

**NOTICE OF PUBLIC MEETING**

**GRAMBLING CITY COUNCIL**

**July 11, 2024**

**City Hall**

127 King Street

Grambling, LA 71245

**AGENDA**

**Regular Meeting – 6:00 p.m.**

**Part I.**

Meeting Called to Order

Prayer and Pledge of Allegiance

Adoption of Agenda

Adoption of Previous Minutes

**Part II.**

* Public Comments- Limit 3 minutes please
* PHSC- Primary Health Service Center
* Dollar Tree- Ms. Lizabeth Wyrick
* Mr. Henry Shuler, ShulerConsulting Company
* Police Department- Chief Tommy Clark, Jr.
* Planning & Zoning- Mrs. Mary Gipson
* Public Works- Mrs. Mennet Black-
* Water Department Mrs. Marjorie Prudhomme
* Fire Department- Mayor Alvin Bradley
* Financial Report- Ms. Toni Jackson
* American Wastewater- Mr. Karl Johnson

**Part III. Old Business**

**Part IV New Business**

* Resolution- Authorize Mayor to sign all contracts and pay requests for the “Water Distribution System Replacement, Planning and Construction” project through the State of Louisiana Capital Outlay
* Resolution- Adopt Property Tax Millage Rates for 2024
* Announcements
* Adjournment

**NOTE: The Council may choose to enter into executive session in accordance with State law**



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