



President's Message March 2025

And just like that, it's March! This month you'll be hearing all about year end reports, as they're due April 15. What is the big deal about year-end reports, you ask?? Well, let me tell you (you did ask after all 😊)!

Every state is required to do year end reporting for all of the National programs worked this year. These reports have a 3 fold purpose:

1 - It lets the State leadership (aka me) see what great work our NJ auxiliaries are doing, which makes you eligible for State Auxiliary awards at Department Convention in Wildwood – be sure to check out the awards available and submit what you need to in order to win!

2 – I then report your numbers to the National Auxiliary office. That makes you and your auxiliary eligible for National awards, plus lets them know how great the State of New Jersey is at taking care of its veterans. Be sure to go onto MALTA and check out what National awards you and your auxiliary may be eligible for – complete the application and get it in to the Department Chairman by the deadline listed on the form – National bragging rights!

3 – National then reports the numbers from every state, to the VFW National Office. This is where it gets really important, because the VFW uses those numbers when fighting for the rights of our veterans. When they can say the VFW and its Auxiliary spent this amount of money on veteran hospital care or spent that many hours assisting within the community, these numbers mean something!

So please take the time to complete the year end reports for any program(s) your auxiliary worked on this year. The Year End Reports can be found in the Communication Book your President has, they're also in this month's communication and you can even find them the Department website at www.njvfwaux.com. Please have them turned in NO later than April 15, to the Chairman listed on the YE report.

Thank you for all that you've done for our veterans throughout the year and all that I know you'll continue to do!

Loyally,

Denise Beckler

Americanism

March 2025

National Vietnam War Veterans Day

National Vietnam War Veterans Day, observed on March 29, is a significant occasion that honors the men and women who served and sacrificed during the longest conflict in United States history. This day marks the anniversary of the withdrawal of combat and combat support units from South Vietnam on March 29, 1973. The Vietnam War, which spanned nearly two decades and involved five U.S. presidents, left an indelible mark on the American psyche. Unfortunately, returning veterans did not always receive the respect and gratitude they deserved upon their return to American soil.

The Vietnam War was a tumultuous period in American history, with over 58,000 soldiers killed in action and over 500,000 military personnel deployed to South Vietnam. Despite their bravery and sacrifice, many veterans were met with disdain and hostility upon their return home. This lack of appreciation and respect was a painful experience for many veterans, who had answered the call to serve their country without hesitation. However, in recent years, efforts have been made to rectify this injustice and recognize the service and duty rendered by all servicemen and women of this era.

In 2017, U.S. Sens. Pat Toomey, R-Pa., and Joe Donnelly, D-Ind., introduced legislation to honor Vietnam Veterans with a national day of recognition. President Donald Trump signed the National Vietnam War Veterans Day Act on March 28, 2017, calling for U.S. flags to be flown on March 29 in honor of those who served. This day is a long-overdue tribute to the men and women who served in Vietnam, and a testament to the sacrifices they made for their country.

National Vietnam War Veterans Day is an opportunity for Americans to come together and express their gratitude to the veterans who served during this tumultuous period. It is a chance to reflect on the

sacrifices made by these brave men and women, and to recognize the importance of their service. As we honor the veterans of the Vietnam War, we are reminded of the importance of respecting and appreciating the sacrifices made by all military personnel, past and present.

National Vietnam War Veterans Day is a significant occasion that recognizes the service and duty rendered by all servicemen and women who served during the Vietnam War. It is a tribute to their bravery, sacrifice, and dedication to their country, and a long-overdue recognition of their contributions to American history. As we observe this day, we are reminded of the importance of honoring and respecting our military personnel and expressing our gratitude for their service.

Thank you

Kelly Dowdy
Kelly02farrell@gmail.com
609-251-1321

VFW Auxiliary
Year-End Report
Americanism
2024-2025
DUE NO LATER THAN
(Can send via snail mail or email)

Auxiliary Name _____ Aux # _____ District # _____

Auxiliary Chairman _____ Phone # _____

Auxiliary President _____ Phone # _____

1. Did your Auxiliary promote, participate, or recognize any patriotic day and/or branch of service birthdays?

2. Did your Auxiliary distribute and/or present American Flags and/or POW/MIA Flags?

3. If yes to number 2 - Approximately, how many American Flags and/or POW/MIA did your Auxiliary distribute and/or presented?

4. Number of Patriotic Appreciation Citation, Certificate of Appreciation or Respect for the Flag Citations presented to citizens and/or businesses in recognition of their displaying of the American Flag, POW/MIA Flag and/or other displays of American pride.

Please send the completed report along with any pictures to:

Kelly Dowdy
132 Spring Garden St.
Riverside NJ 08075

Or

Kelly02Farrell@gmail.com



Just a friendly reminder:

Americanism
Program Awards



Department Awards for Auxiliaries:

1. A citation will be awarded to each Auxiliary that participated in the Americanism Program.
2. An award will be given to the Auxiliary who promotes the most Patriotic holidays.

Send a 2-pocket folder or by email containing all promotions, along with any photos, press articles, etc. For judging no later than APRIL 15, 2025

National Awards for Auxiliaries:

1. Most outstanding activity and or event educating their community about lesser-known patriotic holidays.

*Citation and \$25 to one VFW Auxiliary in each of the 10 Program Divisions that hosts the most outstanding activity and/or event educating their community about lesser-known patriotic holidays.

Entry form required and available in MALTA Member Resources. VFW Auxiliaries must send the required entry form to their Department Americanism Chairman by March 31, 2025, for judging. The Department Chairman must sign and send a copy of the completed Department-winning entry form to the National Americanism Ambassador by April 30, 2025, for judging



Auxiliary Outreach
March 24-25

Camilla M. Albano
153 Inanna Ave
Blackwood N.J 08012
camilla.albano@comcast.net

Home [856] 227-6097
Cell [609] 828-7220

Our Auxiliary Outreach program is where we can report on the support we give our time and volunteer with other organizations in our local community. Our members donate their time and volunteer at senior centers, food pantries, grocery shopping or working with local police on child ID kits and so many other things. Volunteering is what our VFW Auxiliary is all about. It is what we do, how we do it, where we do it and why we do it. It's not too late to do an Auxiliary Outreach project. You can take an elderly person to the doctor or to the store. This only takes a couple of hours and you have completed an Auxiliary Outreach program. Just make sure that it is reported in your minutes. Wear something that defines you as a member of the VFW Auxiliary.

Award for National

Citation and \$25.00 to one VFW Auxiliary in the Easter Conference. This requires a form and a photo collage of pictures, with a writing description of the Auxiliary Outreach projects your auxiliary participated in your community. Form and more information can be found in Malta Member Resources.

Send form and photo collage to me by March 31, 2025 for judging

Award for Department

1. Citation to each Auxiliary that participated in the Auxiliary Outreach Program.
2. Award given to the Auxiliary Outreach Chairman who has the most outstanding activity in their community.

Must be in a two-side pocket folder, proof and a written report about your project by April 15, 2025

Community Service:

Has your Auxiliary volunteered with your VFW Post, with their Buddy Poppy Drive or made a monetary donation to an organization in your community or assisted a veteran or their family?

REPORT, REPORT, REPORT

Why is it important to fill out and give the community service report to your post community service chairman?

This form is used by the IRS in order for the VFW Post to keep their nonprofit status. Failing to maintain CSR reports, may result in the post losing their nonprofit status.

If you have any questions, do not hesitate to call me.

Auxiliary Outreach
Year End Report 2024-25
Due April 15, 2025

Camilla Albano
153 Indiana Ave
Blackwood NJ 08012

Cell 609-828-7220
Home 856-227-6097
e-mail Camilla.albano@comcast.net

Auxiliary Name _____ Post# _____ District# _____

Auxiliary President _____ Phone# _____

Auxiliary Chairman _____ Phone# _____

- 1 Did your Auxiliary as a group partner with another organization not affiliated with the VFW or VFW Auxiliary. Yes _____ No _____
- 2 Number of organizations that your Auxiliary partnered with during the year. _____
3. Number of hours your Auxiliary members volunteered with another organization not affiliated with the VFW or VFW Auxiliary. _____
(Count total of hours for all of your Auxiliary volunteers an attendance for each event.
Example: 4 members 2 hours each – total 8 hours)

DEADLINE IS APRIL 15, 2025

“BUDDY” ® POPPY/VFW NATIONAL HOME
March 2025

Terri Andryszczak
24 Beech Street
Kearny, NJ 07032
Phone: 732-322-9970
Email: vfwpost1302aux@gmail.com



“Buddy” ® Poppy/VFW National Home

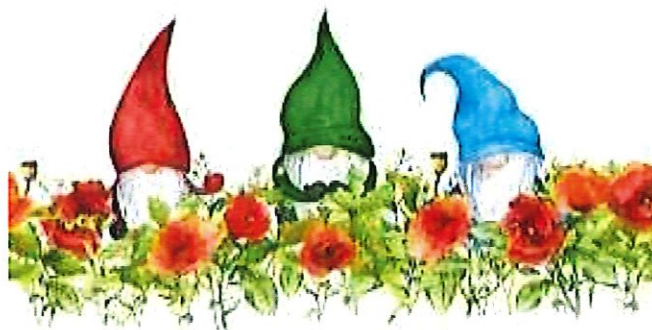
We are in the home stretch! But we are not done! Some work still to do! It is now the time to sit and think about what your Auxiliary has done to promote **“Buddy” ® Poppy and VFW National Home** (if not noted already).

Remember to review the National Program Award forms. The Auxiliary's hard work should be recognized. Please check out the 2 options: Award No.1 for most outstanding activity and/or event using the VFW Buddy ® Poppy to educate their community, and Award No. 2 for most outstanding activity and/or event to recognize and celebrate the 100th birthday of VFW National Home. These are due to me by March 31st for judging. The forms can be found in MALTA under Member Resources - <https://malta.vfwauxiliary.org/MemberResources>. (A copy of each is included.)

Then, since a pencil is still in hand, begin completing the Department's Year End Report (also included). This form is due to me by April 15th. Save a stamp/postage and send it along with the National Program Award forms. I will gladly take them early!

Even though it may sound like things are being wrapped up, they are not. The VFW Auxiliary and its programs are 365 days a year. Our military protects us 365 days a year. We take care of our families, 365 days a year. Our veterans need our help 365 days a year. So, please continue to promote “Buddy” ® Poppy and VFW National Home 365 days a year.

*(Please note the correct mailing address and **new** email address above.)*



**“BUDDY”® POPPY/VFW NATIONAL HOME
Year End Report
2024-2025**

Terri Andryszczak
24 Beech Street
Kearny, NJ 07032
vfwpost1302@gmail.com

This form is for statistical purposes only.
Auxiliary Chairman must submit this report to their Department Chairman by April 15, 2025.

VFW “Buddy”® Poppy

1. Did your Auxiliary hold a VFW “Buddy”® Poppy drive with your VFW Post?
(Yes or No) _____
2. Did your Auxiliary hold a VFW “Buddy”® Poppy drive without your VFW Post?
(Yes or No) _____
3. Number of VFW “Buddy”® Poppies that were distributed _____
4. Did your Auxiliary participate in the VFW “Buddy”® Poppy Display Contest at Department Convention? (Yes or No) _____

VFW National Home

1. Did your Auxiliary promote the VFW National Home? (Yes or No) _____
2. Did your Auxiliary promote the VFW National Home Helpline? (Yes or No) _____
3. Did your Auxiliary purchase at least one VFW National Home Life Membership in the current Program Year? (Yes or No) _____
4. Did your Auxiliary purchase at least one VFW National Home Tribute Brick in the current Program Year? (Yes or No) _____

Auxiliary Name & Number: _____ District #: _____

Chairman Name: _____ Phone Number: _____

Chairman Signature: _____ Date: _____



"Buddy"[®] Poppy & VFW National Home

National Program Award No. 1 2024-2025 Entry Form

Awards for Auxiliaries

1. Most outstanding activity and/or event using the VFW "Buddy"[®] Poppy to educate their community about the VFW "Buddy"[®] Poppy.
 - Citation and \$25 to one VFW Auxiliary in each of the 10 Program Divisions that hosts the most outstanding activity and/or event using the VFW "Buddy"[®] to educate their community about the VFW "Buddy"[®] Poppy.

Citations will be mailed directly to the winning VFW Auxiliaries from National Headquarters and money will be deposited into the winning VFW Auxiliary account after the 2025 VFW Auxiliary National Convention.

VFW Auxiliaries must send this completed entry form to the Department "Buddy"[®] Poppy & VFW National Home Chairman by March 31, 2025 for judging.

VFW Auxiliary Name: _____

VFW Auxiliary No: _____ Department of: _____

Describe the activity and/or event using the VFW "Buddy"[®] Poppy to educate their community about the VFW "Buddy"[®] Poppy. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

The Department "Buddy"[®] Poppy & VFW National Home Chairman must sign and send a copy of the completed Department-winning entry form to National "Buddy"[®] Poppy & VFW National Home Ambassador Jodie Hollinger by April 30, 2025 for judging.

Department "Buddy"[®] Poppy & VFW National Home Chairman: _____
Signature

Date: _____

Forms sent to VFW Auxiliary National Headquarters will not be processed or forwarded.



"Buddy"[®] Poppy & VFW National Home

National Program Award No. 2 2024-2025 Entry Form

Awards for Auxiliaries

1. Most outstanding activity and/or event to recognize and celebrate the VFW National Home's 100th Birthday.
 - Citation and \$25 to one VFW Auxiliary in each of the 10 Program Divisions that hosts the most outstanding activity and/or event to recognize and celebrate the VFW National Home's 100th Birthday.

Citations will be mailed directly to the winning VFW Auxiliaries from National Headquarters and money will be deposited into the winning VFW Auxiliary account after the 2025 VFW Auxiliary National Convention.

**VFW Auxiliaries must send this completed entry form to the
Department "Buddy"[®] Poppy & VFW National Home Chairman
by March 31, 2025 for judging.**

VFW Auxiliary Name: _____

VFW Auxiliary No: _____ Department of: _____

Describe the activity and/or event that recognized and celebrated the VFW National Home's 100th Birthday. (e.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

The Department "Buddy"[®] Poppy & VFW National Home Chairman must sign and send a copy of the completed Department-winning entry form to National "Buddy"[®] Poppy & VFW National Home Ambassador Jodie Hollinger by April 30, 2025 for judging.

Department "Buddy"[®] Poppy & VFW National Home Chairman: _____
Signature

Date: _____

Forms sent to VFW Auxiliary National Headquarters will not be processed or forwarded.

Gloria Lisicki
45 Wheeler Avenue
Carteret, NJ 07008



Home: 732-541-5392
Cell: 732-841-8037
glisicki@comcast.net

CANCER 2024-2025

EARLY DETECTION WILL SAVE YOUR LIFE:

Very excited about the vaccine that has been in study for **Pancreatic Cancer**, they are saying it should be approved by the end of the year. This has been a cancer that was found too late and not much could be done to survive.

March is the cancer month for the following:

Colon Cancer

Kidney Cancer

Multiple Myeloma Cancer

Colon Cancer also known as colorectal cancer, is a cancer that forms in the colon or rectum. It's usually treatable & often curable when detected early. Symptoms are-Blood in stool, change in bowel habits, such as frequency, size or shape.

Kidney Cancer often presents with no symptoms, but some common signs may include: Blood in the urine, a lump or mass in the abdomen or lower back. Fatigue, unexpected weight loss, fever, night sweats. High blood pressure.

Multiple Myeloma can cause a wide range of symptoms including bone pain, fatigue, infections, and kidney problems, and can vary from person to person. This requires a medical diagnosis. Some of the symptoms are back pain, fatigue, loss of appetite, constipation, hypercalcemia.

Remember find support and stay informed.

We have something exciting coming to our Spring Conference.

If you have not sent in your donations please send to Paula Pinto, Department Treasurer.

CHAPLAIN

Year End Report 2024-2025

Due no later than April 15, 2025

Mail To:
Mary Dungan
46 Jones Mill Road Lot#220
Wrightstown, New Jersey 08562

Auxiliary Name _____

Number _____ District _____

Auxiliary Chaplain _____ Phone Number _____

Auxiliary President _____ Phone Number _____

Did you have any deceased members this year? Yes or No

The Memorial Service will be at the Department Convention in Wildwood in May 2025. In order to prepare the Memorial Booklet containing the list of deceased members. I need your report sent to me, Department Chaplain and to your District Chaplain NO LATER THAN APRIL 15, 2025. Names received after April 15, 2025, will go on the following year's program.

Please print carefully if you need to include more names. You may attach another sheet of paper to this form. Be sure to include the Auxiliary number and District number on the attached sheet.

1. _____
2. _____
3. _____
4. _____
5. _____

My Email Address is marydungan217@yahoo.com

Extension and Revitalization

March Communication 2025

GREEN – YELLOW – RED

March is around the corner and soon we will be at our State Convention. Has everyone used MALTA for all your Member Resources. There is so much information in MALTA that can be useful and answer a lot of your questions.

Essentials of an Auxiliary

1. Auxiliaries should have at least 10 business meetings per year. Five members of good standing constitute a quorum.
2. Dues should be paid by at least 10 members on or before February 1 of the current year.
3. Quarterly Audits by Trustees must be submitted.
4. Officers elected, installed and reported to National Headquarters no later than June 30. This generates the bond application via email.
5. The offices of President and Treasurer MUST be bonded by August 31

Remember to send in your Health Checkup for your Auxiliary. It should be answered as honestly as you can. These questionnaires are anonymous, and can be very important for future planning.

Is everyone filling out the Extension and Revitalization award sheet? It is a yearlong questionnaire, the more points you have the better you have a chance for your Auxiliary of winning \$25.00.

Deadline to hand these in is April 15, 2025.

Our VFW Auxiliaries have been built on a strong foundation based on traditions established in 1914.

FROM OUR ROOTS TO OUR BRANCHES
EXTENDING SERVICE TO OUR VETERANS

HONORING THROUGH SERVICE TO OUR VETERANS

Barbara Wiener
NJVFWA Dept Chief of Staff
Barb.wiener@yahoo.com
609-464-1791

EXTENSION AND REVITALIZATION AWARD SHEET
FOR 2024-2025

Name _____

Aux.# _____

PH# _____

- Did your Auxiliary have a minimum of 10 meetings?
1 point for each meeting.
Jan _____ July _____
Feb _____ Aug _____
March _____ Sept _____
April _____ Oct _____
May _____ Nov. _____
June _____ Dec. _____
- Did member(s) other than the President, Secretary and Treasurer of the Auxiliary attend a District Meeting?
1 point for each meeting
1. _____
2. _____
- Did your Auxiliary attend a Council of Administration?
1 point for each meeting
1. _____
2. _____
3. _____
- Did member(s) other than the President, Secretary and Treasurer of the Auxiliary attend the school of instruction?
1 point
1. _____
- Did your auxiliary hand out any Podium Edition: Bylaw and Ritual Books to your new members?
1point for every new or used (2022 or newer) 10 maximum

- Did you give your new member(s) an auxiliary membership or Life membership pin?
Can be ordered through the VFW store. 10 maximum
1 point for each pin given to a member

- BONUS POINTS
2 points for each member (max 10 Members)
Number of traditional obligations/initiation ceremony performed with any new members (not transfers)
(ceremony found in the Bylaws)

Send completed report by April 15, 2025

Barbara Wiener
NJ Department Chief of Staff
Barb.wiener@yahoo.com


Historian/Social Media

Mary Ryan Sandman
176 Patty Bowker Rd.
Tabernacle, NJ 08088
(609) 456-1774
maryryan40@outlook.com

Happy March! Spring is coming (at least that's what I keep telling myself!).

My promotion this month is in 2 parts. The first part is a scam we were notified while attending Mid-Winter Conference. The second part is your regularly scheduled Historian and Social Media Promotion.

While we were attending Mid-Winter Conference, Department President Denise Beckler received a message from Americanism Chairman Kelly Farrell-Dowdy, "Did you just send me a message?". President Beckler confirmed that she did not send this message. She received about 8 messages like this.

 Denise Beckler
Greetings Mary
To: Mary Sandman

Inbox - OU...0@outlook.com February 12, 2025 at 9:4

Hello, Are you less busy at the moment? I got a request for you to manage discreetly.
"I'll be in meetings the rest of the day, so I won't have my phone on me. But if you email me back, I'll be able to reply from my laptop without disrupting the meeting."

Denise Beckler
Department President

I asked for some screenshots of the messages and the e-mail address. (I received this message after we got back.) If you receive messages like this, check with the "person" who sent it and check the e-mail address. In Kelly's case they were asking her to purchase 6 \$100 Apple/Itunes giftcards.

✓ auxiliarypresident8@gmail.com

Copy Address
Add to VIPs
Block Contact
New Email
Add to Contacts
Search for "Denise Beckler"

Please keep an eye out for scams not only like this one but others as well. Different times of the year, we may be more susceptible for scams.

Now, your regularly scheduled March promotion.

DISTRICT HISTORIANS – Reminder reports from President Beckler's visit to your District or Auxiliary are due to me by April 15th. This contact is also open to Non-District Auxiliaries. I only have a few guidelines: President Beckler must have visited with your District or Auxiliary; Reports should be on 8.5x11 paper; Do not send minutes. Please do not hesitate to contact me with questions.

The fastest and easiest way to stay in contact with your members and surrounding community is e-mail and Social Media.

We have an account on Facebook and Instagram. We also have the Department website. S.O.S → Share Our Stuff!

I post stuff from the VFW and Auxiliary National Organizations, NJ DMAVA, Upcoming Events from Districts and Auxiliaries in NJ. We have gone "live" on Facebook from the NJ VOD Dinner and Patriot's Pen luncheon for the last 2 years. You hear the Department winner announced and their speech. I post live updates from Department and National Convention. If you are live-streaming National Convention, I am always up for a chat, I will answer any questions you may have about what is going on – questions about procedure, a resolution, elections. Or even, why are we talking about flipflops for 45 minutes!

Have you seen something like this on our page : #vfwauxiliaries #vfwanj, among others. These are hashtags, these are essential to help our content to reach the right people, increase engagement and drive traffic. The more people see our page, the more potential members we have. For our seasoned members, it starts with the pound sign (#). Hashtags are searchable and click-able, you can click on a hashtag and see all the posts with that hashtag. Here are some more examples from the National Organization: #AuxiliariesInAction, #vfwaux, #vfwauxiliary and #vfwauxtbt (for Throwback Thursday).

Here are some I have used: #vfwauxnj #wisdomwednesday (for Wisdom Wednesday). But hashtags can also be program specific.



**Historian & Media Relations
2024-25 Year-End Report**

This form is for statistical purposes only.
Deadline is April 15, 2025

Auxiliary Name: _____

VFW Auxiliary No.: _____ District No.: _____

1. Does your Auxiliary communicate quarterly with your members via e-mail, printed mail, text or phone call? Yes _____ No _____
2. Does your Auxiliary have a Facebook page with your VFW Post? Yes _____ No _____
3. Does your Auxiliary have a Facebook page without your VFW Post?
Yes _____ No _____
4. Does your Auxiliary have a website with your VFW Post? Yes _____ No _____
5. Does your Auxiliary have a website without your VFW Post?
Yes _____ No _____

Mail Year-End Report to:

Mary Ryan Sandman
176 Patty Bowker Rd.
Tabernacle, NJ 08088
Maryryan40@outlook.com

Legislation

I've got some exciting news! We will be doing a live ZOOM exploration of our Legislative Program on Wednesday, March 27th from 7 pm - 8:30 pm. This is the meeting info:

Topic: NJ Legislative Training

Time: Mar 27, 2025 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83621405565?pwd=fg4rT24AS6ejccdlpbhHKNfctFjen.1>

Meeting ID: 836 2140 5565

Passcode: 776086

Here's what we'll discuss during the presentation:

1. What is the VFW Action Corps?
2. What information does the Action Corps contain that can help me, our military and veterans, our military and veteran families, and our communities?
3. How do I sign up for the Action Corps?
4. How do I get valuable information from the Action Corps to my Post, Auxiliary, and community?

I will have my Chromebook up and running so that we can look through the Action Corps, together, in real time. You can join this ZOOM presentation from the comfort of your home or get a group of Auxiliary members together at your Post. Everyone can bring their laptop. I want to add one more thing, you do not need a computer to be active in our Legislative Program. We'll talk about that, too.

If you have any questions, please email me. The information and a reminder will also appear on our Facebook page at <https://www.facebook.com/vfwadepstofnj>.

Yours in Service,
Kathleen Shanahan
NJ VFWA Legislation 24/25
shanahank2@gmail.com
201-410-6814

Year End Report

Auxiliary name and number:

Legislative chair name, email, and phone:

1, A) Did your Auxiliary promote, participate, host or co-host with your VFW Post any activities that promoted VFW Priority goals?

Circle one: Yes No

B) If yes, please describe the event. Examples are holding a legislative event at your Post or in your community (senior center, library, a dedicated legislative table at a Night Out or town picnic). The activity or event should include informing your community on current legislation in government and signing individuals up for the VFW Action Corps, as well as communicating our VFW Priority goals to the public. *There will be a Department recognition for the Auxiliary that holds the best activity or event.

3. Number of Auxiliary members that contacted their legislators on veterans' issues by any means (examples: emails, letters, phone calls, etc.) Obtain this information by asking at every one of your Auxiliary meetings and having your secretary record answers. _____

4. A) Number of Auxiliary members that attended events where they could interact with legislators (example: legislative conferences, town halls, meet-and-greets, etc) Again, ask at every single meeting that your Auxiliary has to obtain an accurate account. _____

B) Please report if any of your members specifically attend the March Legislative Conference. *Department citations will be awarded to those members that do. Information on that will be forthcoming in our Department newsletter later in the year. You may list names here.

Mail or email reports by April 15, 2025 to:

Kathleen Shanahan

43 Birk St. Saddle Brook, NJ 07663

shanahank2@gmail.com

If you have questions or need guidance please reach out to Kathleen via email or cell at 201-410-6814.

Hospital Promotion March 2025

Carolyn Rovito
251 Church Street, Apt. 1
Lodi, NJ 07644
Crovito.2@gmail.com
201-233-7010

Happy March! Thank you to all who have supported and expanded the hospital program. I have received many reports regarding the great work we have been doing for the hospitalized Veterans throughout New Jersey! I hope the **Valentines for Veterans** program was just as rewarding for our volunteers as the Veterans and hospital workers we showed our appreciation for in February.

Please be sure you are tracking your volunteer hours to apply to receive the National acknowledgement pins for the various hours of service. With reporting in mind, please be sure to have your year end reports to me by April 15th. I can accept the forms through email or mail and if you have any questions, please do not hesitate to reach out to me directly.

Another portion of the hospital program is **The Honor Escort** which is an opportunity to honor a veteran at their time of death in an open yet respectful manner with their family, friends, and other veterans. See page 31 of the 2024-2025 National Program Book for more information. Remember the national program book is available through your Malta login along with the forms to complete for the national recognition contests.

Be sure to fill out your activity reports following your participation to have them on file. Please be sure to get those reports to me and list the volunteers who participated in the hospital activities. Let us know other creative ways you have gotten involved with our hospitalized Veterans this year.

Hospital Program
Year-end Report 2024-2025

Carolyn Rovito
251 Church Street, Apt. 1
Lodi, NJ 07644
Crovido.2@gmail.com

Auxiliary Name: _____

Auxiliary Number: _____ District Number _____

Auxiliary President _____ Phone # _____

Auxiliary Chairman _____ Phone # _____

1. Number of Auxiliary members that volunteered at any VA and/or non-VA medical facility. (Auxiliary member to be counted one time only per year.) _____

2. Total number of hours that Auxiliary members volunteered at any VA and/or non-VA medical facility. _____

3. Total number of hours that Sponsored Volunteers and/or students volunteered under the VFW Auxiliary sponsorship and supervision at any VA and/or non-VA medical facility. _____

4. Did your Auxiliary promote, participate, host or co-host any activity with or without your Post. Yes _____ No _____

If yes how many _____

5. Total dollar amount your Auxiliary spent on all Hospital Program-related items and/or projects. _____

REPORT IS DUE NO LATER THAN APRIL 15, 2025

Vineland Veterans Memorial Home

March Communications 2025

February was a spectacular month! All the love and support for Vineland is just amazing!!!

We had our annual Valentines Party for the residents and of course it did not disappoint. Not only did we have homemade meatball subs, (all THANKS to Bill Samposkie and his crew from VFW Post 3324 from Runnemead), we had chips and sodas. Also were the cupcakes, candy, Valentine trinkets and most important, THE ROSES. All had a great time. Thank you to all that came that day to help out, it was a full house, about 60 residents.

Our next event is St. Patty's Day. It will be on Monday, March 17, 2025 at 2pm. There will be NA Beer, other beverages and snacks. If anyone would like to donate a 6pk of NA Beer, please contact me. Everyone, let's all come together by wearing green and being Irish for the day.

Again, I can't thank everyone enough who has donated money and or goods to Vineland. Without your constant support we would not be able to have these kind of events for all the Veterans

Thank you all
Barbara Wiener, Vineland Rep.
Barb.wiener@yahoo.com.

St. Patty's Day Party
Vineland Veterans Memorial Home
Monday, March 17, 2pm

Wear your green and bring your dancing shoes

We are about to have a lucky leprechaun of a time

There will be snacks, NA beer and other beverages



everyone is invited



Any questions please call me, barb wiener 609464171

Barb.wiener@yahoo.com



Victoria L Hendrix
P O Box 385
Mount Holly, NJ 08060

legal.vhendrix@gmail.com
(856) 577 – 1314

Marvelous March to you! Oorah Marines! We are tied for first place!!! Congrats to everyone – let's keep up the awesome work and momentum!!!

Hopefully, everyone is working very hard on our membership goal of 100% plus, by recruiting eligible members. We are currently at 98.63% as a department and aiming high for so much more! We are on the move, and I must send a hardy thank you New Jersey, because I am noticing more Auxiliaries which have reached 100% and above! ***Circle of Excellence, watch out because, here we are, and we are not turning back!***

Let's keep in mind that our Spring Conference is quickly approaching, and we will be awarding Auxiliaries, Districts, and members who have met the said goals. So, please keep in mind - we are asking for each Auxiliary to recruit at least (2) new members! ***HELP HELP HELP!!!***

If you need help recruiting more members, please remember to reach out. Remember your "WHY" and spark up conversations with eligible family and friends. Offer to pay for their initial membership, conduct a membership drive, purchase a life membership as a gift, etc. Use your creative minds to get their attention. Please don't forget the tech savvy friends and family you have and share the easy QR Code with them.

REMINDER of Upcoming Goals:

Department Goals –

- \$100 for Auxiliaries that reach 104% by March 31, 2025.
- Spring Conference – (3) \$50 Drawings for Auxiliaries that reach 100% membership.
- (1) Just1One \$25 winner.

National Goals -

Continuing to work towards recruiting new members can and will pay off! There will be a top recruiter in each of the (4) conferences who recruits the most new and/or rejoined members.

For those members who recruit (5) or more members will receive a “Roots to Branches” pin directly from National.

For those members who recruit (20) new members by May 31, 2025, will receive a National Membership Achievement Award.

The Department of New Jersey will again continue the “Just One Cards”, which are to be completed whenever a recruiter successfully recruits a new member. Please remember to mail or hand deliver your “Just One Cards” directly to me to be placed into the raffles, which will be drawn at the Fall and Spring Conferences along with Convention. The award for each drawing of the “Just One Cards”, will be a prize of \$25.

Remember to reach out to friends and family!

“Don’t *Leaf* Any Qualifying Member Behind”

Sisterly,
Victoria L Hendrix
Membership Chairwoman
VFW Department of New Jersey Auxiliary



Membership Year End Report 2024 – 2025
DUE NO LATER THAT APRIL 15, 2025

Victoria L Hendrix
PO Box 385
Mount Holly, NJ 08060

legal.vhendrix@gmail.com
(856) 577-1314

Auxiliary # _____ District # _____

President: _____ Chairman: _____

Contact Info: _____

1. Did your Auxiliary promote, participate, host or co-host with your VFW Post, activities regarding VFW and/or VFW Auxiliary education and Membership Recruitment?
Yes ____ No ____
2. Did your Auxiliary regularly educate their members on the benefits of their membership? (Example: insurance plans, travel benefits, cancer grants, hearing plans, etc.)
Yes ____ No ____
3. Did your Auxiliary educate your members on the National Membership Program Awards?
Yes ____ No ____
4. Number of Auxiliary members that participated in any recruiting events at any level (Auxiliary, District, Department, National).
Answer: _____
5. Did your Auxiliary utilize any of the Membership material/resources available on MALTA Member Resources?
Yes ____ No ____
6. Did your Auxiliary Recruit (5) members or more? Yes ____ No ____
7. Did your Auxiliary Recruit (20) members or more? Yes ____ No ____

Mentoring March Communications 2025

With all these new members joining your Auxiliaries, just think with some good mentoring, how many programs they could join and become a part of.

Here are some invaluable traits that make a good mentor:

- Following through
- Empathy
- The ability to pivot
- Supportiveness
- Belief in their Mentee
- Focusing on the Mentee
- Listening with an unbiased attitude
- Giving relevant experience
- Focusing on their strengths

There are a lot of things that you could be doing for your mentee to get them excited about your programs. Take them aside after a meeting and ask a few questions to see what they are interested in. Then just take it from there.

The new members had to join for a reason, so try to get them involved, make them part of a team, and they will grow with the organization. And most importantly have fun and get excited about mentoring all these new members.

Also, your report for the award for mentoring is due by April 15th, don't forget to write a little something and send it in. It's a \$25 cash award for the best mentoring program. If you have any questions or concerns, please reach out.

Barbara Wiener
NJ Auxiliary Dept. Chief of Staff
609-464-1791
Barb.wiener@yahoo.com

MENTORING FOR LEADERSHIP AWARD FOR 2024-2025

An award will be given to the Auxiliary that has an activity and/or event that supports a mentor program. Citations will be given to all who enter.

This can be done with flyers – social media – photos, meetings, etc... formally or informally.

The more members you have and the more quickly your Auxiliary is growing indicates that you need to have a process in place to get those new members involved and included.

Up to three members could take on this project, especially those who remember what it felt like to be new and are not sure how everything works.

- **Introduce new members to your Auxiliary Department, National web pages and Facebook.**
- **Have meetings with your program chairmen explaining the programs.**
- **Get them a book on the Bi-Laws, (so they can become familiar with traditions and rituals)**
- **Explain the different kinds of meetings, Auxiliary, District, Department and National.**
- **Tell them about the traditions your Auxiliary, District, Department and National has.**

To enter, please send me a write up about your mentoring program, make sure that you put your District and Post number. You can have more than one throughout the year. The more mentoring you can do, the better your Auxiliary can become.

**Barbara Wiener
NJ Department Chief of Staff
barb.wiener@yahoo.com
609-464-1791
201 6th St N.
Brigantine NJ 08203**

SCHOLARSHIPS

Sandy Reed, Chairman
732-343-1133

vfwauxiliary7508@gmail.com

SCHOLARSHIP ENTRY DEADLINE IS THIS MARCH 31ST!!

3-Dimensional Patriotic Art Contest

AND

Young American Creative Patriotic Art Contest (2-Dimensional)

- Grades 9-12
- Entries will be judged on originality of concept, presentation and patriotism expressed, content of how it relates to patriotism and clarity of ideas, design technique and total impact of work.

VFW Auxiliary judging dates and deadlines:

March 31: Student entries must be submitted to a participating sponsoring VFW Auxiliary for judging.

April 15: First place winner from each participating sponsoring VFW Auxiliary or optional VFW Auxiliary District advances to the VFW Auxiliary Department (state) for judging.

May 5: First place winner from each Department (state) due to VFW Auxiliary National Headquarters for judging.

July/August: All students will be notified of entry status via email provided on entry form. First through twelfth place winning entries will be announced on VFW Auxiliary National social media pages and may be displayed at the VFW Auxiliary National Convention.

September: All art entries received at VFW Auxiliary National will be returned to students to the address provided on the entry form.

****VFW Auxiliary National reserves the right to modify these rules and eligibility without notice.****

As a team, we are going to help our students achieve their goals!

Keep promoting the Auxiliary Scholarship Facebook page!

Invite everyone you know to join the page (schools, PTA, teachers, students, neighbors, etc.)!

- Use the FB page as part of your advertisements. Sponsor posts, Share to your personal page. Share, Share, Share!

If you have any questions or want to share ideas, Please reach out!

Sincerely,
Sandy Reed

Honoring Through Service to our Veterans

SCHOLARSHIPS

End of Year Report
Scholarship 2024-2025

Please send to vfwauxiliary7508@gmail.com by April 15, 2025

Sandy Reed
732-343-1133

CHAIRMAN NAME _____ AUX. # _____

VFW Scholarship Support:

How many emails were sent? _____
How many social media posts were created and/or shared? _____
Did you host or advertise at any events? _____
other resources that were used to promote Patriots Pen and VOD? _____

How many entries were received? _____

Auxiliary Scholarships:

How many emails were sent? _____
How many social media posts were created and/or shared? _____
Did you host or advertise at any events? _____
other resources that were used to promote Patriots Pen and VOD? _____

How many entries were received? _____

Did you submit your supporting documentation to be considered for the award?

YES NO

Did you join the Facebook page?

YES NO

Honoring Through Service to our Veterans

DEPARTMENT OF NEW JERSEY JOINT SPECIAL PROJECTS
MARCH 2025

I hope everyone is staying healthy during these cold months. I know I am ready for a break in the weather. I don't play well in the wintertime. I cannot wait for our Dept. of NJ President Denise Beckler's C of A on Friday, April 4th, Spring Conference on the 5th, and then we will honor Denise with her Testimonial Dinner. Followed by a lot of dancing and fun after. I hope to see you all there.

I am running a Special on the Joint Special Projects up until the night of the dinner. There are limited tickets available. The \$20 donation chances will be 3 chances for \$25. The 1st prize is a \$1,000 gift card to Golf Galaxy, 2nd prize is a four some of golf at Golden Pheasant Golf Club, and 3rd prize is \$200 cash. Each donation of \$25 puts you in all three drawings. All proceeds will be split between the 3 Joint Special Projects and will help veterans, and their families and monies stay in NJ.

The projects again are Brig. Vet Surf Club, a two-day beach therapy. We have Live Golf, where you can meet people, learn to golf, and relax your mind. Our third is VFW Assistance Program. It will help with money up to \$599.00 to help with bills etc. And all donations of money to these 3 projects, stay right here in NJ.

I will be selling these chances from now until the drawing. So please do what you can do to help with this great JSP. Contact me if you need tickets or know anyone that does.

Hope to see a lot of you on the dance floor at Spring Conference.

Dept. of NJ JSP Chairman
Donna Avery
126 Delaware Ave. Apt. A
Riverside, NJ 08075
856-906-1003
dlynnave@yahoo.com

Youth 2025 Activities March 2025

Brothers and Sisters,

It is time to think about getting your Illustrating American Art Contest Forms and Art work together to your Auxiliary by March 31, 2025 for judging as they need to be sent to me by Mail by April 15, 2025. If anyone needs this form with the information let me know and I will mail you a copy. I also have the Youth Activities form your Auxiliaries do the work so why not get the credit for it

The Youth Activities Report can be found in Malta also under Resources for Youth Activities. Must be sent to me by March 31, 2025. Remember it only takes your Auxiliary to fill out the forms. You could be a national winner and receive a citation and \$25.00 for your treasury. I will give you some of the information you need.

I will start with Youth reading to our Veterans and our Veterans reading to our Youth. Get together with one of your Youth groups in your area to help you with a veteran activity. If you sponsored and worked with a Youth group helping them assist military families or a veteran, you can give the Youth group a citation which is found in Malta under Resources Youth Activity.

There is also a Patriotic Youth Award that recognizes an individual youth that supports our veterans, service members or their families. There is a fillable printed version available in Malta Member Resources under Youth Activities.

Don't forget you can involve our Youth in any of our projects. I am just a phone call away if you need any help.

Loyally
Mary Dungan
Youth Activities Chairman
Marydungan217@yahoo.com
Phone Number 609-351-5852

Youth Activities Year End Report

AUXILIARY NAME & NO. _____

CHAIRMAN'S NAME _____

Did your Auxiliary/Post participate in the Illustrating America Contest? Yes _____ No _____

1. How Many Auxiliary Members Participated _____
2. How did you promote this program _____

3. Did you promote on Social Media Yes _____ No _____
4. Did you promote Literacy Yes _____ No _____
5. How many youth groups did you support through the year _____
6. Did you use any RAP cards if so how many? _____
7. Did you engage in any other Youth Activities? _____

8. Did your Post /Auxiliary participate in any celebrations such as Halloween, Christmas or Easter?
Explain which ones _____

9. If you have anything else please submit on this line. _____

Please submit this report to me by April 15, 2025

Mary Dungan
Youth Activities Chairman
marydungan217@yahoo.com
609-351-5852

Veterans and Family Support Year End Report 2024 – 2025

AUXILIARY NAME & NO: _____

CHAIRMAN'S NAME _____

- 1- Did your Auxiliary promote, participate, host or co-host with their VFW Post activities for any of the VFW Programs (please circle answer for each program):

Disaster Relief: YES NO

Military Assistance Program (MAP): YES NO

National Veterans Service (NVS): YES NO

Unmet Needs: YES NO

Veterans & Military Suicide Prevention & Mental Health Awareness: YES NO

- 2 – Did your Auxiliary provide direct aid to veterans, service members and/or their families (ie. Meals, transportation, cards packages, donations etc: YES NO

If yes, please describe what was provided: _____

- 3 – Please list approx. number of veterans, service members and/or their families assisted: _____

- 4 – Please state total monetary donations and/or value of donations, goods/services provided to Veterans, service members and or their families:

\$ _____

Please return to Department Chairman Brenda Bailey no later than April 15, 2025

58 Georgetown Rd. Apt 2
Wrightstown, NJ 08562
bb.bailey27@gmail.com

WE LOVE OUR DEPARTMENT PRESIDENT

DEPARTMENT PRESIDENT DENISE BECKLER'S TESTIMONIAL DINNER

**Celebrating the 100th
Anniversary of the
Department of
New Jersey Auxiliary**

5

APRIL

Clarion Hotel

815 NJ – 37 E
Toms River, NJ 08755

Dinner Tickets: \$50 per guest
Deadline for Tickets: Friday, March 27, 2025
Deadline for Boosters/Ads: March 22, 2025
Dress Attire: Business Smart
Dinner Chair: Victoria L Hendrix
856 -577- 1314 legal.vhendrix@gmail.com
Dinner will be served buffet style

7

PM

VFW AUXILIARY
Veterans of Foreign Wars of the United States of America
Department of New Jersey

Spring Conference/Department President Testimonial Dinner
Celebrating 100 Years of Service to Veterans and Their Families

Dear Brothers, Sisters, and Comrades,

On the weekend of April 4 – 6, 2025, the VFW Auxiliary to the Veterans of Foreign Wars Department of New Jersey will hold their Fall Conference. The conference will be held at the **Clarion Hotel & Conference Center, 815 Route 37 West Toms River, NJ 08755.**

The weekend will commence with a Council of Administration meeting on Friday evening, April 4, 2025 at 7:00 PM at the hotel. On Saturday morning the VFW Auxiliary will hold their Annual Spring Conference Meeting at 10:00AM.

Room reservations can be made by calling the hotel at (732)341-2400 Ext. 0 or online at: <https://www.choicehotels.com/reservations/groups/1X32F6>. Please be sure to provide them with the Group Name for your discounted room rate: **VFW Auxiliary.**

(Breakfast buffet available for \$10.13 per person)

Hotel Room Information

(2) Double Beds and/or King Rooms Available

Starting at \$166 a night (+tax & fees)

Book now through March 7, 2025

The dinner honoring our Department President Denise Beckler and celebrating 100 Years of Service to Veterans and their Families will be held on Saturday, April 5, 2025 at 7:00 PM in the Ballroom. The dinner tickets are \$50.00 per person – served buffet style with appetizers, main entrée, dessert, coffee and tea.

Dinner reservations must be returned by Friday, March 28, 2025. NO TICKETS SOLD AT THE DOOR.

Forms for the AD Journal and Boosters are included. Please return your forms to Mary Ryan Sandman by March 22, 2025.

We are looking forward to seeing everyone coming out and joining us as we honor our Department President Denise Beckler and Celebrating 100 Years of Service.

Loyally,
Victoria L. Hendrix – Dinner Chairperson

Tickets Reservations
Saturday, April 5, 2025
Department of New Jersey
Veterans of Foreign Wars Auxiliary

PLEASE RESERVE DINNER BUFFET TICKET(S) AT \$50.00 PER PERSON:

DEADLINE FOR TICKETS FRIDAY, MARCH 28, 2025

Please fill in check #----- in the amount of \$-----

Number of Tickets----- Auxiliary # ----- Post # ----- District -----

Members Attending

-----	-----
-----	-----
-----	-----

Please provide contact person with their phone number:

Name ----- Phone # -----

Please make checks payable to the VFW Auxiliary Department of NJ mail form to:

Victoria L. Hendrix
P O Box 385
Mount Holly, NJ 08060
Cell: (856)577-1314
Email: legal.vhendrix@gmail.com

**VETERANS OF FOREIGN WARS AUXILIARY
DEPARTMENT OF NEW JERSEY**

SPRING CONFERENCE AD JOURNAL FORM

Ad Prices:

Full Page	\$25.00
Half Page	\$15.00
Inside Front Cover	\$50.00 (First come, first serve)
Inside Back Cover	\$50.00 (First come, First serve)
Outside Back Cover	\$75.00 (First come, First serve)

Either Print what you want below or send a PDF/Word Doc of Ad with payment:

All ads must be submitted no later than March 22, 2025 to:

Mary Ryan Sandman
176 Patty Bowker Rd.
Tabernacle, NJ 08088
609-456-1774

Please make checks out to: VFW Auxiliary Dept of New Jersey

VETERANS OF FOREIGN WARS AUXILIARY
DEPARTMENT OF NEW JERSEY

SPRING CONFERENCE BOOSTER SHEET FORM

PLEASE PRINT CLEARLY - WHAT YOU WRITE IS WHAT WILL BE TYPED
\$2.00 PER LINE

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____

19. _____
20. _____
21. _____
22. _____
23. _____
24. _____

(use a second page for more than 24 names)

All Boosters must be submitted no later than March 22, 2025 to:

Mary Ryan Sandman
176 Patty Bowker Rd.
Tabernacle, NJ 08088
609-456-1774

Please make checks out to: VFW Auxiliary Dept of New Jersey

**VFW AUXILIARY CONVENTION
HOUSING AND EMERGENCY CONTACT INFORMATION**

Every member or guest must fill out a Housing form listing who is coming to convention. The housing form is used to register your Housing/Hotel information as well as your emergency contact.

Attendee Info	Emergency Contact Info
First Name:	First Name:
Last Name:	Last Name:
Address:	Phone Number:
City/State:	Hotel Information
Zip Code:	Hotel Name:
District Number:	Room Number:
Auxiliary Number:	Arrival Date:
E-Mail:	Departure Date:
Phone Number:	Person(s) Sharing
Member ID:	Name 1:
Check One Box	Name 2:
Member	Name 3:
Guest	

Please return this form to Paula Pinto, Department Treasurer; 436
Locust Ave.; Burlington, NJ 08016

Department Convention Registration Form 1
Deadline Date for all forms is May 1, 2025

Auxiliary Number: _____

District Number: _____

Note: include all names of Officers and Delegates with this form (See Department Convention Registration Form 3 for District Presidents, Department Officers, and Past Department Presidents or Department Registration Form 2 for Auxiliary Presidents and Delegates depending on how people are voting) also in the Treasurer's section of the Communication Center.

Title	How Many	Registration Fee (Each)	Total
Auxiliary President	1	\$5.00	\$5.00
Delegates		\$5.00	
District President		\$5.00	
Past Department President		\$5.00	
Department President		\$5.00	
Department Officers		\$5.00	
TOTAL AMOUNT			

THIS QUESTION MUST BE FILLED IN – How many Delegates WILL be attending the convention? _____

This information is needed for the printing of materials only. Delegate fees for all delegates must be paid in full and into the Treasurers' office on or before May 1st. If not paid your auxiliary will not be allowed to vote. Delegate fees will **NOT** be accepted in Wildwood.

Mail this form with:

Only Fill out Form 2 if you are voting as a: Auxiliary President and Delegates Names _____

Only Fill out Form 3 if you are voting as a: District President, Department Officer, or Past Department President

Make Check Payable to:

Department of New Jersey VFW Auxiliary

Mail all forms together in one packet to:

Paula Pinto, Department Treasurer

436 Locust Ave.; Burlington, NJ 08016

Auxiliary Contact Person:

Name: _____

Phone Number: _____

**Department of New Jersey VFW Auxiliary
Department Convention Registration Form 2**

Deadline Date for all forms is May 1, 2025

Auxiliary Presidents and Delegates Names

If the Auxiliary President will not be functioning as president, please put the Sr. or Jr. Vice President's name on the line.

Auxiliary Number: _____ District Number: _____ Total Membership: _____
as of 3/31/25

Name of Auxiliary President or Senior/Jr. Vice President functioning as President at the Convention:

Name: _____ Membership number _____

(Please Type or Print)

Delegates Name	Membership number	Alternate	Membership number

All audits must be submitted before the Auxiliary can vote (due by May 15, 2025)

Delegates are based on 1 for every 30 and 1 more for fraction thereof based on March 31st membership figures and verified by the Department Treasurer and Membership Chairman.

Registration fee is based on Total Delegate strength plus the President.

Example Total membership 61 – 3 Delegates plus President Total Vote 4

Total Amount Due will be \$5.00 X 4 = \$20.00 (**delegate fees are due and payable whether you attend the convention or not. Delegate fees are due into the Treasurer on or before May 1st**). If an auxiliary does not pay their delegate fees they will not be able to vote at convention. Delegate fees will NOT be accepted in Wildwood.

Make Check Payable to: Department of New Jersey VFW Auxiliary

Mail to: Paula Pinto; 436 Locust Ave.; Burlington, NJ 08016

Department of New Jersey VFW Auxiliary
Department Convention Registration Form 3
Deadline Date for all forms is May 13, 2025

District Presidents, Department Officers, and Past Department Presidents

District President:

Name	Membership number	Title	District
------	-------------------	-------	----------

Department Officer:

Name	Membership number	Title	District
------	-------------------	-------	----------

Name	Membership number	Title	District
------	-------------------	-------	----------

Name	Membership number	Title	District
------	-------------------	-------	----------

Past Department Presidents:

Name	Membership number	Title	District
------	-------------------	-------	----------

Name	Membership number	Title	District
------	-------------------	-------	----------

All audits have to be into the Department Treasurer before the District President can vote.

State officers, District President or Past Department Presidents each have one (1) vote

If you are an Auxiliary President and/or a District President, Department Officers, or Past Department President you only have one (1) vote and must decide how you will register and vote. If you decide to vote as District Presidents, Department Officers or Past Department President instead of Auxiliary President or Auxiliary Delegate you will have to pay the extra \$5.00 fee. The Auxiliary will still have to pay for the Auxiliary President.

Make Check Payable to: Department of New Jersey VFW Auxiliary

Mail to: Paula Pinto; 436 Locust Ave.; Burlington, NJ 08016



Wildwood convention flowers



It's that time of year again.

If anyone would like flowers for
Convention, you can put your
Orders in now.



201 6th st n
Brigantine nj 08203



6094641791



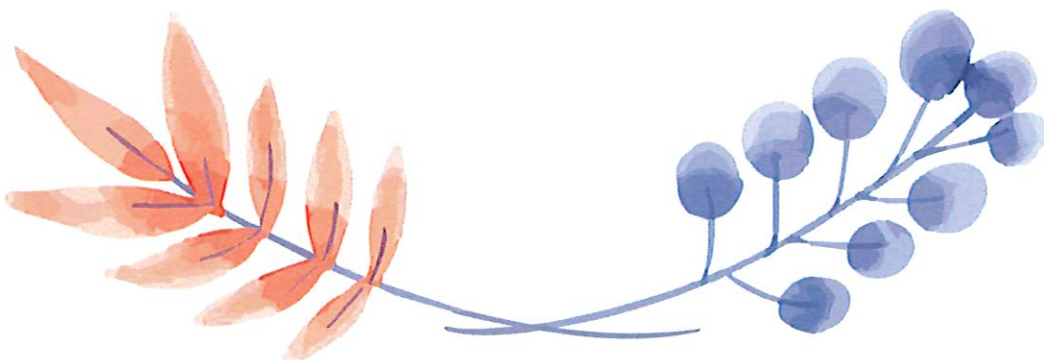
Barb.wiener@yahoo.com

Wrist corsages \$15.00

Boutonnieres \$10.00

Special color requests or just
Red white and blue

Checks, venmo, cash or cash app excepted





NATIONAL PRESIDENT'S VISIT
THURSDAY APRIL 10, THRU SATURDAY, APRIL 12

**We will be welcoming National President Brenda Bryant to New Jersey
and you'll have two opportunities to visit with her!**

Join us for a National President's Reception

Thursday, April 10, 2025 from 7 to 9 PM

at VFW Post Lambert-Scully-Bozarth #3020 1125 South Fairview Street, Delran

Refreshments will be served



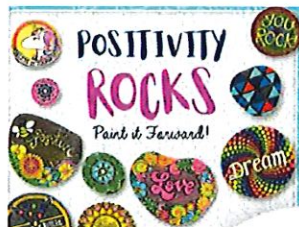
Join us for a BBQ Dinner & Craft Night (Brenda loves crafts!)

Friday, April 11, 2025 from 6 to 9 PM

at VFW Post Avenel Memorial #7164 60 West Park Ave. Avenel, NJ

"Paint it Forward"

We'll be painting positivity rocks and shells



**There is no cost for either event, but as part of National President Brenda's Special Project
"Operation Bottom Cover" we're accepting donations of baby diapers/wipes,
to be taken to the Military Family Support Center Joint Base McGuire-Dix-Lakehurst**



**Now that the baby has been delivered –
How are you going to make sure everything is covered?**

National President

Brenda Bryant's

2024-2025 Special Project

**OPERATION
BOTTOM COVER**

COME ENJOY A FUN EVENING OUT WITH OUR NATIONAL PRESIDENT!