



Lord, on top of our state Capitol Bldg. literally is The Sower, sowing the seeds of Life. Lord, your calling for Nebraska to walk in the Joseph Anointing is unmistakable and we will do it. We will be the breadbasket you have called us to be and sow seeds in our fields and raise animals to feed our families, our state, our nation and our world.

Lord we will also now command the foreword and agree that Nebraskans will sow the seeds of Eternal Life as well.

Decree made by Robert Hunt, First Chaplain at Jamestown, at Cape Henry Virginia April 29, 1607:

"We do hereby dedicate this land and ourselves to reach the people within these shores with the Gospel of Jesus Christ and to raise up godly generations after us, and with these generations, take the Kingdom of God to all the earth. May this covenant of dedication remain to all generations as long as the earth remains, and may this land, along with England, be Evangelist to the world. May all who see this Cross remember what we have done here, and may those, who come here to inhabit, join us in this covenant and in this noblest work that the Holy Scriptures may be fulfilled. From these very shores, the gospel shall go forth, not only to this New World, but the entire world."

After this declaration, the following powerful Bible passage was read:

"All the ends of the world shall remember and turn to the Lord, and all the kindreds of the nations shall worship before Thee. For the Kingdom is the Lord's, and He ruleth among the nations" (Psalm 22:27-28).

Lord we also decree Nebraska is called to sow the seeds of Life, therefore we will protect the lives of unborn children by speaking for those who can't speak for themselves (Pr 31:8-9) and pass laws to provide them with legal protection. (Luke 18:3amp)

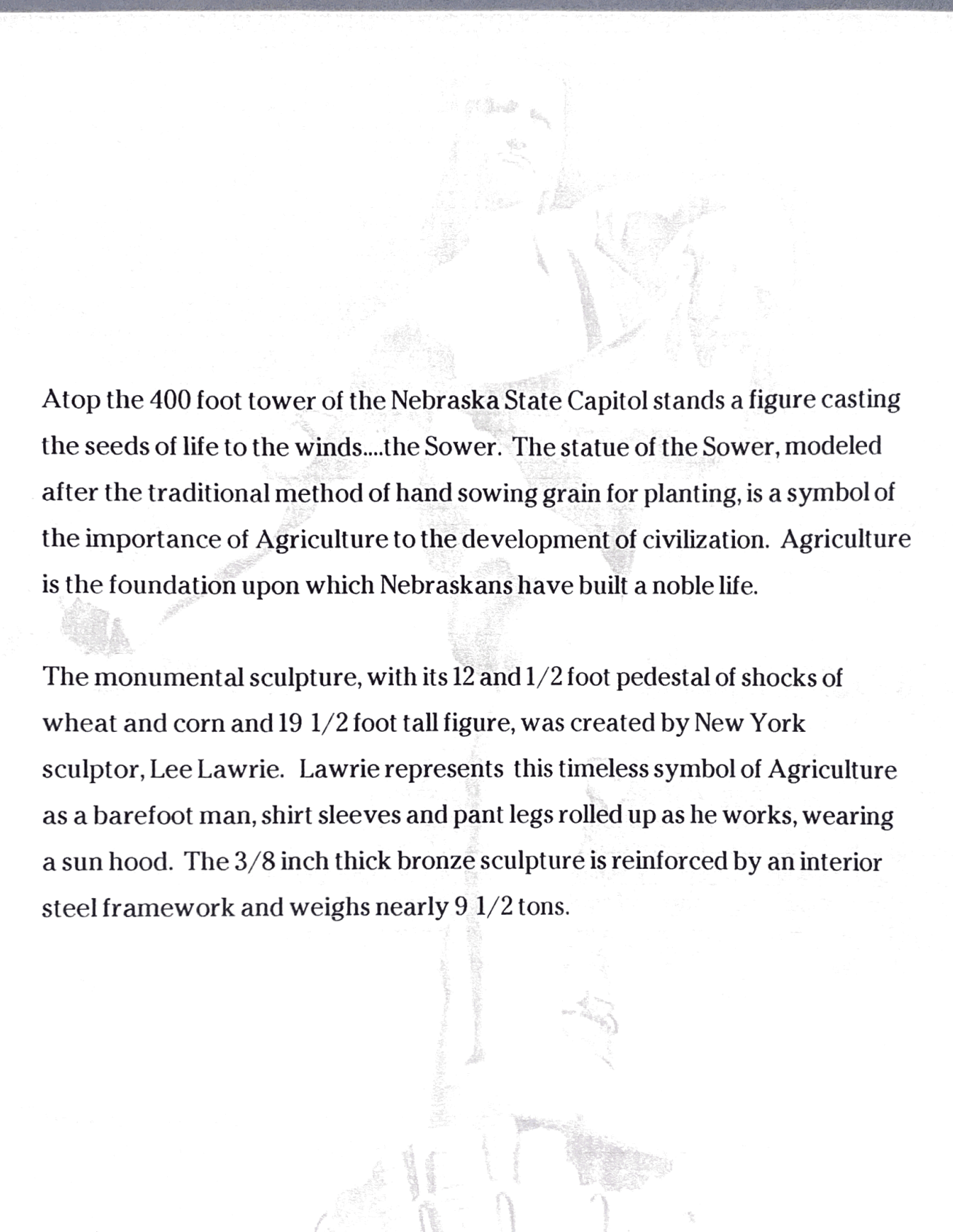
Lord, we will sow the financial seeds you give to us as well to advance the Gospel of Eternal Life, to care for the orphan and the widow. To see the poor have food, water, clothing and shelter. To see the sick healed and the prisoners set free. Matt 25:31-46

Now [remember] this: he who sows sparingly will also reap sparingly, and he who sows ~~generously~~ [that blessings may come to others] will also reap ~~generously~~ [and be blessed]. Let each one give [thoughtfully and with purpose] just as he has decided in his heart, not grudgingly or under compulsion, for God loves a cheerful giver [and delights in the one whose heart is in his gift]. And God is able to make all grace [every favor and earthly blessing] come in abundance to you, so that you may always [under all circumstances, regardless of the need] have complete sufficiency in everything [being completely self-sufficient in Him], and have an abundance for every good work *and* act of charity. As it is written *and* forever remains written,

"He [the benevolent and generous person] scattered abroad, he gave to the poor, His righteousness endures forever!"

Now He who provides seed for the sower and bread for food will provide and multiply your seed for sowing [that is, your resources] and increase the harvest of your righteousness [which shows itself in active goodness, kindness, and love]. You will be enriched in every way so that you may be generous, and this [generosity, administered] through us is producing thanksgiving to God [from those who benefit] 2 Cor9:10,11amp

THE SOWER



Atop the 400 foot tower of the Nebraska State Capitol stands a figure casting the seeds of life to the winds....the Sower. The statue of the Sower, modeled after the traditional method of hand sowing grain for planting, is a symbol of the importance of Agriculture to the development of civilization. Agriculture is the foundation upon which Nebraskans have built a noble life.

The monumental sculpture, with its 12 and 1/2 foot pedestal of shocks of wheat and corn and 19 1/2 foot tall figure, was created by New York sculptor, Lee Lawrie. Lawrie represents this timeless symbol of Agriculture as a barefoot man, shirt sleeves and pant legs rolled up as he works, wearing a sun hood. The 3/8 inch thick bronze sculpture is reinforced by an interior steel framework and weighs nearly 9 1/2 tons.

THE AMERICAN HEARTLAND

The Brookings Institution and the Walton Family Foundation define the heartland as 19 states, consisting of nearly 1.1 million square miles, or roughly one-third of U.S. landmass.



SOURCE: Brookings Institution, Walton Family Foundation, Post-Dispatch

Lord, as part of the American Heartland, we do here repent of our sins, and ask you to Create in us a Clean Heart. Then we will teach transgressors Your ways, and sinners shall be converted and Return to you.

Have mercy on me, O God, according to Your lovingkindness; According to the greatness of Your compassion blot out my transgressions. Wash me thoroughly from my wickedness *and* guilt and cleanse me from my sin. For I am conscious of my transgressions, *and* I acknowledge them; My sin is always before me. Against You, You only, have I sinned And done that which is evil in Your sight, so that You are justified when You speak [Your sentence] And faultless in Your judgment. I was brought forth in [a state of] wickedness; In sin my mother conceived me [and from my beginning I, too, was sinful]. Behold, You desire truth in the innermost being, And in the hidden part [of my heart] You will make me know wisdom. Purify me with hyssop, and I will be clean; Wash me, and I will be whiter than snow. Make me hear joy and gladness *and* be satisfied; Let the bones which You have broken rejoice. Hide Your face from my sins And blot out all my iniquities. Create in me a **CLEAN HEART**, O God, And renew a right *and* steadfast spirit within me. Do not cast me away from Your presence And do not take Your Holy Spirit from me. Restore to me the joy of Your salvation And sustain me with a willing spirit. **Then I will teach transgressors Your ways, and sinners shall be converted *and* return to You.** Rescue me from bloodguiltiness, O God, the God of my

salvation; Then my tongue will sing joyfully of Your righteousness *and* Your justice.
O Lord, open my lips, That my mouth may declare Your praise. For You do not delight
in sacrifice, or else I would give it; You are not pleased with burnt offering.
My [only] sacrifice [acceptable] to God is a broken spirit; A broken and contrite heart
[broken with sorrow for sin, thoroughly penitent], such, O God, You will not despise.
By Your favor do good to Zion; May You rebuild the walls of Jerusalem. Then will You
delight in the sacrifices of righteousness, In burnt offering and whole burnt offering;
Then young bulls will be offered on Your altar. Psalm 51amp

Lord, we do this for our nation which we love because you say, "Out of the overflow of
the heart, the mouth speaks." Lord, forgive us for not advancing the Gospel with Love
and Zeal as our forefathers did, and for not teaching the next generations as they did
and for not taking it to the ends of the earth as you so wanted us to. Forgive us for
being silent about this and so many things. Help us speak about and for you again
because we Love you! Matthew 12:34

Isaiah 61

The Spirit of the Lord God is upon me,
Because the Lord has anointed *and* commissioned me
To bring good news to the humble *and* afflicted,
He has sent me to bind up [the wounds of] the brokenhearted,
To proclaim release [from confinement and condemnation] to the [physical and spiritual]
captives
And freedom to prisoners,
To proclaim \sqcup the favorable year of the Lord,
And the day of vengeance *and* retribution of our God,
To comfort all who mourn,
To grant to those who mourn in Zion *the following*:
To give them a \sqcup turban instead of dust [on their heads, a sign of mourning],
The oil of joy instead of mourning,
The garment [expressive] of praise instead of a disheartened spirit.
So they will be called the trees of righteousness [strong and magnificent, distinguished for
integrity, justice, and right standing with God],
The planting of the Lord, that He may be glorified.
Then they will rebuild the ancient ruins,
They will raise up *and* restore the former desolations;
And they will renew the ruined cities,
The desolations (deserted settlements) of many generations.
Strangers will stand and feed your flocks,
And foreigners will be your farmers and your vinedressers.
But you shall be called the priests of the Lord;
People will speak of you as the ministers of our God.
You will eat the wealth of nations,
And you will boast of their riches.
Instead of your [former] shame *you will have* a \sqcup double portion;
And *instead of* humiliation your people will shout for joy over their portion.
Therefore in their land they will possess double [what they had forfeited];
Everlasting joy will be theirs.
For I, the Lord, love justice;
I hate robbery with \sqcup a burnt offering.
And I will faithfully reward them,
And make an everlasting covenant with them.
Then their offspring will be known among the nations,
And their descendants among the peoples.
All who see them [in their prosperity] will recognize *and* acknowledge them
That they are the people whom the Lord has blessed.
I will rejoice greatly in the Lord,
My soul will exult in my God;
For He has clothed me with garments of salvation,

He has covered me with a robe of righteousness,
As a bridegroom puts on a turban,
And as a bride adorns herself with her jewels. For as the earth brings forth its sprouts,
And as a garden causes what is sown in it to spring up,
So the Lord God will [most certainly] cause righteousness *and* justice and praise
To spring up before all the nations [through the power of His word].

Luke 4:18-19

"The Spirit of the Lord is upon Me (the Messiah),
Because He has anointed Me to preach the good news to the poor.
He has sent Me to announce release (pardon, forgiveness) to the captives,
And recovery of sight to the blind,
To set free those who are oppressed (downtrodden, bruised, crushed by tragedy),
to proclaim the favorable year of the Lord [the day when salvation and the favor of God
abound greatly]."

"Proclaim Liberty throughout all the land unto all inhabitants thereof" Leviticus 25:10



"The Fundamental Orders (Constitution) of Connecticut (January 14, 1639) was the first constitution written in America, establishing a pattern which all others followed, including the United States Constitution.(5) It was penned by Roger Ludlow, in 1638, after hearing a sermon by Thomas Hooker, the Puritan minister who founded Hartford, Connecticut. So important was this work that Connecticut became known as "The Constitution State."(6) The committee responsible to frame the orders was charged to make the laws: 'As near the law of God as they can be.'"

Isaiah 35

The wilderness and the dry land will be glad; The Arabah (desert) will shout in exultation and blossom Like the autumn crocus. It will blossom abundantly And rejoice with joy and singing.

The glory of Lebanon will be given to it, The majesty of [Mount] Carmel and [the plain] of Sharon. They will see the glory of the Lord, The majesty *and* splendor of our God.

Encourage the exhausted and make staggering knees firm. Say to those with an anxious *and* panic-stricken heart, "Be strong, fear not! Indeed, your God will come with vengeance [for the ungodly]; The retribution of God will come, But He will save you."

Then the eyes of the blind will be opened And the ears of the deaf will be unstopped.

Then the lame will leap like a deer, And the tongue of the mute will shout for joy. For waters will break forth in the wilderness And streams in the desert. And the burning sand (mirage) will become a pool [of water] And the thirsty ground springs of water;

In the haunt of jackals, ^[b]where they lay resting, Grass becomes reeds and ^[c]rushes. A highway will be there, and a roadway; And it will be called the Holy Way. The unclean will not travel on it, But it will be for those who walk on the way [the redeemed];

And fools will not wander *on it*. No lion will be there, Nor will any predatory animal come up on it; They will not be found there. But the redeemed will walk *there*.

And the ransomed of the Lord will return And come to Zion with shouts of jubilation,

And everlasting joy will be upon their heads; They will find joy and gladness, And sorrow and sighing will flee away.