

Philippians

“Joy in Christ”

II The humility of Christ Ch. 2

(Joy in the pattern of Christian life)

- A. Christ's example 2:1-11
- B. Paul's example 2:12-18
- C. Timothy's example 2:19-24
- D. Epaphroditus's example 2:25-30

III The Knowledge of Christ **Ch. 3**
(Joy is the purpose of Christian life)

A. The believers experience 3:1-3

1. Warning

vs 1-2

Ph 3:1 Whatever happens, my dear brothers and sisters, rejoice in the Lord. I never get tired of telling you these things, and I do it to safeguard your faith.

2 Watch out for those dogs, those people who do evil, those mutilators who say you must be circumcised to be saved.

Ph 3:1 Por lo demás, hermanos míos, regocijaos en el Señor. El escribiros las mismas cosas a mí no me es molesto, y para vosotros es más seguro.

2 ¡Guardaos de los perros! ¡Guardaos de los malos obreros! ¡Guardaos de los que mutilan el cuerpo!

2. Worship

v3

Ph 3:3 For we who worship by the Spirit of God are the ones who are truly circumcised. We rely on what Christ Jesus has done for us. We put no confidence in human effort,

Ph 3:3 Porque nosotros somos la circuncisión: los que servimos a Dios en espíritu, que nos gloriamos en Cristo Jesús y que no confiamos en la carne.

B. Paul's experience

3:4-16

1. His past

vs 4-6

Ph 3:4 though I could have confidence in my own effort if anyone could. Indeed, if others have reason for confidence in their own efforts, I have even more!

5 I was circumcised when I was eight days old. I am a pure-blooded citizen of Israel and a member of the tribe of Benjamin—a real Hebrew if there ever was one! I was a member of the Pharisees, who demand the strictest obedience to the Jewish law.

6 I was so zealous that I harshly persecuted the church. And as for righteousness, I obeyed the law without fault.

Ph 3:4 Aunque yo tengo de qué confiar también en la carne. Si alguno cree tener de qué confiar en la carne, yo más:

5 circuncidado al octavo día, del linaje de Israel, de la tribu de Benjamín, hebreo de hebreos; en cuanto a la ley, fariseo;

6 en cuanto al celo, perseguidor de la iglesia; en cuanto a la justicia de la ley, irreprochable.

Law (Torah) = instruction , teaching

*Ga 3:24 Wherefore the law was our schoolmaster
to bring us unto Christ,
that we might be justified by faith. KJV*

*Ga 3:24 De manera que la ley ha sido nuestro tutor
para llevarnos a Cristo,
para que seamos justificados por la fe.*

*Ga 3:24 So that the Law has become a trainer of us
until Christ,
that we might be justified by faith. MKJV*

*Ga 3:24 Therefore the Torah became our trainer
unto Messiah,
in order to be declared right by belief. TS2009*

*Ro 10:4 For Christ is the end of the law
for righteousness for everyone who believes. NKJV*

*Ro 10:4 Porque el fin de la ley es Cristo,
para justicia a todo aquel que cree.*

end – G5056. ΤΕΛΟΣ (te los) from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination (literally, figuratively or indefinitely), result (immediate, ultimate or prophetic), purpose); specially, an impost or levy (as paid):--+ continual, custom, end(-ing), finally, uttermost.

*Ro 10:4 For Christ has already
accomplished the purpose for which the law was given.
As a result,
all who believe in him are made right with God. NLT*

*Ro 10:4 For Mashiach is the goal of the Torah for
righteousness to everyone that believes. Ceper*

*Ro 10:4 For Messiah is the goal of the 'Torah unto
righteousness' to everyone who believes. TS2009*

*Ro 10:4 For the goal at which the Torah aims
is the Messiah,
who offers righteousness to everyone who trusts. CJB*

*Ro 10:4 Porque el fin de la ley es Cristo,
para justicia a todo aquel que cree.*

*Mt 5:17 "Do not think
that I came to destroy the Law or the Prophets.
I did not come to destroy but to fulfill. NKJV*

*Mt 5:17 "No penséis que he venido
para abrogar la Ley o los Profetas.
No
he venido para abrogar, sino para cumplir.*

*Mt 5:17 "Don't misunderstand why I have come.
I did not come to abolish the law of Moses
or the writings of the prophets.
No,
I came to accomplish their purpose. NLT*

