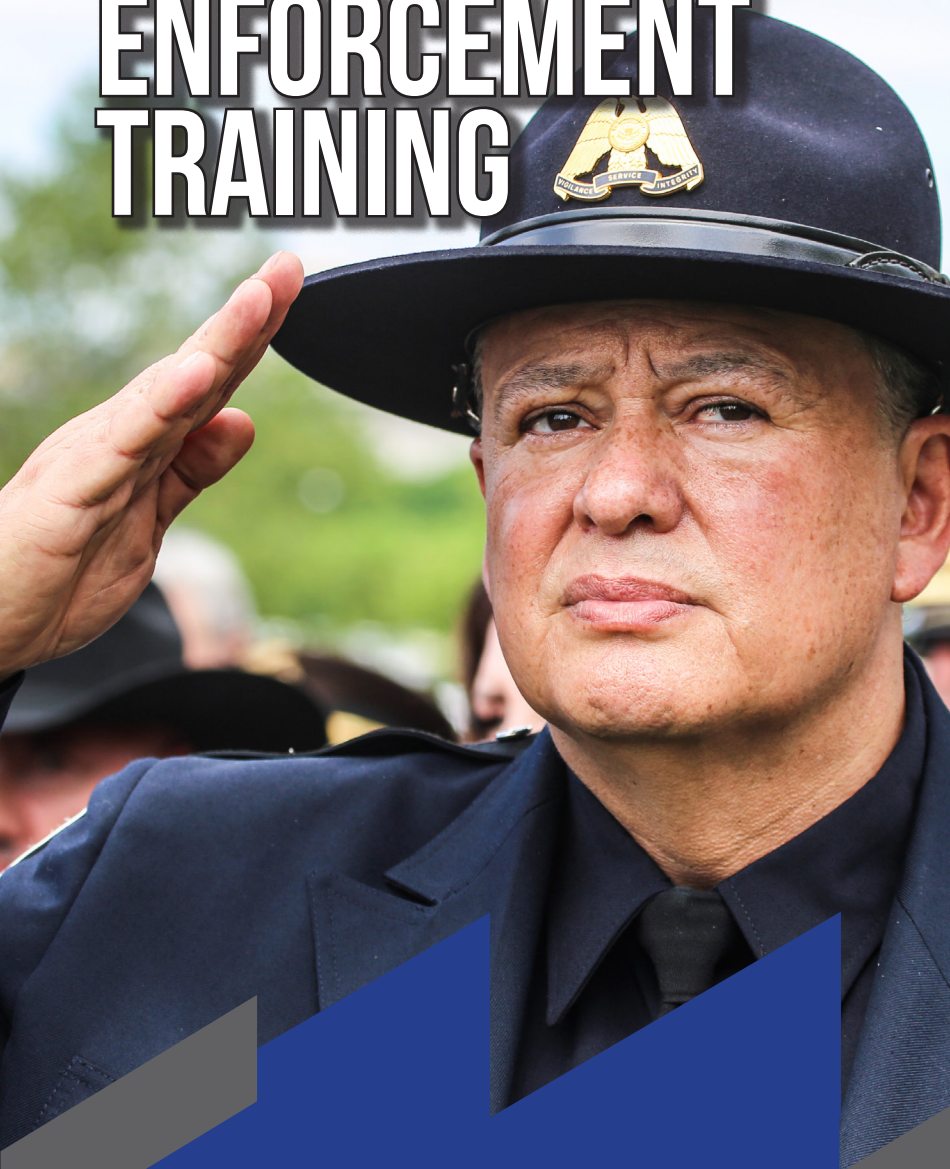


# TRAUMAS OF LAW ENFORCEMENT TRAINING



**“THIS WAS ONE OF  
THE BEST TRAININGS I  
HAVE BEEN TO IN MY 25  
YEARS OF SERVICE.”  
- TRAINING ATTENDEE**

**This training is FREE!**

**WICHITA, KS**

**June 12-14, 2023**

**REGISTRATION DEADLINE: MAY 12, 2023**

## **TRAINING LOCATION**

**WICHITA STATE UNIVERSITY -  
EUGENE M. HUGHES METROPOLITAN COMPLEX**

**ROOM 108**

**5015 EAST 29TH ST NORTH**

**WICHITA, KS 67220**

## **HOTEL INFORMATION**

**HYATT PLACE AT WICHITA STATE UNIVERSITY**

**4703 EAST 19TH ST NORTH**

**WICHITA, KS 67208**

**316.364.4700**

## **ROOM RATE**

**\$103 PLUS TAX**

**(GOVT. PER DIEM)**

## **BOOKING CODE**

**G-COPS**

**AIRPORT SHUTTLE NOT PROVIDED**



**REGISTER TODAY**

This project was supported by Cooperative Agreement No. 2020-PS-DX-K002 awarded by the Bureau of Justice Assistance. The Bureau of Justice Assistance is a component of the Department of Justice's Office of Justice Programs, which also includes the Bureau of Justice Statistics, the National Institute of Justice, the Office of Juvenile Justice and Delinquency Prevention, the Office for Victims of Crime, and the SMART Office. Points of view or opinions in this document are those of the author and do not necessarily represent the official position or policies of the U.S. Department of Justice.

Please register the following individuals (up to 4 per agency). Be sure to print legibly; attendance certificates will be printed from this information.

Title \_\_\_\_\_ First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Title \_\_\_\_\_ First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Title \_\_\_\_\_ First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Title \_\_\_\_\_ First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Agency \_\_\_\_\_

Department Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Department Phone \_\_\_\_\_ Department Fax \_\_\_\_\_

Email(s) \_\_\_\_\_

Contact Person at Agency \_\_\_\_\_

Location of Seminar \_\_\_\_\_

Attach a list if more than 4 individuals in your agency are interested. IF SPACE IS AVAILABLE, we will contact them about attending. Registration deadline for each session coincides with that location's hotel deadline unless otherwise noted.

We can't send anyone to "The Traumas of Law Enforcement." However, please send the following information to the individuals listed above:

- Send information about C.O.P.S.
- Send information about handling line-of-duty death.
- Put me on the C.O.P.S. mailing list.

Sign up for the monthly C.O.P.S. email newsletter by visiting the C.O.P.S. website.

**Mail or fax completed registration to:**

Concerns of Police Survivors  
PO Box 3199  
Camdenton, Missouri 65020  
Phone: (573) 346-4911 - Fax: (573) 346-1414

Register online at [WWW.CONCERNSOFPOLICESURVIVORS.ORG](http://WWW.CONCERNSOFPOLICESURVIVORS.ORG)