



Testimony of Jesus

---

*“the Spirit of Prophecy”*

# Biblical History and the first Kingdoms of Man

Babel founded  
Ge 10:8-12

*The “rebellor”  
Nimrod*

*1<sup>st</sup> global ruler  
1<sup>st</sup> global economy  
1<sup>st</sup> global language  
1<sup>st</sup> global religion*

Babel falls  
Ge 11:1-9

*70  
Nations Ge 11:10-32*

*1<sup>st</sup> global ruler  
becomes common  
local ruler?  
“Amraphel king of Shinar”*

“Abraham’s **Seed**” Israel  
Ge 12:1-50:26

*Yah’s  
portion*

*Abraham defeats  
Amraphel of Shinar  
and three other  
local rulers over Lot*

<i>COVENANT</i>	<i>PARTIES</i>	<i>TYPE</i>	<i>SIGN-STATUS</i>	<i>KINGDOM</i>	<i>DISPENSATION</i>
1. EDENIC Ge 2:15-17	Yah & Adam mankind	Conditional	Sign = death broken	Dominion - earth granted	Innocence Creation to Fall
2. ADAMIC Ge 3:14-19	Yah & Adam mankind	Unconditional	Sign = sacrifice eternal	Dominion - earth rejected	Conscience Fall to Flood
3. NOAHIC Ge 9:1-17	Yah & Noah mankind	Unconditional	Sign = rainbow eternal	Dominion - earth restated	Government Flood to Babel
4. ABRAHAMIC Ge 12:2-3, 15, 17:1-9 Isaac Ge 26, Jacob Ge 28	Yah & Abraham Israel - Nations	Unconditional	Sign = circumcision eternal	Kingdom promised	Promise Abraham to Moses
5. MOSAIC Ex 19-24 (19:5-8)	Yah & Israel	Conditional	Sign = Torah (Law) broken	Kingdom people	Promise Moses to David
6. Davidic 2Sm 7:8-16	Yah – David - Nations	Unconditional	Sign = “ <b>SON</b> of David” eternal	<b>KING MESSIAH</b>	Kingdom Age David to Messiah

Gen 12:1 **NOW** **Yahuah** had said unto El-Avram, Get you out of your country, and from your kindred, and from your father's house, unto a land that I will show you:

2 And I will make of you a great nation, and I will bless you, and make your name great; and you shall be a blessing:

3 And I will bless them that bless you and curse him that curses you:

and in you shall all families of the earth be blessed.

4 So Avram departed, as **Yahuah** had spoken unto him; and Lot went with him: and Avram *was* seventy and five years old when he departed out of Haran. *(Eth Cepher)*

Gen 12:10-20

*Abram goes to Egypt*

Abraham's  
blessing

Jews

Gentiles

Redemption  
Reconciliation  
to Yah  
through the  
**Lamb**  
the  
**REDEEMER**



**Gen 15:8** And he said, **Adonai Yahuah**, whereby shall I know that I shall inherit it?

Gen 15:9 And he said unto him, Take me a heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

Gen 15:10 And he took unto him all these, and **divided them** in the midst, and laid each piece one against another: but the birds divided he not.

Gen 15:11 And when the fowls came down upon the carcasses, Avram drove them away.

## “Covenant”

The Hebrew language is a root-oriented language, meaning that every Hebrew word is derived from a root word and that root word is the foundation to other Hebrew words. Each word derived from one root will be closely related in meaning to all the other words derived from the same root.

In the case of the word ברית (*b'riyt*) we found that it was derived from the root verb ברה (*B.R.H*), but also derived from this verbal root are the nouns ברות (*barut*, Strong's #1267, meaning "choice meat" and) ברִיָּה (*bir'yah*, Strong's #1274) meaning "fattened." Livestock that will be slaughtered are fed special grains to make them fat and thereby making the meat of the fattened livestock the choicest.

*Ancient Hebrew Research Center; “Covenant” By Jeff A. Benner*



So how is fattened choice meat related to the word for "covenant?" The phrase "make a covenant," such as we saw in the verse that began this study, appears eighty times in the Hebrew Bible and in every instance, it is the Hebrew phrase כרת ברית (*karat b'riyt*), which literally means "cut a covenant."

A covenant was instituted by the two parties of the covenant who would take a fattened animal, the best of the flock or herd, and "cut" it into two pieces. Then the two parties of the covenant would pass through the pieces symbolizing their dedication to the covenant and by this action are saying, "If I do not hold to the agreements of this covenant, you can do to me what we did to this animal." This methodology of "making" a covenant is clearly recorded in Jeremiah 34:18-20.

*Ibid...*

Jer 34:18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had cut before me, when they cut the calf in two, and passed between the parts thereof,

19 The princes of Yahudah, and the princes of Yerushalayim, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heavens, and to the beasts of the earth.

Gen 15:12 And when the sun was going down, a deep sleep fell upon Avram; and, lo, a horror of great darkness fell upon him.

13 And he said unto Avram, Know of a surety that your seed shall be a stranger in a land *that is not theirs*, and shall serve them; and they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

15 And you shall go to your fathers in peace; you shall be buried in a good old age.

Ge 15:16 But in the fourth generation they shall come here again,  
for the iniquity of the Amorites is not yet full.

17 And it happened, the sun went down, and it was dark and behold, a smoking furnace, and a burning lamp passed between those pieces.

18 In the same day the LORD made a covenant with Abram, saying, I have given this land to your seed, from the river of Egypt to the great river, the river Euphrates,

19 the Kenites, and the Kenizzites, and the Kadmonites,

20 and the Hittites, and the Perizzites, and the giants,

21 and the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

**The “Middle East” today**

Ge 10	the “70” nations
Ge 11	the Gentiles embrace idol worship ( <i>Canaan</i> )
Ge 12	Abram called out of idol worship ( <i>Yah’s portion</i> )
Ge 13	Abram separates from Lot - Canaanites
Ge 14	Abram at war with nations – Melchizedek
Ge 15, 17	Abram
Ge 26	Isaac
Ge 28	Jacob

*Yah’s covenant with Abram, Isaac and Jacob for all the families of the earth*

