

# The “Kingdom”

Mt 6:9 "In this manner, therefore, pray: Our Father in heaven, Hallowed be Your Name.

10 Your kingdom come. (*"Your Kingdom will come"*)

Your will be done on earth as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, As we forgive our debtors.

13 And do not lead us into temptation but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

Mt 6:9 Vosotros, pues, orad así: Padre nuestro que estás en los cielos: Santificado sea tu nombre,

10 venga tu reino, sea hecha tu voluntad, como en el cielo así también en la tierra.

11 El pan nuestro de cada día, dánoslo hoy.

12 Perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores.

13 Y no nos metas en tentación, mas líbranos del mal. Porque tuyo es el reino, el poder y la gloria por todos los siglos. Amén.

The Kingdom  
&  
The Wedding Feast

Jn 2:1 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.

2 Now both Jesus and His disciples were invited to the wedding. (*wedding supper*)

3 And when they ran out of wine, the mother of Jesus said to Him, "They have no wine."

4 Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come." (*ishah/ish*)

5 His mother said to the servants, "Whatever He says to you, do it."

Jn 2:1 Al tercer día se celebró una boda en Caná de Galilea, y estaba allí la madre de Jesús.

2 Fue invitado también Jesús con sus discípulos a la boda.

3 Y como faltó el vino, la madre de Jesús le dijo: --No tienen vino.

4 Jesús le dijo: --¿Qué tiene que ver eso conmigo y contigo, mujer? Todavía no ha llegado mi hora.

5 Su madre dijo a los que servían: --Haced todo lo que él os diga.

Jn 2:6 Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece.

7 Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim.

8 And He said to them, "Draw some out now, and take it to the master of the feast." And they took it.

Jn 2:6 Había allí seis tinajas de piedra para agua, de acuerdo con los ritos de los judíos para la purificación. En cada una de ellas cabían dos o tres medidas.

7 Jesús les dijo: --Llenad de agua las tinajas. Y las llenaron hasta el borde.

8 Luego les dijo: --Sacad ahora y llevadlo al encargado del banquete. Se lo llevaron;

Jn 2:9 When the master of the feast had tasted the water that was made wine and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom.

10 And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!"

Jn 2:9 y cuando el encargado del banquete probó el agua ya hecha vino, y no sabía de dónde venía (aunque los sirvientes que habían sacado el agua sí lo sabían), llamó al novio

10 y le dijo: --Todo hombre sirve primero el buen vino; y cuando ya han tomado bastante, entonces saca el inferior. Pero tú has guardado el buen vino hasta ahora.

Jn 2:11 This beginning of signs Jesus did  
in Cana of Galilee,  
and manifested His glory; (*Mt 24:30*)  
and His disciples believed in Him.

Jn 2:11 Este principio de señales hizo Jesús  
en Caná de Galilea,  
y manifestó su gloria;  
y sus discípulos creyeron en él.

Re 19:6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!

7 "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

Re 19:6 Oí como la voz de una gran multitud, como el ruido de muchas aguas y como el sonido de fuertes truenos, diciendo: "¡Aleluya! Porque reina el Señor nuestro Dios Todopoderoso.

7 Gocémonos, alegrémonos y démosle gloria, porque han llegado las bodas del Cordero, y su novia se ha preparado.



Re 19:8 And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

9 Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'"  
And he said to me, "These are the true sayings of God."

Re 19:8 Y a ella se le ha concedido que se vista de lino fino, resplandeciente y limpio." Porque el lino fino es los actos justos de los santos.

9 El ángel me dijo: "Escribe: Bienaventurados los que han sido llamados a la cena de las bodas del Cordero." Me dijo además: "Estas son palabras verdaderas de Dios."

# Tabernacles

*(Fri 29 Sep @ sunset – Fri 6 Oct @ sunset)*

*Tabernacles is the Kingdom*

*Tabernacles is the Wedding Feast*

## Purpose of Tabernacles

1. Remember – God’s protection and presence leading His people through the wilderness
2. Rejoice – in God’s provision in the wilderness
3. Reflect and Remember – as you settle in the Land of Promise, lest you forget

## Key events of Tabernacles

1. Fire – the candles are lit at both opening and closing ceremonies
2. Water & Wine –
  - a. poured into two silver funnels at the altar which would be circled once for seven days
  - b. on the eighth day “great day” the altar would be circled seven times

A photograph of a traditional Sukkah, a temporary outdoor structure used during the Jewish festival of Sukkot. The structure is built with a wooden frame and a roof made of woven palm branches. The walls are covered with striped fabric, and the interior is decorated with various fruits, including apples, grapes, and oranges, hanging from the roof and placed in baskets on the floor. Several wooden chairs are arranged inside, and a striped mat covers the ground. The Sukkah is set outdoors, surrounded by greenery and trees.

Sukkah

A photograph of a Pizza Hut restaurant. The building is a white, single-story structure with a large, green, palm tree-like roof. A large sign on the side of the building reads "Pizza in the Hut" in a stylized, red, outlined font. The background shows a clear blue sky and a green lawn.

Pizza  
in the Hut

## Jesus and Tabernacles

He is born on Tabernacles at His first coming for redemption

He will set up His Kingdom on Tabernacles at His second coming to reign

Jn 1:14 And the Word became flesh  
and tabernacled among us.

And we beheld His glory,  
the glory as of the only begotten  
of *the* Father,  
full of grace and of truth.

Jn 1:14 Y el Verbo se hizo carne  
y habitó entre nosotros,  
y contemplamos su gloria,  
como la gloria del unigénito  
del Padre,  
lleno de gracia y de verdad.

A night scene in a desert landscape. In the foreground, a dark wooden manger is illuminated from within, showing a baby lying in a manger. The background features rolling sand dunes, several palm trees, and a town with lit-up windows. A bright, multi-pointed star shines in the dark blue sky filled with smaller stars.

*Yeshua*

Is the Reason  
For the Season

*Happy Feast of Tabernacles*

Mt 26:26 And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, "Take, eat; this is My body."

27 Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you."

28 "For this is My blood of the new covenant, which is shed for many for the remission of sins."

Mt 26:26 Mientras ellos comían, Jesús tomó pan y lo bendijo; lo partió y lo dio a sus discípulos, y dijo: -- Tomad; comed. Esto es mi cuerpo.

27 Tomando la copa, y habiendo dado gracias, les dio diciendo: --Bebed de ella todos;

28 porque esto es mi sangre del pacto, la cual es derramada para el perdón de pecados para muchos."

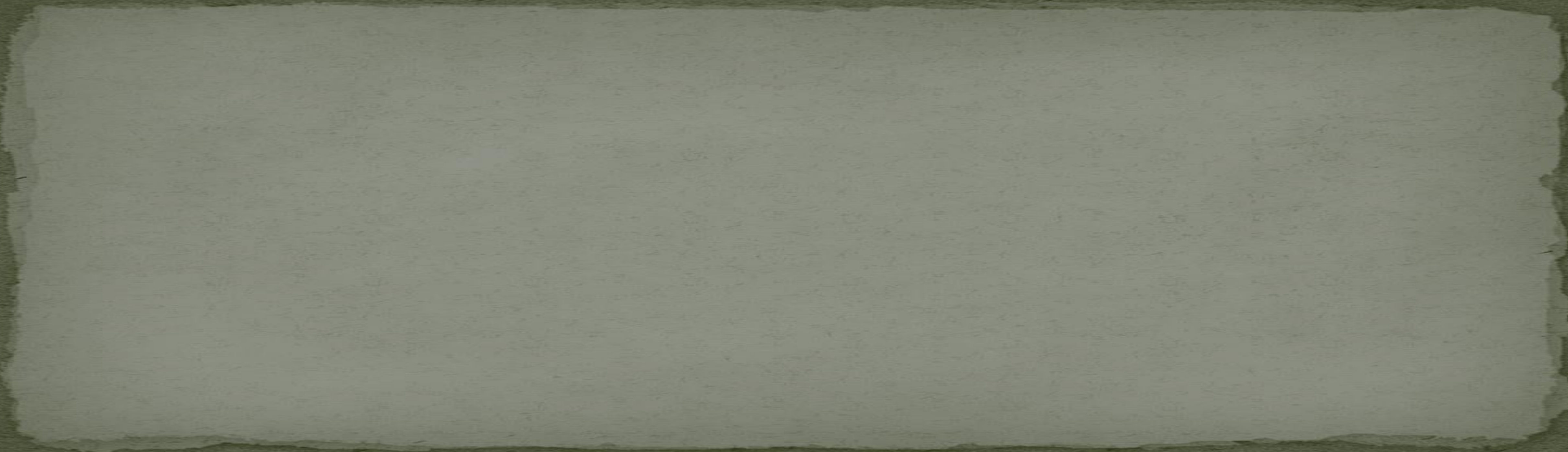


Mt 26:29 "But I say to you,  
I will not drink of this fruit of the vine  
from now on  
until that day when I drink it new  
with you in My Father's kingdom."

Mt 26:29 Pero os digo  
que desde ahora no beberé más de este  
fruto de la vid,  
hasta aquel día cuando lo beba nuevo  
con vosotros en el reino de mi Padre.

1Co 11:26 For as often as you eat this bread  
and drink this cup,  
you proclaim the Lord's death  
till He comes.

1Co 11:26 Todas las veces que comáis  
este pan y bebáis esta copa,  
anunciáis la muerte del Señor,  
hasta que él venga.



Prayer at the Wall leading to  
“Yom Kippur” 2023



# Day of atonement

---

## Yom Kippur

Sun 24 Sep @ sunset – Mon 25 Sep @ sunset 2023

(Sun 8:30a.m. – Mon 8:30p.m. Mesquite time)

7<sup>th</sup> month  
“Tishri”

1<sup>st</sup>  
day

10 days of repentance

10<sup>th</sup>  
day

“Days of Awe”

**Yom Teruah**  
**Rosh Hashanah**  
**“Trumpets”**  
Fri 15Sep – Sun 17Sep 2023

**Yom Kippur**  
**“Day of Atonement”**  
Sun 24 Sep – Mon 25 Sep 2023

Ex 25:21 And you shall put the mercy-seat above,  
upon the ark.

And in the ark

you shall put the testimony that I shall give you.

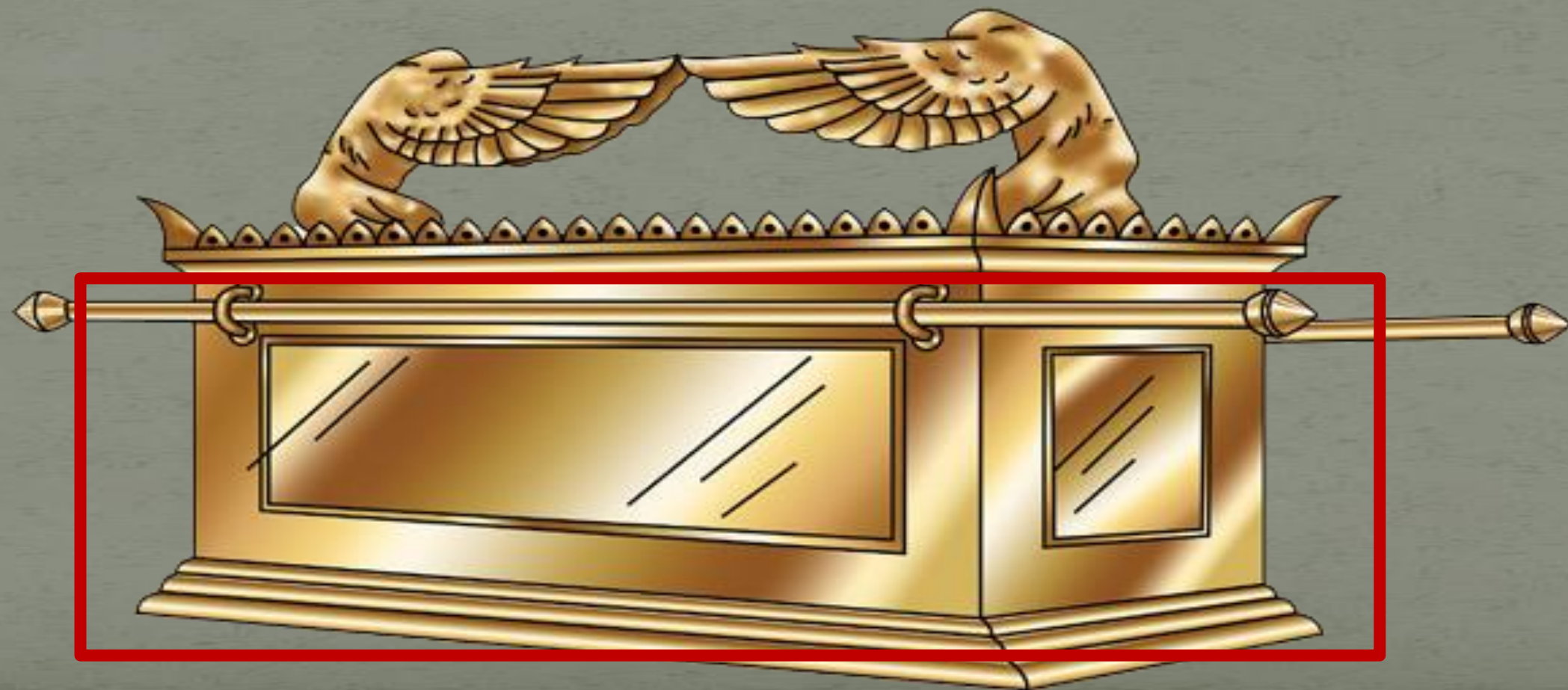
22 And I will meet with you there,  
and I will talk with you from above the mercy-seat,  
from between the two cherubs  
on the ark of the testimony,  
of all things which I will give you  
in commandment to the sons of Israel.

Ex 25:21 "Pondrás el propiciatorio sobre el arca,  
por encima; y dentro del arca pondrás el  
testimonio que yo te daré.

22 Allí me encontraré contigo, y desde encima  
del propiciatorio, de en medio de los  
querubines que están sobre el arca del  
testimonio, hablaré contigo de todo lo que te  
mande para los hijos de Israel.

# The Ark of the Testimony (*covenant*)

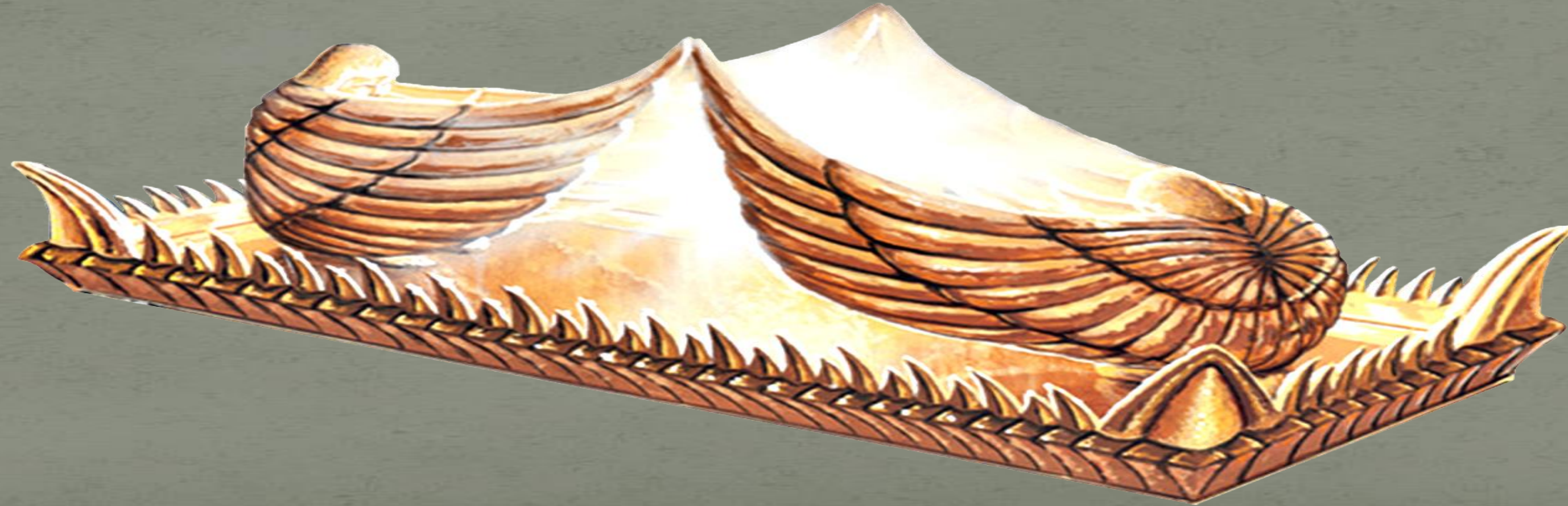
Ex 25:10-16





# The Mercy Seat “Kaporet”

Ex 25:17-22



## **Yom Kippur is unique**

*It is the only “appointed time” where Yah’s people do not come to Him*

*It is the only day where Yah’s people have no role or responsibility*

*It is the only day of the year that the high priest could enter Yah’s presence*

*Atonement can be made only by the High Priest;*

*the one receiving atonement is completely dependent on the atoning work of the High Priest*

*In **Lv.16** there are 80 verbs that describe the work of the High Priest alone, to make atonement*

*The one receiving atonement simply must cease from any effort  
and believe by faith in Yah’s provision*

High Priest  
Appointed times  
Torah

Holy Place  
"Menorah"

Spirit of God  
Illumination  
Light-life

Holy of Holies  
"Mercy Seat"  
God's presence

Holy of Holies  
"Veil of separation"

Holy Place  
"Bread of the Presence"

Holy of Holies  
"Golden Altar"

God's people  
before Him

Prayer  
Intercession

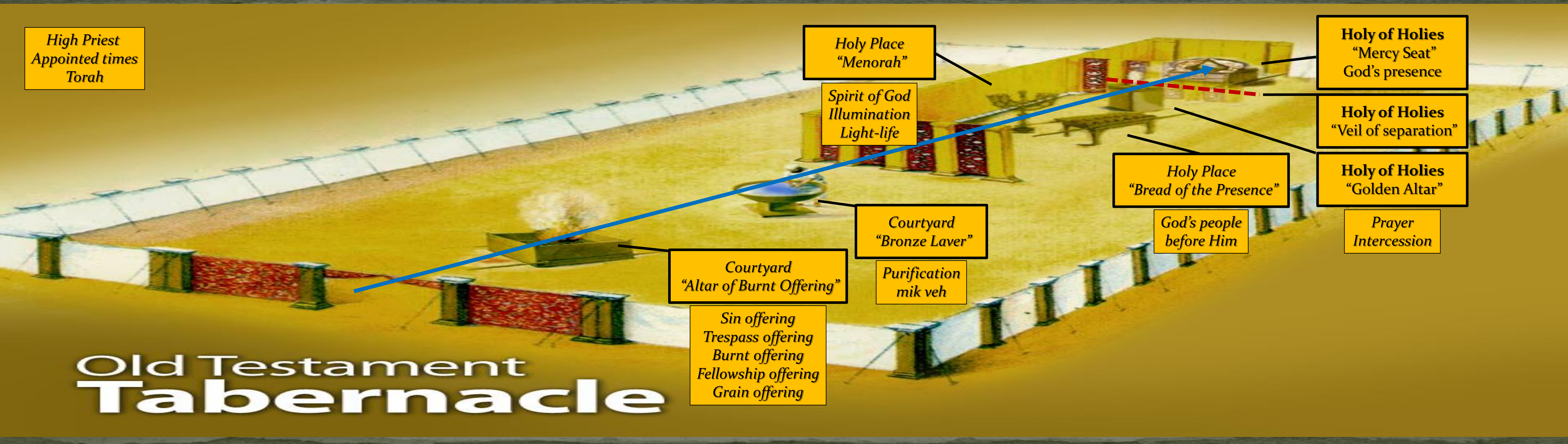
Courtyard  
"Bronze Laver"

Courtyard  
"Altar of Burnt Offering"

Purification  
mik veh

Sin offering  
Trespass offering  
Burnt offering  
Fellowship offering  
Grain offering

# Old Testament Tabernacle



But that's just Old Testament teaching Rick!!!

Right?

O contraire...contraire

Yeshuah begins His ministry in the 7<sup>th</sup> month (Tishri)

in the 6<sup>th</sup> month (Elul) Yeshuah is lead by the Spirit to the wilderness where He prays intensely and is preparing for His ministry as He is tested by the adversary for 40 days and  
*“offered all the kingdoms of the earth” Mt 4:8*

the 40<sup>th</sup> day He returns from the wilderness and takes His “Mikveh”,  
baptism at Jordan with John the Baptist

that would be the 10<sup>th</sup> day of the 7<sup>th</sup> month “(Yom Kippur), or the “**Day of Atonement**”

He 7:24 But He, because He continues forever, has an unchangeable priesthood.

25 Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

26 For such a High Priest was fitting for us,  
Who is holy, harmless, undefiled,  
separate from sinners,  
and has become higher than the heavens;

He 7:24 Pero éste, porque permanece para siempre, tiene un sacerdocio perpetuo.

25 Por esto también puede salvar por completo a los que por medio de él se acercan a Dios, puesto que vive para siempre para interceder por ellos.

26 Porque tal sumo sacerdote nos convenía:  
santo, inocente, puro, apartado  
de los pecadores  
y exaltado más allá de los cielos.

He 7:27 who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

28 For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

He 7:27 El no tiene cada día la necesidad, como los otros sumos sacerdotes, de ofrecer sacrificios, primero por sus propios pecados y luego por los del pueblo; porque esto lo hizo una vez para siempre, ofreciéndose a sí mismo.

28 La ley constituye como sumos sacerdotes a hombres débiles; pero la palabra del juramento, posterior a la ley, constituyó al Hijo, hecho perfecto para siempre.

He 9:11 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

12 Not with the blood of goats and calves, but with His own blood

He entered the Most Holy Place  
once for all,

having obtained eternal redemption.

He 9:1 Pero estando ya presente Cristo, el sumo sacerdote de los bienes que han venido, por medio del más amplio y perfecto tabernáculo no hecho de manos, es decir, no de esta creación,

12 entró una vez para siempre en el lugar santísimo, logrando así eterna redención, ya no mediante sangre de machos cabríos ni de becerros, sino mediante su propia sangre.



Heb 10:19 Therefore, brothers, having boldness to enter into the Holy of Holies by the blood of Jesus,

20 by a new and living way which He has consecrated for us through the veil, that is to say, His flesh;

21 and *having* a High Priest over the house of God,

22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and *our* bodies having been washed with pure water.

23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

Heb 10:19 ¶ Así que, hermanos, teniendo plena confianza para entrar al lugar santísimo por la sangre de Jesús,

20 por el camino nuevo y vivo que él nos abrió a través del velo (es decir, su cuerpo),

21 y teniendo un gran sacerdote sobre la casa de Dios,

22 acerquémonos con corazón sincero, en plena certidumbre de fe, purificados los corazones de mala conciencia, y lavados los cuerpos con agua pura.

23 Retengamos firme la confesión de la esperanza sin vacilación, porque fiel es el que lo ha prometido.



Holy Place  
"Menorah"



Holy of Holies  
God's presence  
"Mercy Seat"

Holy of Holies  
"Veil of separation"

Holy Place  
"Bread of the Presence"

Holy of Holies  
"Golden Altar"

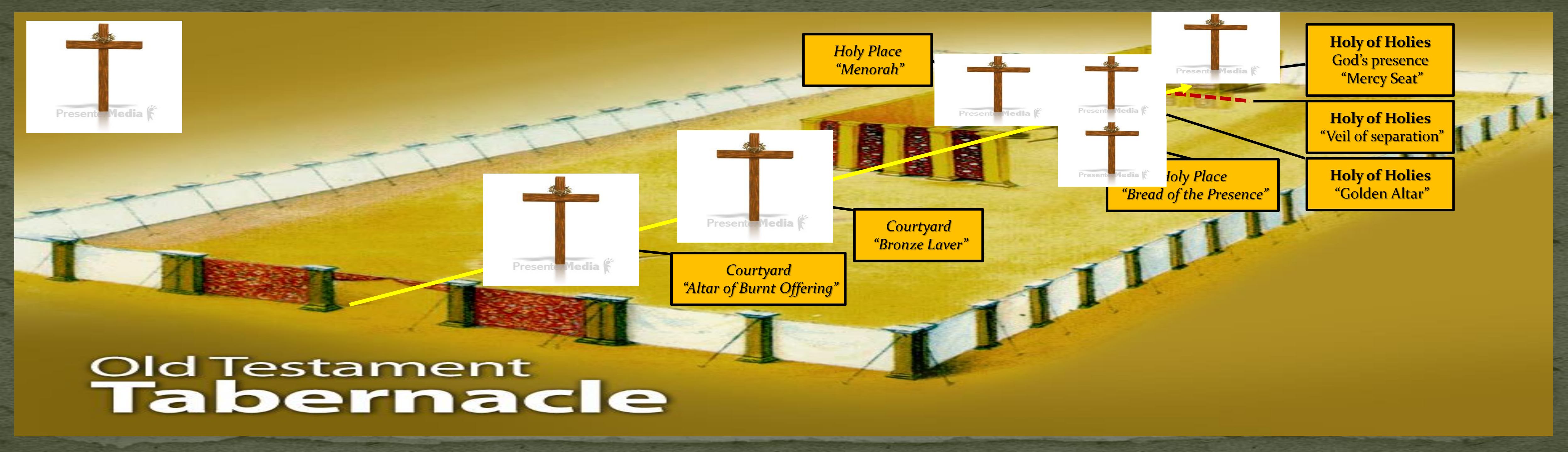


Courtyard  
"Altar of Burnt Offering"



Courtyard  
"Bronze Laver"

# Old Testament Tabernacle





*“I am the Way...”*

*“I am the Truth...”*

*“I am the Life...”*

Old Testament  
**Tabernacle**

Jn 14:6 “” ..no man comes to the Father but by Me”