**NOTICE OF PUBLIC MEETING**

**GRAMBLING CITY COUNCIL**

**December 5, 2024**

**City Hall**

127 King Street

Grambling, LA 71245

**Public Hearing—5:45 p.m.**

**Ordinance No. #01205024-1**

**An Ordinance Providing the Date, Time, and Place of Regular Meetings of The Board of Council Members of the City of Grambling, Louisiana, for Calendar Year 2024.**

**Ordinance No. #01205024-2**

**AN ORDINANCE OF THE CITY OF GRAMBLING AMENDING THE BUDGET FOR THE CITY OF GRAMBLING FOR THE FISCAL YEAR, BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024; AND TO PROVIDE FOR ALL MATTERS RELATIVE THERETO; AND TO REPEAL ALL ORDINANCES OR PARTS OF ORDINANCES INCONSISTENT OR IN CONFLICT THEREWITH.**

**Ordinance No. #01205024-3**

**AN ORDINANCE OF THE CITY OF GRAMBLING ADOPTING THE BUDGET FOR THE CITY OF GRAMBLING FOR THE FISCAL YEAR, BEGINNING JANUARY 1, 2025 AND ENDING DECEMBER 31, 2025.**

**AGENDA**

**Regular Meeting – 6:00 p.m.**

**Part I.**

Meeting Called to Order

Prayer and Pledge of Allegiance

Adoption of Agenda

Adoption of Previous Minutes

**Part II.**

* Public Comments
* Police Department- Chief Tommy Clark, Jr.
* Planning & Zoning- Mrs. Mary Gipson
* Public Works- Mr. Eric Caldwell
* Water Department Mrs. Marjorie Prudhomme
* Fire Department- Mayor Alvin Bradley
* Financial Report- Ms. Toni Jackson

**Part III. Old Business**

* Adopt Ordinance #01205024-1-An Ordinance Providing the Date, Time, and Place of Regular Meetings of The Board of Council Members of the City of Grambling, Louisiana, for Calendar Year 2025.
* Adopt Ordinance #01205024-2 to amend 2024 Budget.
* Adopt Ordinance #01205024-3 to adopt the Proposed Budget for 2025

**Part IV New Business**

* Approval of resolution to dedicate the remaining ARPA funds to the purchase of additional water meters
* Recommendation to hire Tremainious McCallister and Davon Thomas as police officers for the police department pending test results.
* Introduction of ordinance for KLB affiliate program
* Announcements
* Adjournment



*“This institution is an equal opportunity provider and employer.”*