

**NOTICE OF PUBLIC MEETING**

**GRAMBLING CITY COUNCIL**

**September 5, 2024**

**City Hall**

127 King Street

Grambling, LA 71245

**AGENDA**

**Regular Meeting – 6:00 p.m.**

**Part I.**

Meeting Called to Order

Prayer and Pledge of Allegiance

Adoption of Agenda

Adoption of Previous Minutes

**Part II.**

**Public Comments- Limit 3 minutes please**

* American Wastewater- Mr. Karl Johnson
* Mr. Henry Shuler, Shuler Consulting Company
* Change Order No. 1 for the “Water Sector Program – Wastewater Collection System Renovations” project.
* Ms. Jada Blunt LIL Pantry update
* Ms. Lena W. Claybon, Ms. Joice Dunn the Grambling Connection Newspaper
* Police Department- Chief Tommy Clark, Jr.
* Planning & Zoning- Mrs. Mary Gipson
* Public Works- Mrs. Mennet Black-
* Water Department Mrs. Marjorie Prudhomme
* Fire Department- Mayor Alvin Bradley
* Financial Report- Ms. Toni Jackson

**Part III. Old Business**

**Part IV New Bus****iness**

* Introduction of Public Works Director.
* Authorize Mayor to sign Change Order No. 1 for the “Water Sector Program – Wastewater Collection System Renovations” project.
* Approve Recommendation for hiring Part-time Main Street Director Mrs. Amri Douglas
* Approve recommendation to hire Mr. Holland in the Sanitation Department
* Announcements
* Adjournment

 **NOTE:  The Council may choose to enter executive session in accordance with State law**



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