



# Daniel the Prophet

*Israel (Messiah) and the Nations*



Kingdom  
*against*  
Kingdom

4<sup>th</sup>  
Babel

1<sup>st</sup> Babel  
2-head of gold  
7-lion

Kingdom of Messiah  
*against*  
Kingdom of Allah

4<sup>th</sup>  
*Rome-Islam*  
2-legs of iron  
7-ferocious beast

2<sup>nd</sup> Persia  
2-chest/arms of silver  
7-lopsided bear

3<sup>rd</sup> Greece  
2-belly/thighs of bronze  
7-winged leopard

## Back to Hebrew

4<sup>th</sup> kingdom/king

Iron and clay (2 natures) 2:33

Little horn 7:8

The blasphemous 7:25

Fierce arrogant one 8:23-25

Prince of the people to come 9:26

Prince of Greece 10:20

The god man 11:36

his rule is numbered – 7:25, 8:14, 9:24-7, 12:11-12



King of kings and PRINCE of princes

Stone - 2:45

Angel in the fire- 3:28

the Hand - 5:5

Son of Man - 7:13, 10:5ff



Da 8:1 In the third year of the reign of king Belshazzar a vision appeared to me, to me, Daniel, after that which appeared to me at the first.

2 And in a vision I looked. And it happened when I looked, I was at Shushan the palace, which is in the province of Elam. And in a vision I looked, and I was by the Ulai Canal. (**vision – cha zown = revelation**)

3 Then I lifted up my eyes and looked. And behold, a ram with two horns stood before the Canal having two horns, and the two horns were high, but one was higher than the other, and the higher came up last.

Da 8:1 EN el año tercero del reinado del rey Belsasar, me apareció una visión á mí, Daniel, después de aquella que me había aparecido antes.

2 Vi en visión, (y aconteció cuando vi, que yo estaba en Susán, que es cabecera del reino en la provincia de Persia;) vi pues en visión, estando junto al río Ulai,

3 Y alcé mis ojos, y miré, y he aquí un carnero que estaba delante del río, el cual tenía dos cuernos: y aunque eran altos, el uno era más alto que el otro; y el más alto subió á la postre.



Da 8:4 I saw the ram pushing westward and northward and southward; so that no beasts could stand before him, nor any that could deliver out of his hand. But he did according to his will and became great.

(Medo/Persia v20)

Da 8:4 Vi que el carnero hería con los cuernos al poniente, al norte, y al mediodía, y que ninguna bestia podía parar delante de él, ni había quien escapase de su mano: y hacía conforme á su voluntad, y engrandecíase.

Westward – Meshech, Tubal, Gomer (Turkey)

**Ezekiel 38-39**

Northward – Magog (Scythe's -Pakistan, Afghanistan, Kazakhstan, Uzbekistan, Turkmenistan, Tajikistan, *Kurdistan*)

Southward – Mizraim, Phut, Cush Gomer (Egypt, Libya, Sudan, Somalia, Ethiopia)





westward

northward

southward

PERSIAN  
EMPIRE  
485 B.C.E.



Da 8:5 And as I was watching, behold, a he-goat came from the west, over the face of the all earth, and did not touch the ground. And the he goat had an outstanding horn between his eyes. (**Greece-Assyria**)

6 And he came to the ram that had two horns, which I had seen standing before the river, and ran to him in the fury of his power.

Da 8:5 Y estando yo considerando, he aquí un macho de cabrío venía de la parte del poniente sobre la haz de toda la tierra, el cual no tocaba la tierra: y tenía aquel macho de cabrío un cuerno notable entre sus ojos:

6 Y vino hasta el carnero que tenía los dos cuernos, al cual había yo visto que estaba delante del río, y corrió contra él con la ira de su fortaleza.

**“Alexander the Great”**

Born 356Bc

Ruled 336-323BC

Died 323BC (*33yrs. old*)



Da 8:7 And I saw him come close beside the ram, and he was moved with anger against him, and struck the ram and shattered his two horns. And there was no power in the ram to stand before him. But he threw him down to the ground and stamped on him. And none could deliver the ram out of his hand.

8 Then the he-goat became very great. And when he was strong, the great horn was broken. And in its place came up four outstanding ones towards the four winds of the heavens.

9 And out of one of them came forth a little horn, which became very great, toward the south and toward the east and toward the bountiful land. (tzi biy = glorious, splendor) (Zion)

Da 8:7 Y vilo que llegó junto al carnero, y levantóse contra él, é hiriólo, y quebró sus dos cuernos, porque en el carnero no había fuerzas para parar delante de él: derribólo por tanto en tierra, y hollólo; ni hubo quien librase al carnero de su mano.

8 Y engrandecióse en gran manera el macho de cabrío; y estando en su mayor fuerza, aquel gran cuerno fué quebrado, y en su lugar subieron otros cuatro maravillosos hacia los cuatro vientos del cielo.

9 Y del uno de ellos salió un cuerno pequeño, el cual creció mucho al mediodía, y al oriente, y hacia la tierra deseable.



# Alexander's Greek Empire (323 BC)



7 Churches  
Turkey



Da 8:10 And it became great, even to the host of heaven.

And it made fall  
some of the host and of the stars to the ground  
and trampled them.

11 Yea, he magnified himself,  
even to the ruler of the host,

and the daily sacrifice was taken away by him, and the place of his sanctuary was cast down.

12 And an army was given to him against the daily sacrifice because of transgression, and it cast the truth to the ground. And it worked and succeeded.

Da 8:10 Y engrandeci6se hasta el ej6rcito del cielo; y parte del ej6rcito y de las estrellas ech6 por tierra, y las holl6.

11 Aun contra el pr6ncipe de la fortaleza se engrandeci6, y por 6l fu6 quitado el continuo sacrificio, y el lugar de su santuario fu6 echado por tierra.

12 Y el ej6rcito fu6 le entregado 6 causa de la prevaricaci6n sobre el continuo sacrificio: y ech6 por tierra la verdad, 6 hizo cuanto quiso, y sucedi6le pr6speramente.



Da 8:13 Then I heard a certain holy one speaking, and another holy one said to that one who spoke, until when shall the vision last, concerning the daily sacrifice and the transgression that astounds, to give both the sanctuary and the host to be trampled?

14 And he said to me, for two thousand, three hundred evenings and mornings. Then the sanctuary shall be vindicated. (**days of creation - 7:25**)

15 And it happened when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me the form of a man.

Da 8:13 Y oí un santo que hablaba; y otro de los santos dijo á aquél que hablaba: ¿Hasta cuándo durará la visión del continuo sacrificio, y la prevaricación asoladora que pone el santuario y el ejército para ser hollados?

14 Y él me dijo: Hasta dos mil y trescientos días de tarde y mañana; y el santuario será purificado.

15 Y acaeció que estando yo Daniel considerando la visión, y buscando su inteligencia, he aquí, como una semejanza de hombre se puso delante de mí.



Da 8:16 And I heard a man's voice between the banks of Ulai, which called and said, Gabriel, make this one understand the vision.

17 So he came near beside my place. And when he came, I was afraid and fell on my face. But he said to me, understand, O son of man, for the vision is for the time of the end.

18 And as he was speaking with me, I was stunned, on my face toward the ground. But he touched me and set me upright.

Da 8:16 Y oí una voz de hombre entre las riberas de Ulai, que gritó y dijo: Gabriel, enseña la visión á éste.

17 Vino luego cerca de donde yo estaba; y con su venida me asombré, y caí sobre mi rostro. Empero él me dijo: Entiende, hijo del hombre, porque al tiempo se cumplirá la visión.

18 Y estando él hablando conmigo, caí dormido en tierra sobre mi rostro: y él me tocó, é hizome estar en pie.



Da 8:19 And he said, Behold, I will make you know what shall happen in the last end of the indignation. For it is for the time appointed for the end.

20 The ram which you saw having two horns are the kings of Media and Persia.

21 And the shaggy goat is the king of Greece. And the great horn between his eyes is the first king.

22 And as for that being broken, and four stood up in its place; four kingdoms shall stand up out of the nation, but not in its power.

Da 8:19 Y dijo: He aquí yo te enseñaré lo ha de venir en el fin de la ira: porque al tiempo se cumplirá:

20 Aquel carnero que viste, que tenía cuernos, son los reyes de Media y de Persia.

21 Y el macho cabrío es el rey de Javán: y el cuerno grande que tenía entre sus ojos es el rey primero.

22 Y que fué quebrado y sucedieron cuatro en su lugar, significa que cuatro reinos sucederán de la nación, mas no en la fortaleza de él.



Da 8:23 And in the latter time of their kingdom, when the transgressors have come to the full, a king, fierce of face, and skilled at intrigues, shall stand up.

24 And his power shall be mighty, but not by his own power. And he shall destroy marvelously, and shall prosper and work, and destroy the mighty and the holy people.

25 And also through his understanding, he shall cause deceit to succeed in his hand. And he shall magnify himself in his heart, and by peace shall destroy many. He also shall stand up against the Prince of princes. But he shall be broken without a hand.

Da 8:23 Y al cabo del imperio de éstos, cuando se cumplirán los prevaricadores, levantaráse un rey altivo de rostro, y entendido en dudas.

24 Y su poder se fortalecerá, mas no con fuerza suya, y destruirá maravillosamente, y prosperará; y hará arbitrariamente, y destruirá fuertes y al pueblo de los santos.

25 Y con su sagacidad hará prosperar el engaño en su mano; y en su corazón se engrandecerá, y con paz destruirá á muchos: y contra el príncipe de los príncipes se levantará; mas sin mano será quebrantado.



Da 8:26 And the vision of the evening and the morning which was told is true. But you shall shut up the vision; for it shall be for many days.

27 And I Daniel fainted, and was sick for days. Afterward I rose up, and did the king's business. And I was amazed at the vision, but there was no understanding. (shut up – saw tam = seal away)

Da 8:26 Y la visión de la tarde y la mañana que está dicha, es verdadera: y tú guarda la visión, porque es para muchos días.

27 Y yo Daniel fuí quebrantado, y estuve enfermo algunos días: y cuando convalecí, hice el negocio del rey; mas estaba espantado acerca de la visión, y no había quien la entendiese.



