

**NOTICE OF PUBLIC MEETING**

**GRAMBLING CITY COUNCIL**

**August 1, 2024**

**City Hall**

127 King Street

Grambling, LA 71245

**AGENDA**

**Regular Meeting – 6:00 p.m.**

**Part I.**

Meeting Called to Order

Prayer and Pledge of Allegiance

Adoption of Agenda

Adoption of Previous Minutes

**Part II.**

* Public Comments- Limit 3 minutes please
* Spring Market-Ms. Kelcy Dixson
* Police Department- Chief Tommy Clark, Jr.
* Planning & Zoning- Mrs. Mary Gipson
* Public Works- Mrs. Mennet Black-
* Water Department Mrs. Marjorie Prudhomme
* American Wastewater Management- Mr. Karl Johnson
* Fire Department- Mayor Alvin Bradley
* Financial Report- Ms. Toni Jackson

**Part III. Old Business**

**Part IV New Bus****iness**

* Accept recommendation for Public Works, effective August 19, 2024
* Authorize the approval of hire date for Policeman: Fabian Carter-Randle (August 26, 2022), for the reporting to the State for Supplemental Pay.
* Accept retirement of Master Municipal Clerk, ***Mrs. Pamela Stringfellow.***
* The approval of ***Ms. Angela Harper*** to serve as the Municipal Clerk for the City of Grambling.
* Swearing in of the Municipal Clerk by Attorney Ronald Lattier
* Approval to adopt the following:

Resolution #080102024-1

A RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF GRAMBLING REGARDING AUTHORIZED SIGNATURES FOR BANK ACCOUNTS OF THE CITY OF GRAMBLING

* Announcements
* Adjournment



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