

Prayer at the Wall leading to
“Yom Kippur” 2023



Day of atonement

Yom Kippur

Sun 24 Sep @ sunset – Mon 25 Sep @ sunset 2023

(Sun 8:30a.m. – Mon 8:30p.m. Mesquite time)

Yom Teruah
Rosh Hashanah
“Trumpets”
Fri 15 Sep – Sun 17 Sep 2023

*1st
day*



**7th month
“Tishri”**

10 days of repentance

“Days of Awe”

Yom Kippur
“Day of Atonement”
Sun 24 Sep – Mon 25 Sep 2023

*10th
day*



Ex 25:21 And you shall put the mercy-seat above,
upon the ark.

And in the ark
you shall put the testimony that I shall give you.

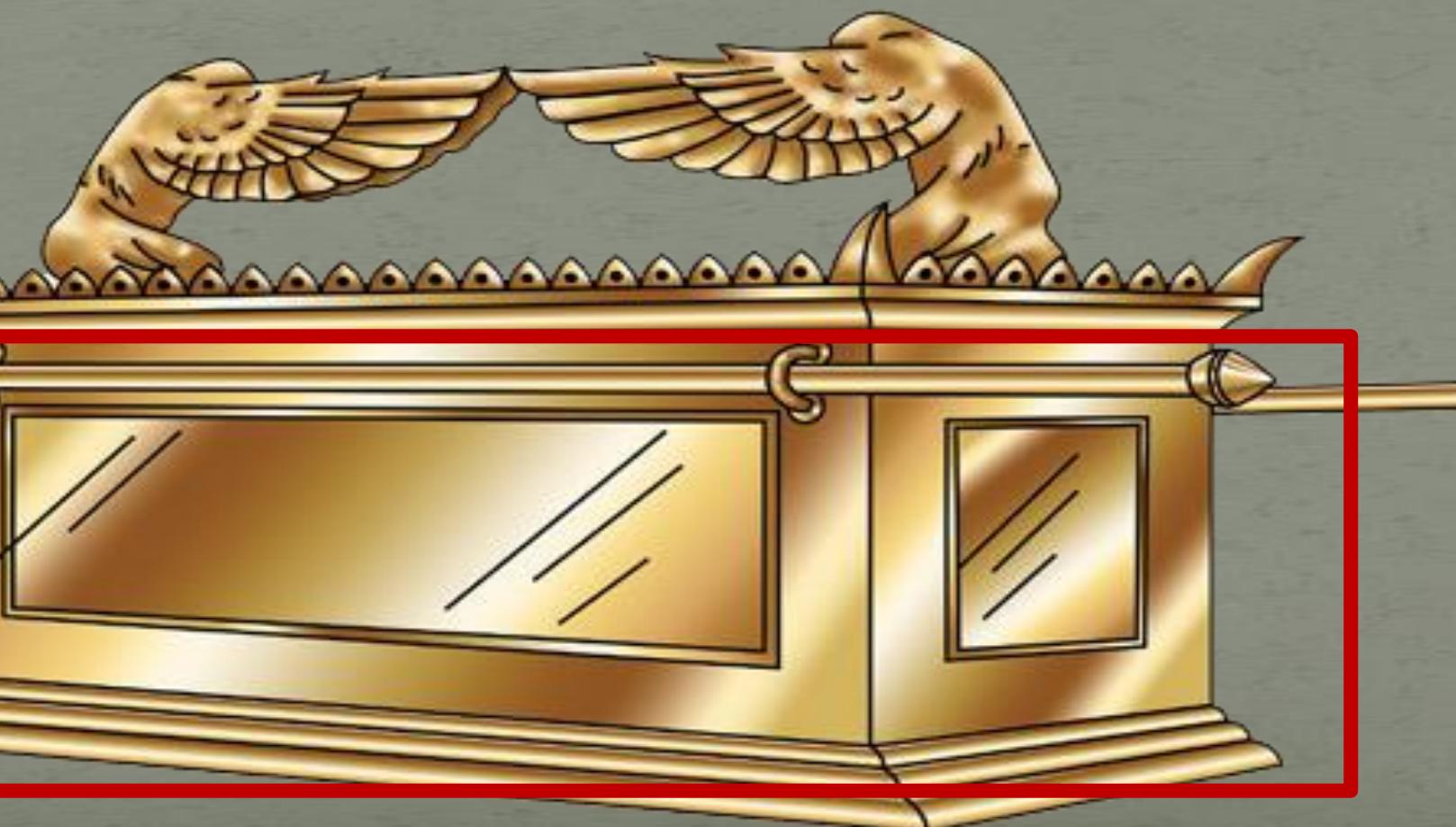
22 And I will meet with you there,
and I will talk with you from above the mercy-seat,
from between the two cherubs
on the ark of the testimony,
of all things which I will give you
in commandment to the sons of Israel.

Ex 25:21 "Pondrás el propiciatorio sobre el arca,
por encima; y dentro del arca pondrás el
testimonio que yo te daré.

22 Allí me encontraré contigo, y desde encima
del propiciatorio, de en medio de los
querubines que están sobre el arca del
testimonio, hablaré contigo de todo lo que te
mande para los hijos de Israel.

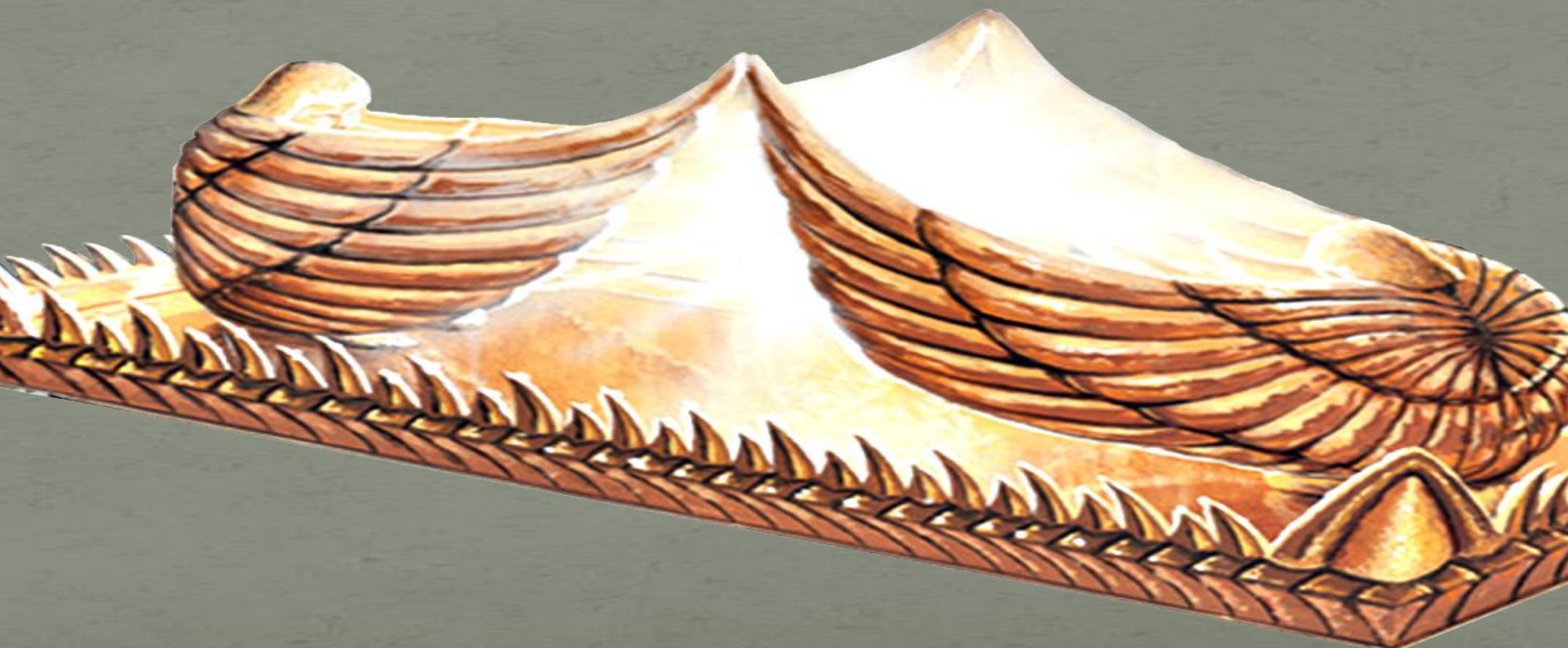
The Ark of the Testimony (*covenant*)

Ex 25:10-16



The Mercy Seat “Kaporet”

Ex 25:17-22



Yom Kippur is unique

It is the only “appointed time” where Yah’s people do not come to Him

It is the only day where Yah’s people have no role or responsibility

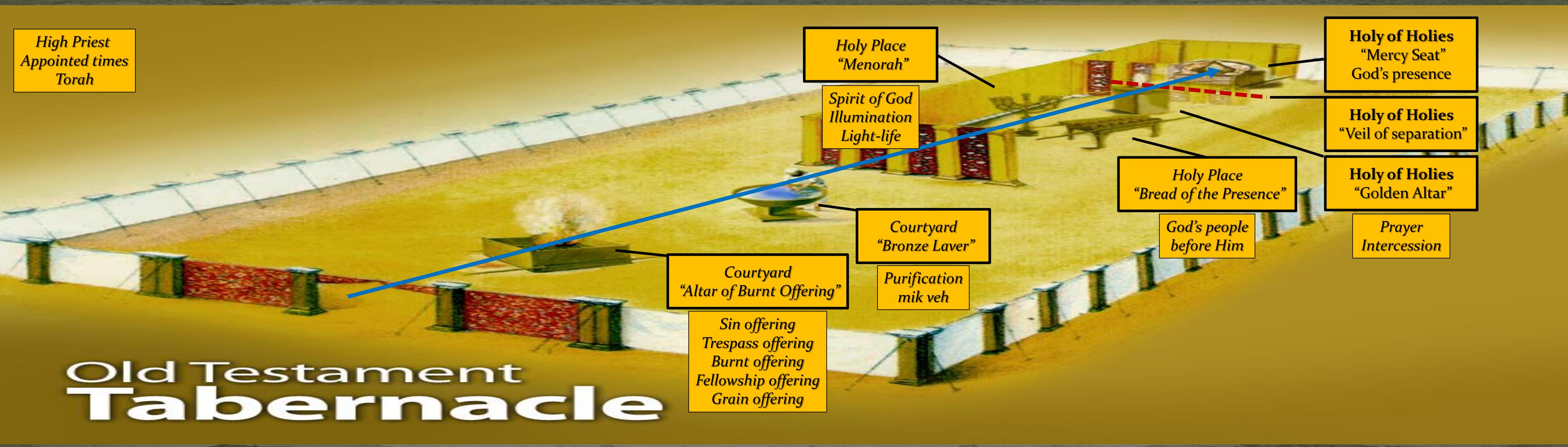
It is the only day of the year that the high priest could enter Yah’s presence

Atonement can be made only by the High Priest;

the one receiving atonement is completely dependent on the atoning work of the High Priest

In Lv.16 there are 80 verbs that describe the work of the High Priest alone, to make atonement

*The one receiving atonement simply must cease from any effort
and believe by faith in Yah’s provision*



But that's just Old Testament teaching Rick!!!

Right?

O contraire...contraire

Yeshuah begins His ministry in the 7th month (Tishri)

in the 6th month (Elul) Yeshuah is lead by the Spirit to the wilderness where He prays intensely and is preparing for His ministry as He is tested by the adversary for 40 days and

“offered all the kingdoms of the earth” Mt 4:8

the 40th day He returns from the wilderness and takes His “Mikveh”,
baptism at Jordan with John the Baptist

that would be the 10th day of the 7th month “(Yom Kippur), or the “Day of Atonement”

He 7:24 But He, because He continues forever, has an unchangeable priesthood.

25 Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

26 For such a High Priest was fitting for us, Who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

He 7:24 Pero éste, porque permanece para siempre, tiene un sacerdocio perpetuo.

25 Por esto también puede salvar por completo a los que por medio de él se acercan a Dios, puesto que vive para siempre para interceder por ellos.

26 Porque tal sumo sacerdote nos convenía: santo, inocente, puro, apartado de los pecadores y exaltado más allá de los cielos.

He 7:27 who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

28 For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

He 7:27 El no tiene cada día la necesidad, como los otros sumos sacerdotes, de ofrecer sacrificios, primero por sus propios pecados y luego por los del pueblo; porque esto lo hizo una vez para siempre, ofreciéndose a sí mismo.

28 La ley constituye como sumos sacerdotes a hombres débiles; pero la palabra del juramento, posterior a la ley, constituyó al Hijo, hecho perfecto para siempre.

He 9:11 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

12 Not with the blood of goats and calves, but with His own blood

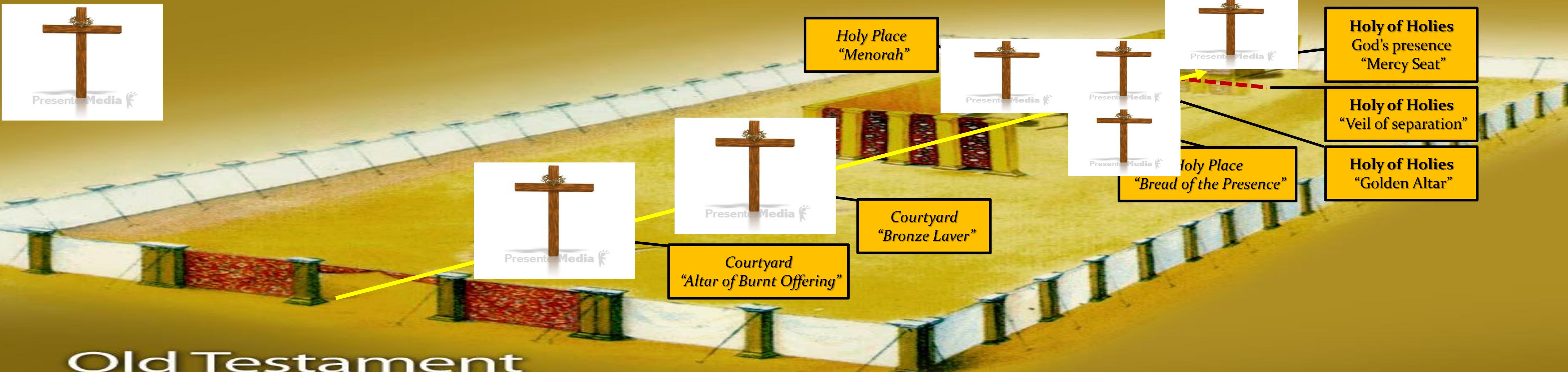
He entered the Most Holy Place
once for all,
having obtained eternal redemption.

He 9:1 Pero estando ya presente Cristo, el sumo sacerdote de los bienes que han venido, por medio del más amplio y perfecto tabernáculo no hecho de manos, es decir, no de esta creación,

12 entró una vez para siempre en el lugar santísimo, logrando así eterna redención, ya no mediante sangre de machos cabríos ni de becerros, sino mediante su propia sangre.

He 10:19 Therefore, brothers, having boldness to enter into the *Holy of Holies* by the blood of Jesus,
20 by a new and living way which He has consecrated for us through the veil, that is to say, His flesh;
21 and *having* a High Priest over the house of God,
22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and *our bodies having been washed with pure water.*
23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

Heb 10:19 ¶ Así que, hermanos, teniendo plena confianza para entrar al lugar santísimo por la sangre de Jesús,
20 por el camino nuevo y vivo que él nos abrió a través del velo (es decir, su cuerpo),
21 y teniendo un gran sacerdote sobre la casa de Dios,
22 acerquémonos con corazón sincero, en plena certidumbre de fe, purificados los corazones de mala conciencia, y lavados los cuerpos con agua pura.
23 Retengamos firme la confesión de la esperanza sin vacilación, porque fiel es el que lo ha prometido.



Old Testament Tabernacle



Old Testament Tabernacle

Jn 14:6 “...no man comes to the Father but by Me”

“I am the Way...”

“I am the Truth...”

“I am the Life...”