



# G.A.S. Premier Beef Show

Saturday, June 26, 2021

A fun, casual show for everyone. Cash prizes for grand and reserve champion steer and heifer. FREE T-shirt for everyone that registers by June 15<sup>th</sup>.

## Show Guidelines:

- This is a jackpot show open to youth ages 0-21 as of January 1<sup>st</sup>, 2021. It will be held at the Gratiot Agricultural Society Fairgrounds; 932 S Pine River St, Ithaca, MI.
- Check in will be from 7:00 am to 9:00 am. Show order will be heifers, steers, showmanship.
- Entry forms must be postmarked by June 15<sup>th</sup>. DO NOT MAIL late entries. The late entry fee is on the entry form. Late entries will be accepted the day of the show.
- First and second place animals in each class will be brought back to determine the grand and reserve champion heifer and steer. Heifers will show by age. Steers will show by weight. There will be no breed divisions.
- Verification of the age of the animal must be available at the time of check in. Papered cattle must be tattooed according to their registration papers.
- Exhibitors shall at all times conduct themselves with honesty, good sportsmanship and reflect the highest standards of honor and dignity to promote the advancement of agriculture. Exhibitors are required to present and care for animals in a humane and ethical manner.
- Responsibility: The Gratiot Agricultural Society and the GAS Premier Beef Show committee will not be responsible for any loss by death, injury, or theft.
- Contact: Jenifer Taylor - call/text 517-775-9333 or email [jeniferataylor@yahoo.com](mailto:jeniferataylor@yahoo.com).

**Facilities:** Wash rack space is limited. Fitting will be optional. Electric is available however generators are strongly recommended. Plan on showing off your trailer. Stalls and bedding will NOT be provided. The beef barn is the last barn on the west end. Check-in will be inside the barn. The show arena is on the west side of the barn. Park where you like being mindful of other exhibitors. There is a large open space south of the barns.

**Grooming Regulations:** No forced administration of fluids to create gut fill will be allowed. No products may be administered orally or injected into the animal. Violation will result in disqualification of exhibitor and all entries.

**Health Requirements:** All cattle must be dehorned with horn length no longer than two inches. Cattle infected with a communicable disease may not be brought to the fairgrounds. To meet the health standards required to show, animals need to be free of illness including but not limited to: clinical signs of respiratory disease, active ring worm/warts, or identifiable external parasites. All out of state cattle must be accompanied by a Health Certificate.

**Breeding Heifers**

The heifer show will begin 15 minutes after the conclusion of check-in. Heifers will be shown by age. There will be no breed divisions. Approximate start time of 9:15 am. Heifers must be born between September 1, 2020, and June 1, 2021.

**Steers**

Market steers will be shown by weight. There will be no breed divisions. The steer show will begin 15 minutes after the conclusion of the heifer show.

**Showmanship**

Age as of January 1<sup>st</sup> showing oldest to youngest. Divisions will be: 17-21, 13-16, 9-12 and 8 & under.



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**Entry Deadline: June 15, 2021**

DO NOT MAIL LATE ENTRIES. LATE ENTRIES WILL BE ACCEPTED THE DAY OF THE SHOW.

Use one entry form for each youth entering. Be sure to include your T-shirt size.

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Age as of January 1, 2021: \_\_\_\_\_ T-Shirt Size: Adult S \_\_ M \_\_ L \_\_ XL \_\_ 2XL \_\_ Youth S \_\_ M \_\_ L \_\_

Market Steers:                      Number: \_\_\_\_\_ X \$25 = \_\_\_\_\_                      Late Entry Fee \$35

Breeding Heifers:                      Number: \_\_\_\_\_ X \$25 = \_\_\_\_\_                      Late Entry Fee \$35

Showmanship:                      Number: \_\_\_\_\_ X \$5 = \_\_\_\_\_                      Late Entry Fee \$5

T-Shirt: Free if entry is postmarked by June 15<sup>th</sup>. A limited number will be available for purchase.

**Grand Total = \_\_\_\_\_**

Please make checks payable to: G.A.S.

Mail payment and entries to: Jenifer Taylor; 1094 E Grant Rd; Ashley, MI 48806

Questions? Call/text 517-775-9333 or email [jeniferataylor@yahoo.com](mailto:jeniferataylor@yahoo.com).

**Exhibitor Signature:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_

Both Exhibitor and Parent/Guardian MUST sign regardless of age. By signing this form you acknowledge that you have read, understand, and agree to the rules and regulations.