peppers                                 | <b>Class 17.</b> Tomatoes       |
| <b>Class 15.</b> Potatoes - Sweet | <b>Class 16.</b> Radishes                                |                                 |
| <b>Class 18.</b> Turnips          | <b>Class 19.</b> Other                                   |                                 |



**4-H Exhibits**

## FIELD CROPS, HORTICULTURE and AGRICULTURE EXHIBITS

### Section III - Single Specimen

- |                             |   |                                       |
|-----------------------------|---|---------------------------------------|
| <b>Class 1.</b> Broccoli    | <b>Class 2.</b> Cabbage                       | <b>Class 3.</b> Cantaloupe            |
| <b>Class 4.</b> Cauliflower | <b>Class 5.</b> Complete Garden (8 Varieties) |                                       |
| <b>Class 6.</b> Garlic      | <b>Class 7.</b> Gourd                         | <b>Class 8.</b> Head Lettuce          |
| <b>Class 9.</b> Herbs       | <b>Class 10.</b> Horseradish                  | <b>Class 11.</b> Popcorn (single ear) |
| <b>Class 12.</b> Pumpkin    | <b>Class 13.</b> Squash                       | <b>Class 14.</b> Squash - Zucchini    |
| <b>Class 15.</b> Turnips    | <b>Class 16.</b> Watermelon                   | <b>Class 17.</b> Unusual Vegetable    |
| <b>Class 18.</b> Other      |   |                                       |

### Section IV - Farm Products

- |                                  |                             |                             |
|----------------------------------|-----------------------------|-----------------------------|
| <b>Class 1.</b> Eggs – One Dozen | <b>Class 2.</b> Farm Wines  | <b>Class 3.</b> Herb Garden |
| <b>Class 4.</b> Honey            | <b>Class 5.</b> Maple Syrup | <b>Class 6.</b> Sorghum     |
| <b>Class 7.</b> Sunflower        | <b>Class 8.</b> Other       |                             |

### Section V - Forage Crops

*One square bale is required as exhibit:*

- Class 1.** Hay any mixture

### Section VI – Field Corn

- |  |   |
|--|---|
| <b>Class 1.</b> 1/2 Gallon Shelled       | <b>Class 2.</b> 5 Ears                        |
| <b>Class 3.</b> 3 Stalks (Roots Removed) | <b>Class 4.</b> Tallest Stalk (Roots Removed) |

**PRIZES:** Ribbons for Best of Show and places First, Second and Third

## FLORICULTURE

### Department F

Exhibitors may not compete against themselves in any category.

*All entries must be placed into one of the listed classes.*

### Section I - Single Specimen

- Class 1.** Any Single Flower Specimen

### Section II - Potted Plants

- Class 1.** Any Potted Flower

### Section III - Artistic Arrangements

- |                              |                               |                               |
|------------------------------|-------------------------------|-------------------------------|
| <b>Class 1.</b> Wild Flowers | <b>Class 2.</b> Mixed Flowers | <b>Class 3.</b> Dried Flowers |
|------------------------------|-------------------------------|-------------------------------|

**PRIZES:** Ribbons for Best of Show and places First, Second and Third

**4-H Exhibits**





# FOOD PRESERVATION

Department H

## Section I - Fruits

**Class 1.** Fruits

**Class 4.** Dried Fruits

**Class 2.** Fruit Sauces

**Class 5.** Other

**Class 3.** Fruit Juices

## Section II - Vegetables

**Class 1.** Beans

**Class 4.** Tomatoes - Whole

**Class 7.** Dried Vegetables

**Class 2.** Soups & Other

**Class 5.** Tomato Sauce(s)

**Class 3.** Tomatoes – Juice

**Class 6.** Other Vegetables

## Section III - Jams, Jellies, & Fruit Butters

**Class 1.** All Jams, Jellies, & Fruit Butters

## Section IV - Pickles

**Class 1.** Cucumber Pickles - Dill

**Class 3.** Relishes & Chow-Chow

**Class 5.** Salsa

**Class 2.** Cucumber Pickles - Sweet

**Class 4.** Pickled – Other

**Class 6.** Other

## Section V – Meats

**Class 1.** All meats

## Food Preservation Guidelines 2023

We have updated our guidelines for safe and proper food preservation practices. All judging will follow the guidelines from the National Center for Home Food Preservation (NCHFP) and the USDA.

Website for national judging standards [http://nchfp.uga.edu/publications/nchfp/tech\\_bull.html](http://nchfp.uga.edu/publications/nchfp/tech_bull.html)

Website for NCHFP <http://nchfp.uga.edu> (This site provides guidelines for safe and proper food preservation procedures as well as numerous recipes.)

For local resources contact Lauren Weatherford, Family and Community Development Agent at the WVU Extension Service – Nicholas County (304) 872-7898, [lauren.weatherford@mail.wvu.edu](mailto:lauren.weatherford@mail.wvu.edu), or <http://nicholas.ext.wvu.edu/>

**Judging Criteria:** Appearance 60%, Selection of Products 25%, Container 15%

All exhibits must be entered Tuesday from 6:00 pm to 8:00 pm or Wednesday from 9:00 am to 11:00 am.

All exhibits must be in by 11:00 am on Wednesday, opening day of the Fair, to be eligible for judging.

- One sample jar of each product will be an exhibit.
- All entries must use proper canning procedures and recommendations from the NCHFP. Any recipes that do not have recommendations that meet these guidelines are not allowed.
  - Therefore we cannot accept canned peppers with meat or dairy products or canned green tomatoes.

## 4-H Exhibits



## FOOD PRESERVATION

- All entries must have been preserved within the last year (12 months). If fresh produce is used, the exhibit should have been preserved within the last growing season; in no case should this exceed one year.
- All jars used for canning must be in proper canning jars. No commercial jars such as mayonnaise jars are allowed.
- Jar sizes for which there are no USDA canning recommendations are not allowed.
- All rings must be free of rust, dark spots and warping. New lids and rings are recommended. Any item with rust, spots or warping will be disqualified by the discretion of the judges. (Rings are not required)
- Exhibits must be labeled with the name of the food, the date preserved, and the method of food preservation. Entries without required labeling will not be judged.
- If the food is canned, the label must state whether the food was hot or raw packed, boiling water or pressure canned. Labels will be provided at check-in.
- Unsealed exhibits or products showing signs of spoilage will not be judged.
- An exhibit may not have been previously entered in the same event.
- Jams, jellies, marmalades and preserves sealed with paraffin will not be judged; these products must be heat sealed (canned).
- Fancy padded lids, fabric overwraps or cozies interfere with the judging process and should not be used
- Exhibits will not be judged by tasting; visual inspection will be used for the most part.
- Dried foods should be prepared according to standards by the National Center for Home Food Preservation.
- Dried foods should be displayed in appropriate storage containers (glass jars with rust-free lids, heavy-weight plastic food-quality bags, vacuum-sealed plastic food bags, etc.)
- Exhibitors may not compete against themselves in any category.
- All entries must be placed into one of the listed classes.

**PRIZES: Ribbons for Best of Show and places First, Second and Third**

*Programs and activities offered by WVU Extension Service are available to all persons without regard to race, color, sex, disability, religion, age, veteran status, political beliefs, sexual orientation, national origin, and marital or family status.*



**4-H Exhibits**



# BAKING

## Department I

**All items must be made from scratch by the exhibitor.**

*Note: Baked goods (hot rolls, muffins, cookies and brownies) must be a plate of four (4).*

*Exhibitors may not compete against themselves in any category.*

*All entries must be placed into one of the listed classes.*

### Exhibition Only

#### Section I – Breads

**Class 1.** Biscuits

**Class 4.** Quick Breads

**Class 2.** Corn Breads

**Class 5.** Yeast Breads

**Class 3.** Muffins

**Class 6.** Other Breads

#### Section II - Pies

**Class 1.** Cobblers

**Class 3.** Two Crust

**Class 2.** One Crust

**Class 4.** Other Pies

#### Section III - Cakes

**Class 1.** Cake – Iced

**Class 4.** Decorated Cake

**Class 2.** Cake - Not Iced

**Class 5.** Pound Cake

**Class 3.** Cupcakes

**Class 6.** Other Cakes

#### Section IV - Cookies

**Class 1.** Cookies—Bar

**Class 4.** Cookies - Rolled

**Class 2.** Cookies - Drop

**Class 5.** Other Cookies

**Class 3.** Cookies - Filled

#### Section V—Brownies

**Class 1.** Brownies

#### Section VI – Candy & Fudge

**Class 1.** Candy

**Class 2.** Fudge

**Class 3.** Other



**4-H Exhibits**



# CULTURAL ARTS & CRAFTS

## Department G

- All entries in this department must have been made by the exhibitor.
- Exhibitors may not compete against themselves in any category.
- All entries must be placed into one of the listed classes.

### Section I - Crochet Work

Class 1. Any Crocheted item

### Section II – Knitting

Class 1. Any Knitted item

### Section III - Sewing

Class 1. Men's Apparel

Class 2. Women's Apparel

Class 3. Child's Apparel

Class 4. Infant Apparel

Class 5. Quilts & Wall Hangings

Class 6. Pillows

### Section IV – Needlework

Class 1. All Needlework items

### Section V - Weaving and Latch Hooking

Class 1. Any Weaving or latch hook work

### Section VI - Crafts

Class 1. Arts & Crafts Made by Children (12 & under)

Class 2. Baskets – Woven

Class 3. Ceramics

Class 4. Christmas Decoration

Class 5. Dolls & Stuffed Toys

Class 6. Jewelry

Class 7. Painted Items

Class 8. Wood Items

Class 9. Wreaths

Class 10. Novelty Items

### Section VII - Sweatshirts

Class 1. Any Embellished Sweatshirt

**PRIZES: Ribbons for Best of Show and places - First, Second and Third**



**4-H Exhibits**



# NICHOLAS COUNTY FAIR RULES & REGULATIONS

- The Nicholas County Fair Association reserves, to its Executive Committee, the final and absolute right to interpret the rules and regulations and to arbitrarily settle and determine all questions and differences in regard thereto, and to add to or amend these rules.
- The Nicholas County Fair will be held at the Nicholas County Veterans Memorial Park near Summersville. The gates will be open from 4:00 pm to 11:00 pm. Exhibit Halls will be open from 4:00 pm to 9:00 pm Wednesday through Saturday.
- Sufficient help will be employed to take care of the exhibits and see that they are maintained in good condition.
- All exhibits must be entered Tuesday from 6:00 pm to 8:00 pm or Wednesday from 9:00 am to 11:00 am. All exhibits must be in by 11:00 am on Wednesday, opening day of the Fair, to be eligible for judging.
- The Midway is provided by R & D Amusement.
- Operators of concessions must keep their space in a sanitary condition and present an attractive appearance. Garbage and rubbish must not be allowed to accumulate. All concessioners are responsible for the final clean-up of their space.
- The Fair reserves the right to refuse or reject any articles presented for exhibit.
- Exhibitors may not compete against themselves in any category.
- All decisions made by judges are final.
- All exhibits and entries must remain on the Fairgrounds until 9:00 pm on Saturday unless otherwise described in the general rules of the departments. The exhibits may be picked up 9:00 pm on Saturday or Sunday from Noon to 4:00pm with exhibitor receipt. The Fair will not be responsible for exhibits after 9:00 pm on the last day of the Fair (Saturday).
- Notice is hereby given that in admitting automobiles or other personal property to the Fairgrounds, whether exhibitor or patron, and in permitting the bringing of any other property upon the Fairgrounds, the Fair does not assume personal control thereof in any manner, and all such property is admitted to said grounds and taken thereon by the owners solely at their risk and the Fair will not be responsible for loss by theft or damage or loss from any cause whatsoever.
- No pets are allowed on Fairgrounds. Only service animals shall be permitted.
- THE NICHOLAS COUNTY FAIR ASSOCIATION WILL NOT BE RESPONSIBLE FOR ANY INJURIES OF ANY MANNER WHILE ATTENDING THE FAIR. ALL EXHIBITORS AND PATRONS PARTICIPATE AT THEIR OWN RISK.

