



# The genius of God in Genesis

# God's Covenant Promises

<b><i>COVENANT</i></b>	<b><i>PARTIES</i></b>	<b><i>TYPE</i></b>	<b><i>SIGN-STATUS</i></b>	<b><i>KINGDOM</i></b>	<b><i>DISPENSATION</i></b>
<b>1. EDENIC</b> <b>Ge 2:15-17</b>	Yah & Adam Rep. humanity	<b>Conditional</b>	Sign = death broken	Dominion - earth granted	<b>Innocence</b> Creation to Fall
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<b>3. NOAHIC</b> <b>Ge 9:1-17</b>	Yah & Noah Rep. humanity	<b>Unconditional</b>	Sign = rainbow eternal	Dominion - earth restated	<b>Government</b> Flood to Babel
<b>4. ABRAHAMIC</b> <b>Ge 12:2-3, 15, 17:1-9</b> <b>Isaac Ge 26, Jacob Ge 28</b>	Yah & Abraham Rep. Israel - humanity	<b>Unconditional</b>	Sign = circumcision eternal	Kingdom promised	<b>Promise</b> Abraham to Moses
<b>5. MOSAIC</b> <b>Ex 19-24 (19:5-8)</b>	Yah & Moses	<b>Conditional</b>	Sign = Torah broken	Kingdom people	<b>Promise</b> Moses to David
<b>6. Davidic</b> <b>2Sm 7:8-16</b>	Yah & David	<b>Unconditional</b>	Sign = "SON of David" eternal	<b>KING MESSIAH</b>	<b>Kingdom Age</b> <b>David to Messiah</b>

Ge 6:17 And behold! I, even I, am bringing a flood of waters upon the earth in order to destroy all flesh (in which is the breath of life) from under the heavens. Everything which is in the earth shall die.

18 But I will establish My covenant with you. And you shall come into the ark, you and your sons and your wife and your sons' wives with you. (*1<sup>st</sup> use*)

covenant - **בְּרִית** (bih reet') = a promise, an agreement

Ge 6:18

**אֶת-בְּרִיתִי**

et bih ree tee

My covenant **Aleph-Tav**

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Ge 15:8 And he said, Lord God, by what shall I know that I shall inherit it?

9 And He said to him, take Me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

10 And he took all these to himself, and divided them in the middle, and laid each piece against one another; but he did not divide the birds.

11 And when the birds of prey came down upon the carcasses, Abram drove them away.



Ge 15:12 And it happened as the sun was setting, and a deep sleep fell upon Abram. And behold, a horror of great darkness fell upon him!

13 And He said to Abram, you must surely know that your seed shall be a stranger in a land not theirs and shall serve them. And they shall afflict them four hundred years.

14 And also, I will judge that nation whom they shall serve. And afterward they shall come out with great substance.

15 And you shall go to your fathers in peace. You shall be buried in a good old age.

The Hebrew language is a root oriented language, meaning that every Hebrew word is derived from a root word and that root word is the foundation to other Hebrew words. Each word derived from one root will be closely related in meaning to all the other words derived from the same root.

In the case of the word ) ברית *b'riyt*) we found that it was derived from the root verb ) ברה *B.R.H*), but also derived from this verbal root are the nouns ) ברות *barut*, Strong's #1267) meaning "choice meat" and) ברִיָּה *bir'yah*, Strong's #1274) meaning "fattened." Livestock that will be slaughtered are fed special grains to make them fat and thereby making the meat of the fattened livestock the choicest.

*Ancient Hebrew Research Center; "Covenant" By Jeff A. Benner*

So how is fattened choice meat related to the word for "covenant?" The phrase "make a covenant," such as we saw in the verse that began this study, appears eighty times in the Hebrew Bible and in every instance, it is the Hebrew phrase ) כרת ברית (*karat b'riyt*), which literally means "cut a covenant."

A covenant was instituted by the two parties of the covenant who would take a fattened animal, the best of the flock or herd, and "cut" it into two pieces. Then the two parties of the covenant would pass through the pieces symbolizing their dedication to the covenant and by this action are saying, "If I do not hold to the agreements of this covenant, you can do to me what we did to this animal." This methodology of "making" a covenant is clearly recorded in Jeremiah 34:18-20.

*Ibid...*

Ge 15:16 But in the fourth generation they shall come here again,  
for the iniquity of the Amorites is not yet full.

17 And it happened, the sun went down, and it was dark and behold, a smoking furnace, and a burning lamp passed between those pieces.

18 In the same day the LORD made a covenant with Abram, saying, I have given this land to your seed, from the river of Egypt to the great river, the river Euphrates,

19 the Kenites, and the Kenizzites, and the Kadmonites,

20 and the Hittites, and the Perizzites, and the giants,

21 and the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

**The “Middle East” today**

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Je 34:18 And I will give the men who have sinned against My covenant, who have not done the words of the covenant which they cut before Me when they cut the calf in two and passed between its parts;

19 the rulers of Judah, and the rulers of Jerusalem, the eunuchs, and the priests, and all the people of the land who passed between the parts of the calf;

20 I will even give them into the hand of their enemies, and into the hand of those who seek their life. And their dead bodies shall be for food to the birds of the heavens and to the beasts of the earth.

## 7. The “New Covenant”

Je 31:31 Behold, the days come, says Jehovah, that I will cut a new covenant with the house of Israel, and with the house of Judah,

32 not according to the covenant that I cut with their fathers in the day I took them by the hand to bring them out of the land of Egypt; which covenant of Mine they broke, although I was a husband to them, says Jehovah;

33 but this shall be the covenant that I will cut with the house of Israel: After those days, says Jehovah, I will put My Law in their inward parts, and write it in their hearts; and I will be their God, and they shall be My people.

**שׁוֹדֵשׁ** - **châdash, khaw-dash'**;  
a primitive root;  
to be new; causatively, to rebuild:  
—renew, repair.

**New Testament**  
**Heb. "Brit Chadash"**  
**renewed, restored Covenant**



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Mt 21:9 And the crowds who went before  
and those who followed cried out, saying,

“Hoshia-na to the **Son of Dawid**!

Blessed is He who is coming in the Name of יהוה!

Hoshia-na in the highest!”



mark,  
sign

divine  
work

Son,  
Prince

tent,  
house

The Son, the Prince has come out of the Father's house  
and by the work of His hands on the cross  
is the sign that the Father will keep His promise!!!

God's genius is everywhere  
In Genesis!!!

The End...