

**NOTICE OF PUBLIC MEETING**

**GRAMBLING CITY COUNCIL**

**February 6, 2025**

**City Hall**

127 King Street

Grambling, LA 71245

**AGENDA**

**Regular Meeting – 6:00 p.m.**

**Part I.**

Meeting Called to Order

Prayer and Pledge of Allegiance

Adoption of Agenda

Adoption of Previous Minutes

**Part II.**

**Public Comments- Limit 3 minutes please**

* No Limit Soldiers- Martez Moss
* Mainstreet/Historic Preservation- Britney Durant
* Shuler Consulting Company-Henry Shuler
* Police Department- Chief Tommy Clark
* Planning and Zoning- Mayor Alvin Bradley/ Councilman Jerry Lewis
* Public Works- Mr. Eric Caldwell
* Water Department- Mrs. Marjorie Prudhomme
* Fire Department- Mayor Alvin Bradley
* Financial Report- Ms. Toni Jackson

**Part III. Old Business**

* Introduction to amend ordinance for Charitable gaming cont.

**Part IV New Business**

* Authorize Mayor to sign all documents required to make a 2024-2025 CWEF application for Meter Replacements
* Authorize Mayor to sign all documents required to make a 2024-2025 LGAP application for street improvements (patching)
* Authorize Angela Harper to be the certifying official for the mayor’s signature on the CWEF and LGAP applications.
* Authorize Change order #2 for Water Sector project
* Authorization for Mabry Construction as the contractor for street culvert repairs
* Announcements
* Adjournment

Icon

Description automatically generated

*“This institution is an equal opportunity provider and employer.”*