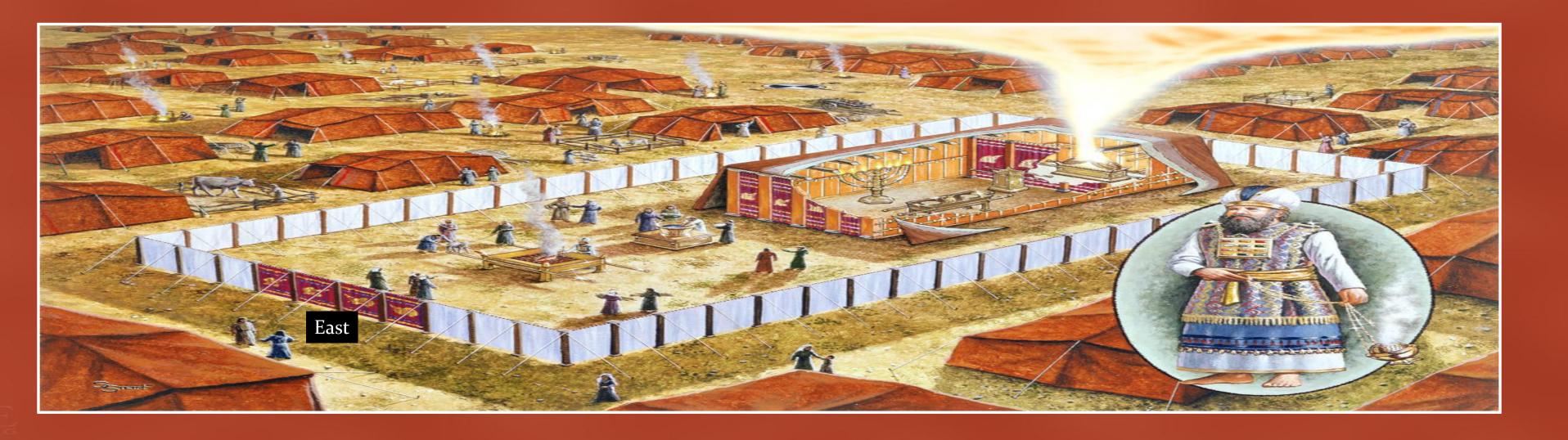
Testimony of Jesus "the Spirit of Prophecy"

The Tabernacle & The Redeemer



Ge 3:8 And they heard the voice of יהוה Elohim walking about in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of יהוה Elohim among the trees of the garden.

9 And יהוה Elohim called unto Adam and said to him,

(TS2009)

"Where are you?"

Ex 3:2 And the Messenger of יהוה appeared to him in a flame of fire from the midst of a bush.

And he looked and saw the bush burning with fire, but the bush was not consumed.

3 And Mosheh said,

"Let me turn aside now, and see this great sight, why the bush does not burn."

4 And יהוה saw that he turned aside to see,

and Elohim called to him from the midst of the bush and said,

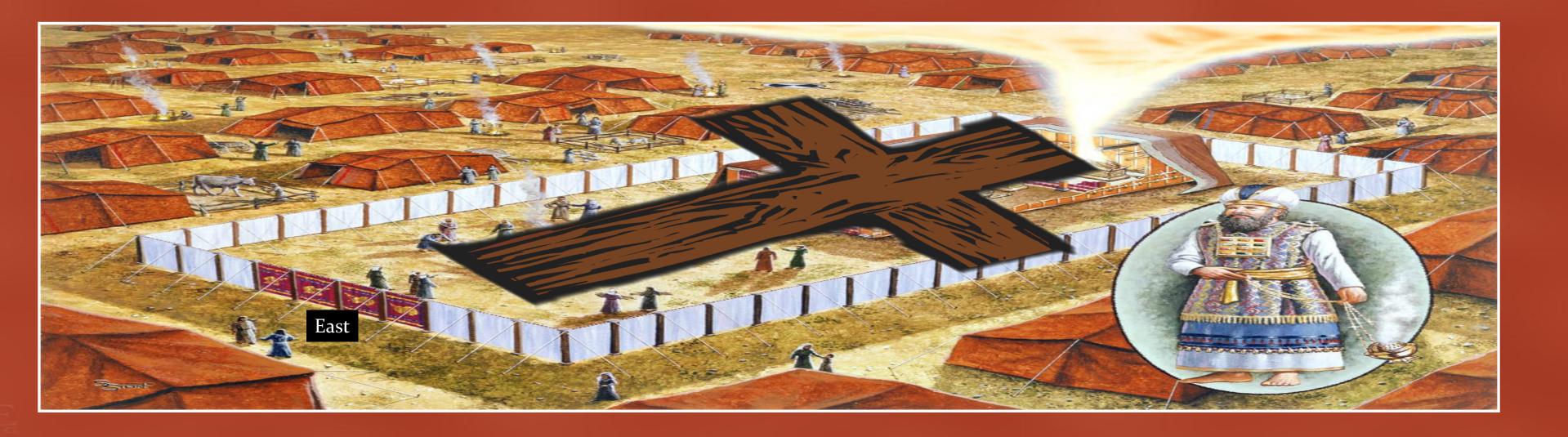
"Mosheh! Mosheh!"

And he said, "Here I am."

5 And He said,

"Do not come near here. Take your sandals off your feet, for the place on which you are standing is set-apart ground." (TS2009)

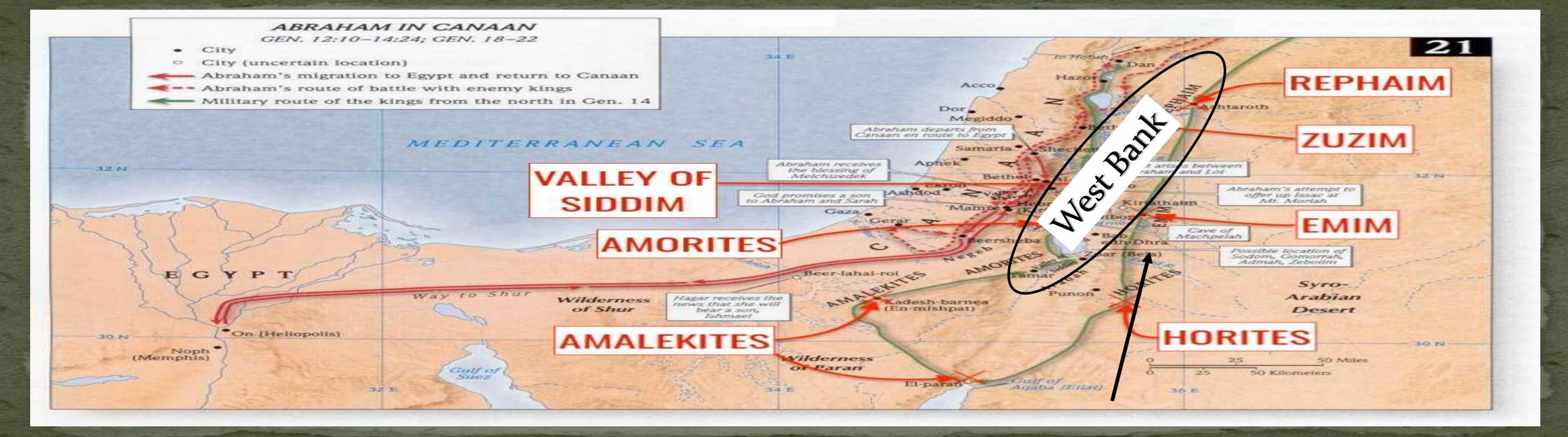
The Tabernacle & The Redeemer



Lv 16:8 "And Aharon shall cast lots for the two goats, one lot for יהוה and the other lot for Azazel. 9 "And Aharon shall bring the goat on which the lot for יהוה fell, and shall prepare it as a sin offering. יהוה But the goat on which the lot for Azazel fell is caused to stand alive before יהוה, to make atonement upon it, to send it into the wilderness to Azazel. (TS2009)

1En 9:8 And the whole Earth has been ruined by the teaching of the works of Azazel; and against him write: ALL SIN."







- Lv 17:3 If any one of the house of Israel kills an ox or a lamb or a goat in the camp, or kills it outside the camp,
- 4 and does not bring it to the entrance of the tent of meeting to offer it as a gift to the LORD in front of the tabernacle of the LORD, bloodguilt shall be imputed to that man. He has shed blood, and that man shall be cut off from among his people.
- 5 This is to the end that the people of Israel may bring their sacrifices that they sacrifice in the open field, that they may bring them to the LORD, to the priest at the entrance of the tent of meeting, and sacrifice them as sacrifices of peace offerings to the LORD.
- 6 And the priest shall throw the blood on the altar of the LORD at the entrance of the tent of meeting and burn the fat for a pleasing aroma to the LORD.
- 7 So they shall no more sacrifice their sacrifices to goat demons, after whom they whore. This shall be a statute forever for them throughout their generations. (ESV)

17:7 וְלֹא־יִזְבְחוּ עוֹד אֶת־זָבְחֵיהֶם לַשְּׁעִירָם אֲשֶׁר הֶם זֹנִים אַחֲרֵיהֶם חֻקַּת עוֹלָם הְהָיֶה־זּאֹת לָהֶם לְדֹרֹתְם:

la sareem

H8175 saw ar = a primitive root; to storm; by implication, to shiver, i.e. fear:—be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind.

H8163 sa`iyr, saw-eer' from 8175; shaggy; as noun, a he-goat; by analogy, a faun:--devil, goat, hairy, kid, rough, satyr.

(destruction of Babylon Is 13:21, of nations Is 34:14)

Satyr









