

The genius of God in Genesis

God's Covenant Promises

Instruction & Teaching

Torah

<i>COVENANT</i>	<i>PARTIES</i>	<i>TYPE</i>	<i>SIGN-STATUS</i>	<i>KINGDOM</i>	<i>DISPENSATION</i>
1. EDENIC Ge 2:15-17	Yah & Adam Rep. humanity	Conditional	Sign = death broken	Dominion - earth granted	Innocence Creation to Fall
2. ADAMIC Ge 3:14-19	Yah & Adam Rep. humanity	Unconditional	Sign = sacrifice eternal	Dominion - earth rejected	Conscience Fall to Flood
3. NOAHIC Ge 9:1-17	Yah & Noah Rep. humanity	Unconditional	Sign = rainbow eternal	Dominion - earth restated	Government Flood to Babel
4. ABRAHAMIC Ge 12:2-3, 15, 17:1-9 Isaac Ge 28, Jacob Ge 28	Yah & Abraham Rep. Israel - humanity	Unconditional	Sign = circumcision eternal	Kingdom promised	Promise Abraham to Moses
5. MOSAIC Ex 19-24 (19:5-8)	Yah & Israel	Conditional	Sign = Torah broken	Kingdom people	Promise Moses to David
6. Davidic 2Sm 7:8-16	Yah & David	Unconditional	Sign = "SON of David" eternal	KING MESSIAH	Kingdom Age David to Messiah

Ro 1:1 Sha'ul, a servant of יהושע Messiah, a called emissary,
separated to the Good News of Elohim,
2 which He promised before through His prophets in the Set-apart Scriptures,
3 concerning His Son,
who came of the seed of Dawid according to the flesh,
4 who was designated Son of Elohim with power,
according to the Set-apart Spirit,
by the resurrection from the dead: ...

Ro 2:12 For as many as sinned without Torah shall also perish without Torah,
and as many as sinned in the Torah shall be judged by the Torah.

13 For not the hearers of the Torah are righteous in the sight of Elohim,
but the doers of the Torah shall be declared right.

14 For when nations, who do not have the Torah, by nature do what is in the Torah,
although not having the Torah, they are a torah to themselves,

15 who show the work of the Torah written in their hearts, their conscience also bearing witness,
and between themselves their thoughts accusing or even excusing,

16 in the day when Elohim shall judge the secrets of men through יהושע Messiah,
according to my Good News.

Ro 3:19 And we know that whatever the Torah says, it says to those who are in the Torah,
so that every mouth might be stopped,
and all the world come under judgment before Elohim.

20 Therefore by works of Torah no flesh shall be declared right before Him,
for by the Torah is the knowledge of sin.

The Righteousness of God Through Faith

21 But now, apart from the Torah, a righteousness of Elohim has been revealed,
being witnessed by the Torah and the Prophets,

22 and the righteousness of Elohim is through belief in יהושע Messiah to all and on all who
believe. For there is no difference,

23 for all have sinned and fall short of the esteem of Elohim,

Yah knows they will rebel against His instructions

Dt 5:28 “And יהוה heard the voice of your words when you spoke to me,
and יהוה said to me,

‘I have heard the voice of the words of this people which they have spoken to you.

They have done well in all that they have spoken.

29 Oh, that they had such a heart in them,

to fear Me and to guard all My commands always,

so that it might be well with them and with their children forever!

Moses knows they will rebel against His instructions

Dt 31:26 “Take this Book of the Torah,
and you shall place it beside the ark of the covenant of יהוה your Elohim,
and it shall be there as a witness against you,
27 for I myself know your rebellion and your stiff neck.
See, while I am still alive with you today,
you have been rebellious against יהוה,
then how much more after my death?”

Jg 2:10 And all that generation were likewise gathered to their fathers,
and another generation arose after them who did not know יהוה
nor the work which He had done for Yisra'el.

Jg 2:11 Then the children of Yisra'el did evil in the eyes of יהוה,
and served the Ba'als,

12 and forsook יהוה Elohim of their fathers, who had brought them out of the land of Mitsrayim,
and went after other mighty ones, of the mighty ones of the people who were all around them,
and they bowed down to them, and provoked יהוה.

13 So they forsook יהוה and served Ba'al and the Ashtoreths.

Jg 2:19 And it came to be, when the ruler was dead,
that they would turn back and do more corruptly than their fathers,
to go after other mighty ones, (*Baal's*)
to serve them and bow down to them.

They did not refrain from their practices and from their stubborn way.

20 And the displeasure of יהוה burned against Yisra'el,
and He said,

“Because this nation has transgressed My covenant that I commanded their fathers,
and has not obeyed My voice,

Jg 2:21 I also shall no longer drive out before them
any of the nations which Yehoshua left when he died,
22 in order to try Yisra'ěl by them,
whether they would guard the way of יהוה,
to walk in them as their fathers guarded them, or not.”
23 So יהוה left those nations,
without driving them out at once,
and did not give them into the hand of Yehoshua.

Je 34:18 And I will give the men who have sinned against My covenant,
who have not done the words of the covenant which they cut before Me
when they cut the calf in two and passed between its parts;

19 the rulers of Judah, and the rulers of Jerusalem, the eunuchs, and the priests, and all the
people of the land who passed between the parts of the calf;

20 I will even give them into the hand of their enemies, and into the hand of those who seek their
life. And their dead bodies shall be for food to the birds of the heavens and to the beasts of the
earth.

7. The “New Covenant”

Je 31:31 “See, the days are coming,” declares יהוה, “when I shall make a renewed covenant with the house of Yisra’ěl and with the house of Yehuḏah,

32 not like the covenant I made with their fathers in the day when I strengthened their hand to bring them out of the land of Mitsrayim, My covenant which they broke, though I was a husband to them,” declares יהוה.

33 “For this is the covenant I shall make with the house of Yisra’ěl after those days, declares יהוה:

I shall put My Torah in their inward parts, and write it on their hearts.

And I shall be their Elohim, and they shall be My people.

חָדַשׁ H2318 - **châdash, khaw-dash'**;

a primitive root;

to be new; causatively, to rebuild:

—renew, repair.

New Testament

Heb. "Brit Chadash"

renewed, restored Covenant

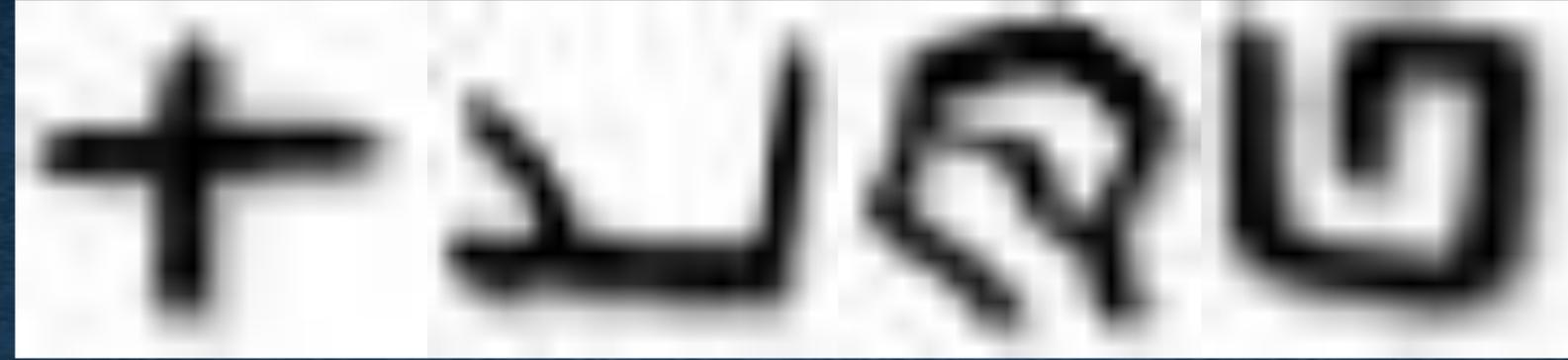
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Mt 21:9 And the crowds who went before
and those who followed cried out, saying,

“Hoshia-na to the **Son of Dawid**!

Blessed is He who is coming in the Name of יהוה!

Hoshia-na in the highest!”



mark,
sign

divine
work

Son,
Prince

tent,
house

The Son, the Prince has come out of the Father's house
and by the work of His hands on the cross
is the sign that the Father will keep His promise!!!

God's genius is everywhere
In Genesis!!!

The End...