

Testimony of Jesus

“the Spirit of Prophecy”

Dt 4:7 “For what great nation is there which has Elohim so near to it, as יהוה our Elohim is to us, whenever we call on Him?

8 “And what great nation is there that has such laws and righteous right-rulings like all this Torah which I set before you this day?

9 “Only, guard yourself, and guard your life diligently, lest you forget the Words your eyes have seen, and lest they turn aside from your heart all the days of your life. And you shall make them known to your children and your grandchildren.

10 “The day when you stood before יהוה your Elohim in Hֹרֵעַב, יהוה said to me, ‘Assemble the people to Me and I make them hear My Words, so that they learn to fear Me all the days they live on the earth and teach *them* to their children.’

(TS2009)

Dtr 4:11 “And you came near and stood at the foot of the mountain, and the mountain burned with fire to the heart of the heavens – darkness, cloud, and thick darkness.

12 “And יהוה spoke to you out of the midst of the fire. You heard a voice of words, but saw no form, you only heard a voice.

13 “And He made known to you His covenant which He commanded you to do, the Ten Words, and He wrote them on two tablets of stone.

14 “And יהוה commanded me at that time to teach you laws and right-rulings, for you to do them in the land which you pass over to possess.

Dt 4:15 “Therefore, diligently guard yourselves, for you saw no form when יהוה spoke to you at Horeb out of the midst of the fire,

16 lest you should do corruptly and shall make for yourselves a carved image in the form of any figure – the likeness of male or female,

17 the likeness of any beast that is on the earth or the likeness of any winged bird that flies in the heavens,

18 the likeness of any *creature* that creeps on the ground or the likeness of any fish that is in the water under the earth;

19 and lest you lift up your eyes to the heavens, and shall see the sun, and the moon, and the stars – all the host of the heavens – and you be drawn away into bowing down to them and serving them, which יהוה your Elohim has allotted to all the peoples under all the heavens.

Ps 82:1 God stands in the congregation of the mighty; He judges among the gods.

2 How long will you judge unjustly, And show partiality to the wicked? Selah

3 Defend the poor and fatherless; Do justice to the afflicted and needy.

4 Deliver the poor and needy; Free them from the hand of the wicked.

5 They do not know, nor do they understand; They walk about in darkness;

All the foundations of the earth are unstable.

6 I said, "You are gods, And all of you are children of the Most High.

7 But you shall die like men and fall like one of the princes."

8 Arise, O God, judge the earth; For You shall inherit all nations. (NKJV)

Ps 82:1 Elohim stands in the congregation of Ĕl; He judges in the midst of the elohim.

2 How long would you judge perversely, And show partiality to the wrong? Selah.

3 Give right-ruling to the poor and fatherless, Do right to the afflicted and needy.

4 Rescue the poor and needy; Deliver them from the hand of the wrong.

5 They do not know, nor do they understand, They walk about in darkness.

All the foundations of the earth are shaken.

6 I, I said, “You are elohim, And all of you are sons of the Most High.

7 “But as men you die and fall as one of the heads.”

8 Arise, O Elohim, judge the earth, For You shall possess all the nations.

(TS2009)

OT terms for the supernatural

Deities (*gods*) associated with the geographical

Deities (*gods*) associated with the heavenlies

Deities (*gods*) associated with the realm of the dead

Elohim

el – a strong mighty one, a god im – a plural

many elohim but only One Elohim is Yah

Always in the plural form when used of the true God

Ge 1:1 In the beginning Elohim created the heavens and the earth.

In Hebrew the noun must have the same number as the verb

the verb “created” (bara) in this verse is singular

so the noun Elohim must be singular

even though it is in the plural form

This distinguishes the Creator God as unique, with no equal
And speaks of His triune nature,
“God-head” Col 1:15-20, 2:9

Ps 57:2 I will cry out to God Most High, to God who performs all things for me. (NKJV)

Ps 57:2 I cry out to the Most High Elohim, to Ęl who is perfecting *all matters* for me. (TS2009)

Mr 5:7 And he cried out with a loud voice and said,
"What have I to do with You, Jesus, Son of the Most High God?
(hup sistos theos)

I implore You by God that You do not torment me."

