## Testimony of Jesus "the Spirit of Prophecy"

## Two spiritual forces against the Creator at the root of all wickedness

Those that seek to rebel against the

Creator < They are in conflict>
perverting truth

Those that seek to replace the

Creator

perverting creation to be worshipped

"Iniquity"

"Idolatry"

Serpents seed Ge 3

Sons of God & offspring Ge 6

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Ge 3:1 Now the serpent was more cunning than any beast of the field which Jehovah God had made.
                                    And he said to the woman,
                                     is it so that God has said,
                           You shall not eat of every tree of the garden?
                               2 And the woman said to the serpent,
                         we may eat of the fruit of the trees of the garden.
                 3 But of the fruit of the tree which is in the middle of the garden,
                                God has said, you shall not eat of it,
                               neither shall you touch it, lest you die.
                               4 And the serpent said to the woman,
                                      you shall not surely die,
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Ge 3:15 And I will put enmity between you and the woman, and between your seed and her Seed;
He will bruise your head, and you shall bruise His heel.

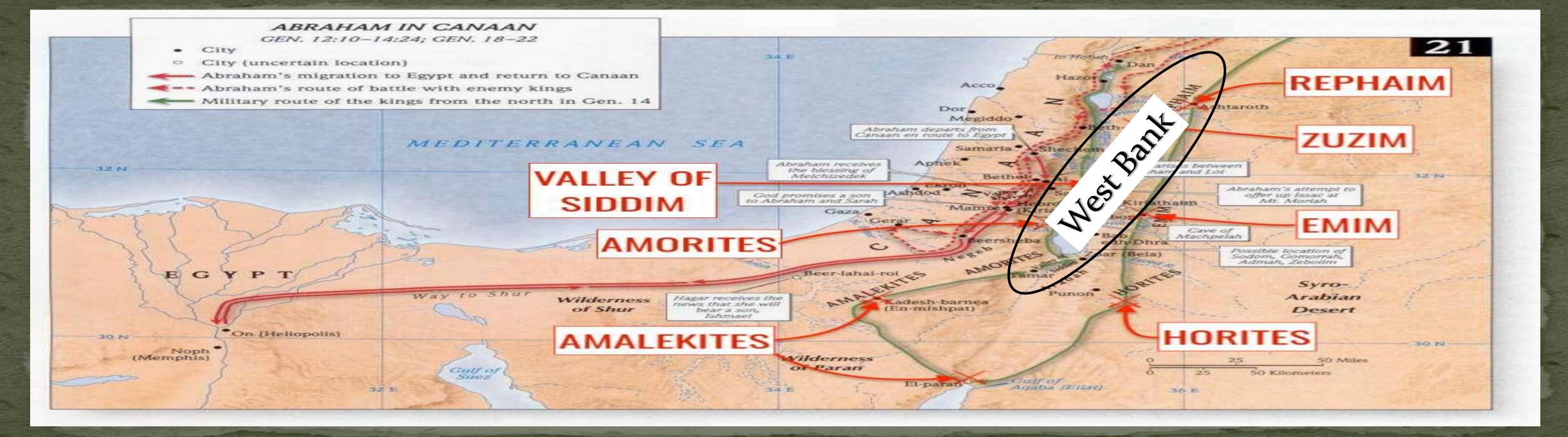
## Biblical History and wickedness

Flood Ge 6-9

Sons of God Nephilim judged

Judgment
Sons of God – Abyss
Nephilim – die physically
become evil spirits & demons

Ge 6 offspring of sons of God Judgment of offspring or Nephilim is the flood (evil spirits, demons) gods of the nations sons of God sent to the Abyss (1Pt, Jude) prob through Ham's wife bloodline is continued descendants of Ham become Rephaim = giants, dead ones Emim = horrors, terrors Zumim = devise, plot, consider, purpose, think (evil) To pollute the bloodline of the "Seed of the woman" Ge 3:15



Ge 6, 10

Nephilim = fallen ones

Gibbor = mighty, valor, tyrant, giant

Ge 14

Rephaim = giants, the dead Jb 26:5, Ps 88:10, Pr 9:18

Zuzim = devise, plot, purpose, think (evil)

Emim = dread, fear, horror, terrible, terror

2Pe 2:4 For God did not spare the angels who sinned, but thrust them down into Tartarus, and delivered them into chains of darkness, being reserved to judgment.

Jude 1:6 And those angels not having kept their first place, but having deserted their dwelling-place, He has kept in everlasting chains under darkness for the judgment of a great Day;

## NOTE: Satan (ha Satan = the adversary) is not present in the Ge 6 account!!!

Job 1:6 And a day came when the sons of God came to present themselves before Jehovah.

And Satan also came among them.

7 And Jehovah said to Satan, (= the adversary) from where do you come?

Then Satan answered Jehovah and said, from going to and fro in the earth, and from walking up and down in it.

