A red seal with a bird and text

AI-generated content may be incorrect.

**NOTICE OF PUBLIC MEETING**

**GRAMBLING CITY COUNCIL**

**March 6, 2025**

**City Hall**

127 King Street

Grambling, LA 71245

**AGENDA**

**Regular Meeting – 6:00 p.m.**

**Part I.**

Meeting Called to Order

Prayer and Pledge of Allegiance

Adoption of Agenda

Adoption of Previous Minutes

**Part II.**

**Public Comments- Limit 3 minutes please**

* Police Department- Chief Tommy Clark
* Planning and Zoning- Dr. Mark Hunter
* Public Works- Mr. Eric Caldwell
* Water Department- Mrs. Marjorie Prudhomme
* Fire Department- Alexio Hargrove
* Financial Report- Ms. Toni Jackson

**Part III. Old Business**

**Part IV New Business**

* MPERS update – City Attorney
* Video Bingo- update
* Announcements
* Adjournment

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Description automatically generated

*“This institution is an equal opportunity provider and employer.”*