

In the Whole of the Book From Genesis to Jesus

GOD'S PLAN OF REDEMPTION

Old
Testament
The world
prepared
for the
REDEEMER

World- mankind

Adam, Abel, Noah & Sons

Nation - Hebrew

Abraham, Isaac, Jacob

Tribe
Judah
Man

David

REDEEMER

Old Testament

Messiah the REDEEMER is coming!!!

Gospels

Messiah the REDEEMER is here!!!

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Malachi

Silent Years

400 years No Prophecy!!!

Though silent God is at work

- He used the Persians to get Israel back in the land
 - the Greeks to get the world a unifying language
- the Romans to pave the world's way for the Gospel

Matthew, Mark, Luke, John

Gospels & Acts

Messiah's birth Messiah's ministry Messiah's death Messiah's resurrection Messiah's Kingdom, "good news" to the nations

Both the Old and New Testaments speak repeatedly about His return not as the "Lamb" to Redeem but the "Lion" to Reign from **Jerusalem**

Both speak of the timing of His coming, with **Jerusalem** at the center and the nations that surround her as the key point to watch for

His return is directly tied to events leading to His restoring and renewing His people that have turned away from Him and the establishment of His Temple in **Jerusalem**

It has always been about the Covenant (REDEEMER) and His throne, Jerusalem

JERUSALEM AND THE RETURN OF CHRIST

- 1) Ez 36 Israel must be restored to the land (1948)
- 2) Ez 37 They must regain Jerusalem (1967)
- 3) Ps 83 The Islamic nations bordering Israel will Is 17,19 attack her but will be defeated (?)
- 4) Ez 38-39 The distant nations of Islam will attack her but will also be defeated (?)
- 5) **Da 9** There will be a 7-year covenant made by Antichrist with the Jews to rebuild their Temple in Jerusalem with that covenant broken by Antichrist .
 - He will deify himself in that Temple but will ultimately be defeated by the Lord (?)

Zec 12:2 "Behold, I will make Jerusalem a cup of drunkenness to all the surrounding peoples, when they lay siege against Judah and Jerusalem. 3 "And it shall happen in that day that I will make Jerusalem a very heavy stone for all peoples; all who would heave it away will surely be cut in pieces, though all nations of the earth are gathered against it.

THE "LATTER DAYS"

Lk 21:24 "Jerusalem will be trampled until the times of the Gentiles are fulfilled"

Israel ruined
Babylon, Persia
Greece, Rome,
Byz., Ott.
586BC

Israel restored
Ez 36 land
Ez 37 nation
1967

Jews attacked Ez 38-39

Jews ruled
Rev. Ottoman
?

You are here

Da 10:14 "to make you understand what will happen to your people in the latter days"

Paul's letter to the Church at Rome without O.T. reference or illusion

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1 Paul, a servant of Jesus Christ, a called apostle, separated to the gospel of God
4 who was marked out the Son of God in power, according to the Spirit of holiness, by the resurrection from the dead;
5 by whom we have received grace and apostleship, to obedience to the faith among all nations, for His name;
6 among whom you also are the called-out ones of Jesus Christ:
7 to all those who are in Rome, beloved of God, called-out saints. Grace to you and peace from God our Father and the Lord Jesus Christ.
8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.
9 For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you
 10 always in my prayers, making request if by any means now at length I might have a prosperous journey by the will of God to come to you.
11 For I long to see you, so that I may impart to you some spiritual gift, to you for the establishing of you.
 12 And this is to be comforted together with you by our mutual faith, both yours and mine.
 13 But I would not have you ignorant, brothers, that oftentimes I purposed to come to you, and was kept back until the present; that I might have some fruit among you also, even as among other nations.
14 I am debtor both to the Greeks and to the foreigners, both to the wise and to the unwise.
15 So, as much as is in me lies, I am ready to preach the gospel to you who are at Rome also.
16 For I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to everyone who believes, to the Jew first and also to the Greek.
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Chapter 1

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1 Therefore you are without excuse, O man, everyone who judges; for in that in which you judge another, you condemn yourself, for you who judge do the same things.
2 But know that the judgment of God is according to truth on those who practice such things.
3 And, O man, the one judging those who do such things, and practice them, do you think this, that you shall escape the judgment of God?
4 Or do you despise the riches of His kindness, and the forbearance and long-suffering, not knowing that the kindness of God leads you to repentance?
5 But according to your hardness and your impenitent heart, do you treasure up wrath for yourself in a day of wrath and revelation of the righteous judgment of God,
6 who will render to each according to his works;
7 indeed to those who with patience in good work are seeking for glory, and honor, and incorruptibility, everlasting life.
9 tribulation and anguish upon every soul of man who has worked out evil; of the Jew first, and also of the Greek.
10 But He will give glory, honor and peace to every man who works good, to the Jew first and also to the Greek.
11 For there is no respect of persons with God.
16 in a day when God shall judge the secrets of men by Jesus Christ according to my gospel.
24 For the name of God is blasphemed among the nations because of you, as it is written.
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Chapter 2

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1 Then what is the superiority of the Jew? Or what is the profit of circumcision?
3 For what? If some did not believe, will not their unbelief nullify the faith of God?
5 But if our unrighteousness commends the righteousness of God, what shall we say? Is God unrighteous who lays on wrath? (I speak as a man.)
6 Let it not be! For then how shall God judge the world?
7 For if in my lie the truth has more abounded to His glory why am I still judged as a sinner?
8 And not rather, (as we are wrongly accused, and as some affirm that we say), Let us do bad things that good may come? Their condemnation is just.
9 What then? Do we excel? No, in no way; for we have before charged both Jews and Greeks all with being under sin,
 22 even the righteousness of God through the faith of Jesus Christ, toward all and upon all those who believe. For there is no difference,
23 for all have sinned and come short of the glory of God,
24 being justified freely by His grace through the redemption that is in Christ Jesus;
26 for the display of His righteousness at this time, for Him to be just and, forgiving the one being of the faith of Jesus.
 30 since it is one God who will justify circumcision by faith, and uncircumcision through faith.
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Chapter 3

Church Age to 70th week

Romans, 1&2 Corinthians, Galatians, Ephesians, Philippians, Colossians, 1&2 Thessalonians, 1&2Timothy, Titus, Philemon, Hebrews, James, 1&2 Peter, 1st, 2nd & 3rd John, Jude,

Revelation 1-5

Age of Grace
"Church Age"
7 Churches
(Re 2-3)

Revelation 6-19

Time of wrath "Tribulation"

Revelation 20-21

Kingdom Age "Second Coming" Kingdom of Messiah