

The Gospel
“*Good News*”
according to
John

4 “Good News Accounts”

“Gospels”

Mark
Matthew
Luke



“Synoptic Gospels”
viewed together

John



Unique

Gospel of John

Epistles

Revelation

BELIEVE
Jn 20:31

Be Sure
1Joh5:13

Be ready
Re 22:20

Life received

Life revealed

Life rewarded

Salvation

Sanctification

Sovereignty

The Prophet

The Priest

The King

Christ died

Christ lives

Christ returns

Word made flesh

Word made real

Word will conquer

Jn 1:12 But to all who believed him (1st x)
and accepted him,
he gave the right to become children of God.

Jn 1:12 Pero a todos los que le recibieron,
a los que creen en su nombre,
les dio derecho de ser hechos hijos de Dios,

believed (22x)

believe (53x)

believing (3x)

G4100 πιστευω pisteuo = to commit, to entrust (*cling to*), to rely upon

Jn 20:30 The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book.

31 But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name. (final x)

Jn 20:30 Por cierto Jesús hizo muchas otras señales en presencia de sus discípulos, las cuales no están escritas en este libro.

31 Pero estas cosas han sido escritas para que creáis que Jesús es el Cristo, el Hijo de Dios, y para que creyendo tengáis vida en su nombre.

John never uses the term, apostollos but repeatedly uses the word mathetes, witness(es) 88x

Written to both Jew and Gentile
Chapter 1

1:1-5 Creator Genesis 1-2

1:14 Tabernacle Exodus 26

1:21-23 “forerunner” Elijah – one of the Prophets

1:29, 36 Lamb of God Passover – Exodus 12

1:41 Messiah Da 9:25-26

1:45 One Moses spoke about Dt 18:18

1:50-51 Jacob’s ladder Genesis 28:10-15

What He said – Matthew
What He did – Mark, Luke

Who is He? - Who He is - John

Who is He?
Testimony - 8x
Discourse – 3x
Debate – 2x

Who He is
Signs 11x
“I AM” (*He is*) 7x

Where He ministered
Judea – 6x
Galilee – 3X
Samaria – 1x

To the Jew – you are known by what you do

what
He did,
only
Messiah
could do

1. 2:1-11

water to wine

(v10) belief

2. 4:46-54

sick nobleman's son

(v50) belief

3. 5:1-15

lame man at Siloam, Bethsaida

(v15) belief?

4. 6:6-14

5,000 fed

(v14) belief

5. 6:15-21

walking on water

(v30) belief

6. 9:1-12

blind man at Siloam, Bethsaida

(v38) belief

7. 11:41-46

Lazarus resuscitated

(v45) belief

To the Gentile – you are known by what you say

what
He said,
only
Messiah
could be

1. 6:35

He is the “bread of life”

(v41) unbelief

2. 8:12

He is the “light of the world”

(v13) unbelief

3. 10:7

He is the “door of the sheep”

(v20) unbelief

4. 10:14

He is the “Good Shepherd”

(v20) unbelief

5. 11:25

He is the “resurrection and life”

(v53) unbelief

6. 14:6

He is the “way, truth and life”

(upper room)

7. 15:1

He is the “true vine”

(upper room)

Witness to both Jew and Gentile

1. John 1:34

this is the Son of God

2. Nathaniel 1:49

You are the Son of God

3. Jesus 3:18

believe on the Name of the Son of God

4. Peter 6:69

we believe You are the Son of God

5. Martha 11:27

the Son of God Who is to come

6. Thomas 20:28

my Lord and my God

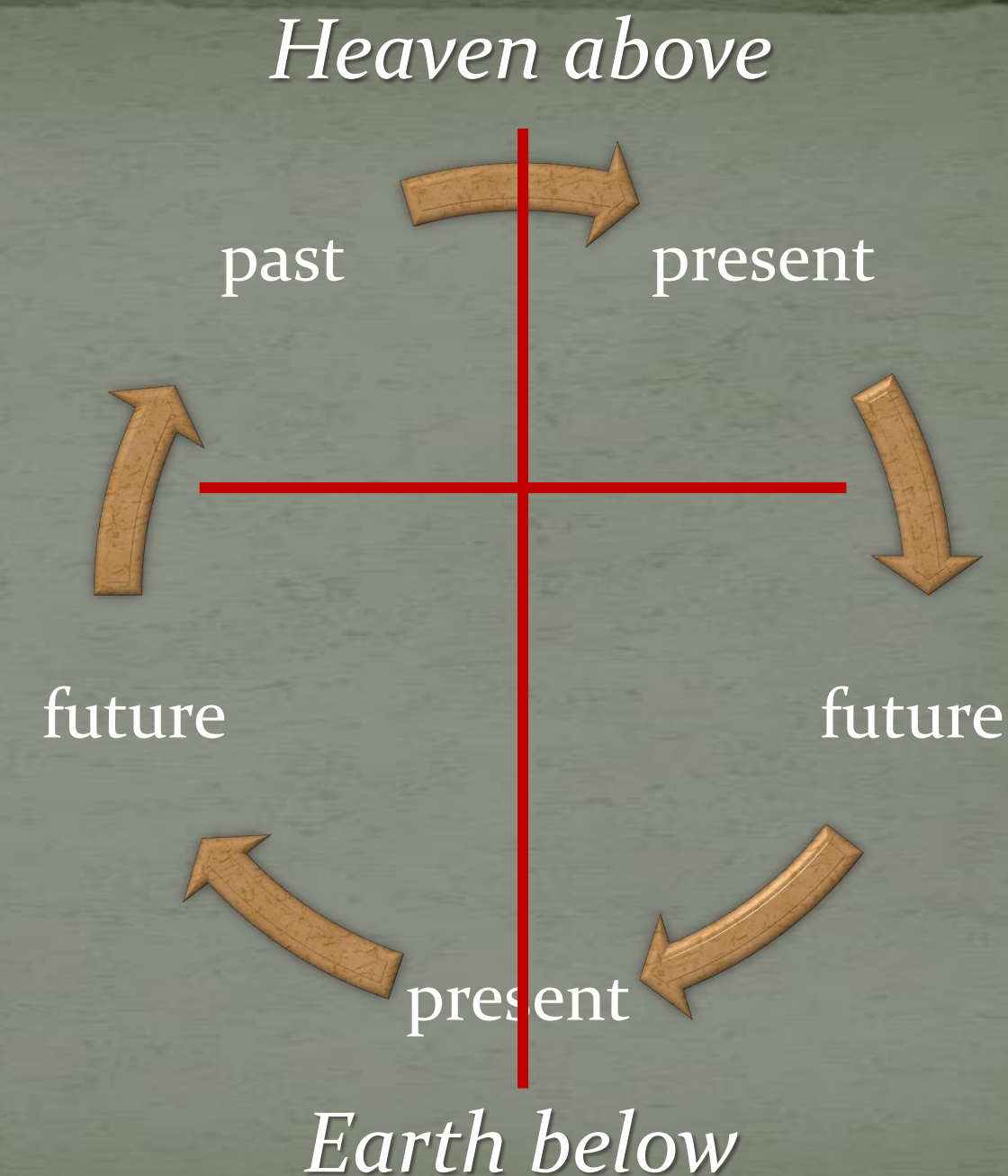
7. John 20:31

Jesus Christ is the Son of God



Ec 1:9 That which has been
is what will be,
that which is done
is what will be done,
and there is nothing new
under the sun.

Ec 1:9 Lo que fue, eso será; y lo
que ha sido hecho, eso se hará.
Nada hay nuevo debajo del sol.



What John knew is the “opening” of the letter in chap. 1

What John witnessed is the “heart” of the letter is chaps. 2-20

What John experienced is the “close” of the letter in chap. 21

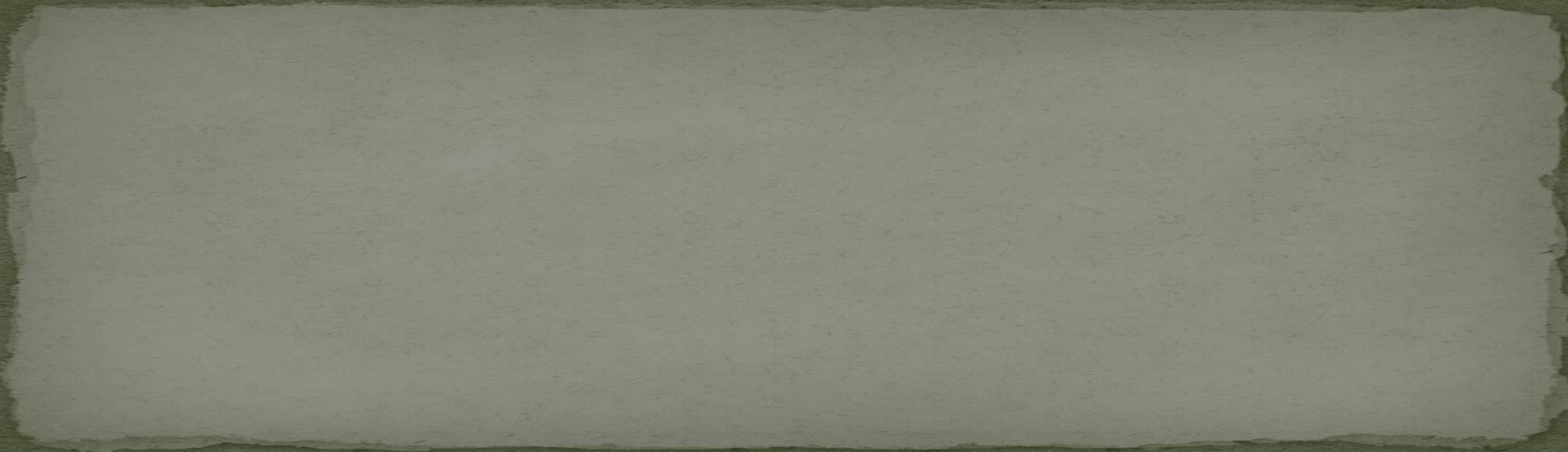
Written before AD70 and the destruction of the Temple and the City by Rome

Jerusalem and Siloam are both mentioned in the present tense

The mention of Peter’s death (34 yrs. later) in chap. 21 is in the present tense

Jn 1:1 In the beginning was the Word,
and the Word was with God,
and the Word was God.

Jn 1:1 En el principio era el Verbo,
y el Verbo era con Dios,
y el Verbo era Dios.



Is this section saved

The “Kingdom”

Mt 6:9 "In this manner, therefore, pray: Our Father in heaven, Hallowed be Your Name.

10 Your kingdom come. (*"Your Kingdom will come"*)

Your will be done on earth as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, As we forgive our debtors.

13 And do not lead us into temptation but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

Mt 6:9 Vosotros, pues, orad así: Padre nuestro que estás en los cielos: Santificado sea tu nombre,

10 venga tu reino, sea hecha tu voluntad, como en el cielo así también en la tierra.

11 El pan nuestro de cada día, dánoslo hoy.

12 Perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores.

13 Y no nos metas en tentación, mas líbranos del mal. Porque tuyo es el reino, el poder y la gloria por todos los siglos. Amén.

The Kingdom
&
The Wedding Feast

Jn 2:1 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.

2 Now both Jesus and His disciples were invited to the wedding. (*wedding supper*)

3 And when they ran out of wine, the mother of Jesus said to Him, "They have no wine."

4 Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come." (*ishah/ish*)

5 His mother said to the servants, "Whatever He says to you, do it."

Jn 2:1 Al tercer día se celebró una boda en Caná de Galilea, y estaba allí la madre de Jesús.

2 Fue invitado también Jesús con sus discípulos a la boda.

3 Y como faltó el vino, la madre de Jesús le dijo: --No tienen vino.

4 Jesús le dijo: --¿Qué tiene que ver eso conmigo y contigo, mujer? Todavía no ha llegado mi hora.

5 Su madre dijo a los que servían: --Haced todo lo que él os diga.

Jn 2:6 Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece.

7 Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim.

8 And He said to them, "Draw some out now, and take it to the master of the feast." And they took it.

Jn 2:6 Había allí seis tinajas de piedra para agua, de acuerdo con los ritos de los judíos para la purificación. En cada una de ellas cabían dos o tres medidas.

7 Jesús les dijo: --Llenad de agua las tinajas. Y las llenaron hasta el borde.

8 Luego les dijo: --Sacad ahora y llevadlo al encargado del banquete. Se lo llevaron;

Jn 2:9 When the master of the feast had tasted the water that was made wine and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom.

10 And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!"

Jn 2:9 y cuando el encargado del banquete probó el agua ya hecha vino, y no sabía de dónde venía (aunque los sirvientes que habían sacado el agua sí lo sabían), llamó al novio

10 y le dijo: --Todo hombre sirve primero el buen vino; y cuando ya han tomado bastante, entonces saca el inferior. Pero tú has guardado el buen vino hasta ahora.

Jn 2:11 This beginning of signs Jesus did
in Cana of Galilee,
and manifested His glory; (*Mt 24:30*)
and His disciples believed in Him.

Jn 2:11 Este principio de señales hizo Jesús
en Caná de Galilea,
y manifestó su gloria;
y sus discípulos creyeron en él.

Re 19:6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!

7 "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

Re 19:6 Oí como la voz de una gran multitud, como el ruido de muchas aguas y como el sonido de fuertes truenos, diciendo: "¡Aleluya! Porque reina el Señor nuestro Dios Todopoderoso.

7 Gocémonos, alegrémonos y démosle gloria, porque han llegado las bodas del Cordero, y su novia se ha preparado.

Re 19:8 And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

9 Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'"
And he said to me, "These are the true sayings of God."

Re 19:8 Y a ella se le ha concedido que se vista de lino fino, resplandeciente y limpio." Porque el lino fino es los actos justos de los santos.

9 El ángel me dijo: "Escribe: Bienaventurados los que han sido llamados a la cena de las bodas del Cordero." Me dijo además: "Estas son palabras verdaderas de Dios."

Tabernacles

(Fri 29 Sep @ sunset – Fri 6 Oct @ sunset)

Tabernacles is the Kingdom

Tabernacles is the Wedding Feast

Purpose of Tabernacles

1. Remember – God’s protection and presence leading His people through the wilderness
2. Rejoice – in God’s provision in the wilderness
3. Reflect and Remember – as you settle in the Land of Promise, lest you forget

Key events of Tabernacles

1. Fire – the candles are lit at both opening and closing ceremonies
2. Water & Wine –
 - a. poured into two silver funnels at the altar which would be circled once for seven days
 - b. on the eighth day “great day” the altar would be circled seven times

A photograph of a traditional Sukkah, a temporary outdoor structure used during the Jewish festival of Sukkot. The structure is built with a wooden frame and a roof made of woven palm branches. The walls are covered with dark and light striped fabric. The Sukkah is heavily decorated with fresh produce, including bunches of grapes, oranges, and tomatoes, as well as flowers. Inside, there are several wooden chairs and a striped mat on the floor. A broom is leaning against the right side of the structure. The background shows green foliage and a fence.

Sukkah

A photograph of a Pizza Hut restaurant. The building is white with a large green palm tree on the roof. A sign on the building says "Decoré". The text "Pizza in the Hut" is overlaid on the right side of the image in a large, red, stylized font. The background is a bright blue sky with white clouds and a green field.

Pizza
in the Hut

Jesus and Tabernacles

He is born on Tabernacles at His first coming for redemption

He will set up His Kingdom on Tabernacles at His second coming to reign

Jn 1:14 And the Word became flesh
and tabernacled among us.

And we beheld His glory,
the glory as of the only begotten
of *the* Father,
full of grace and of truth.

Jn 1:14 Y el Verbo se hizo carne
y habitó entre nosotros,
y contemplamos su gloria,
como la gloria del unigénito
del Padre,
lleno de gracia y de verdad.

A digital illustration of a nativity scene set in a desert landscape at night. The sky is a deep blue, filled with numerous small white stars and a prominent, bright, multi-pointed star in the upper center. In the foreground, a dark wooden manger is illuminated from within, showing the infant Jesus lying in a manger, with Mary and Joseph seated nearby. The ground is a light blue, suggesting sand or snow. In the background, there are rolling hills and a small town with several buildings, some of which have yellow lights glowing from their windows. Palm trees are scattered throughout the landscape.

Yeshua

Is the Reason
For the Season

Happy Feast of Tabernacles

Mt 26:26 And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, "Take, eat; this is My body."

27 Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you."

28 "For this is My blood of the new covenant, which is shed for many for the remission of sins."

Mt 26:26 Mientras ellos comían, Jesús tomó pan y lo bendijo; lo partió y lo dio a sus discípulos, y dijo: -- Tomad; comed. Esto es mi cuerpo.

27 Tomando la copa, y habiendo dado gracias, les dio diciendo: --Bebed de ella todos;

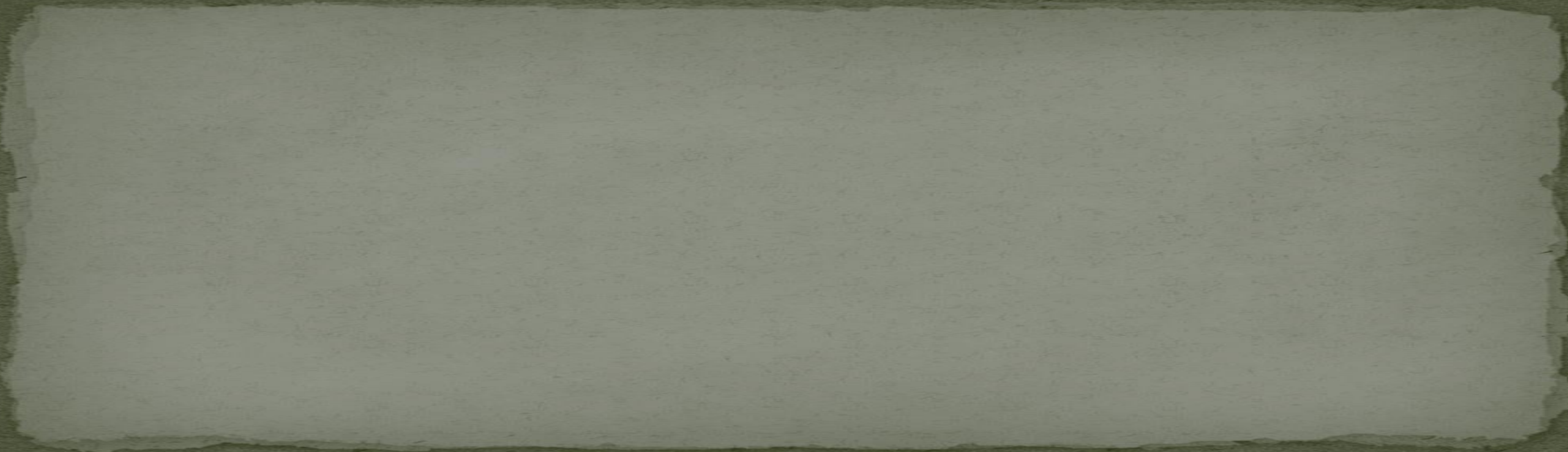
28 porque esto es mi sangre del pacto, la cual es derramada para el perdón de pecados para muchos."

Mt 26:29 "But I say to you,
I will not drink of this fruit of the vine
from now on
until that day when I drink it new
with you in My Father's kingdom."

Mt 26:29 Pero os digo
que desde ahora no beberé más de este
fruto de la vid,
hasta aquel día cuando lo beba nuevo
con vosotros en el reino de mi Padre.

1Co 11:26 For as often as you eat this bread
and drink this cup,
you proclaim the Lord's death
till He comes.

1Co 11:26 Todas las veces que comáis
este pan y bebáis esta copa,
anunciáis la muerte del Señor,
hasta que él venga.



Prayer at the Wall leading to
“Yom Kippur” 2023



Day of atonement

Yom Kippur

Sun 24 Sep @ sunset – Mon 25 Sep @ sunset 2023

(Sun 8:30a.m. – Mon 8:30p.m. Mesquite time)

7th month
“Tishri”

1st
day

Yom Teruah
Rosh Hashanah
“Trumpets”
Fri 15Sep – Sun 17Sep 2023

10 days of repentance

“Days of Awe”

10th
day

Yom Kippur
“Day of Atonement”
Sun 24 Sep – Mon 25 Sep 2023

Ex 25:21 And you shall put the mercy-seat above,
upon the ark.

And in the ark

you shall put the testimony that I shall give you.

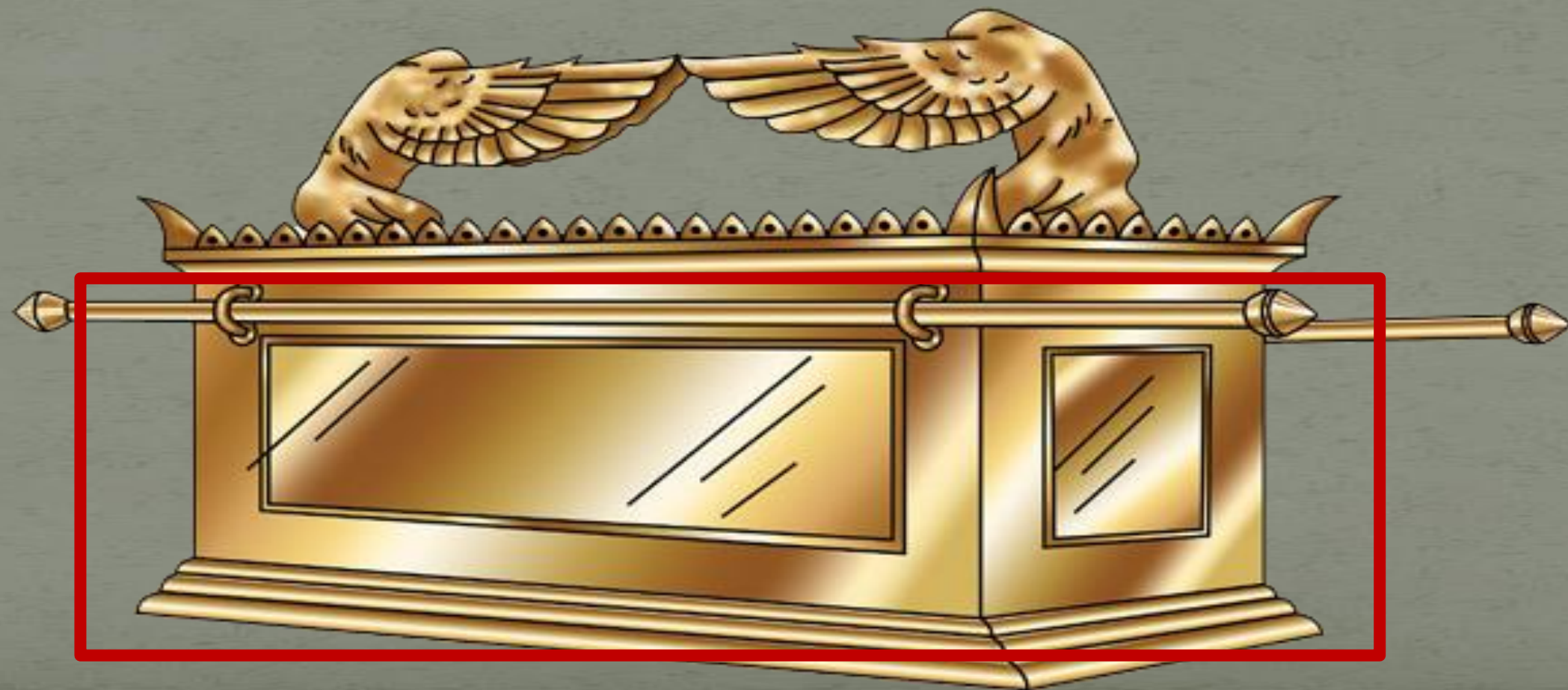
22 And I will meet with you there,
and I will talk with you from above the mercy-seat,
from between the two cherubs
on the ark of the testimony,
of all things which I will give you
in commandment to the sons of Israel.

Ex 25:21 "Pondrás el propiciatorio sobre el arca,
por encima; y dentro del arca pondrás el
testimonio que yo te daré.

22 Allí me encontraré contigo, y desde encima
del propiciatorio, de en medio de los
querubines que están sobre el arca del
testimonio, hablaré contigo de todo lo que te
mande para los hijos de Israel.

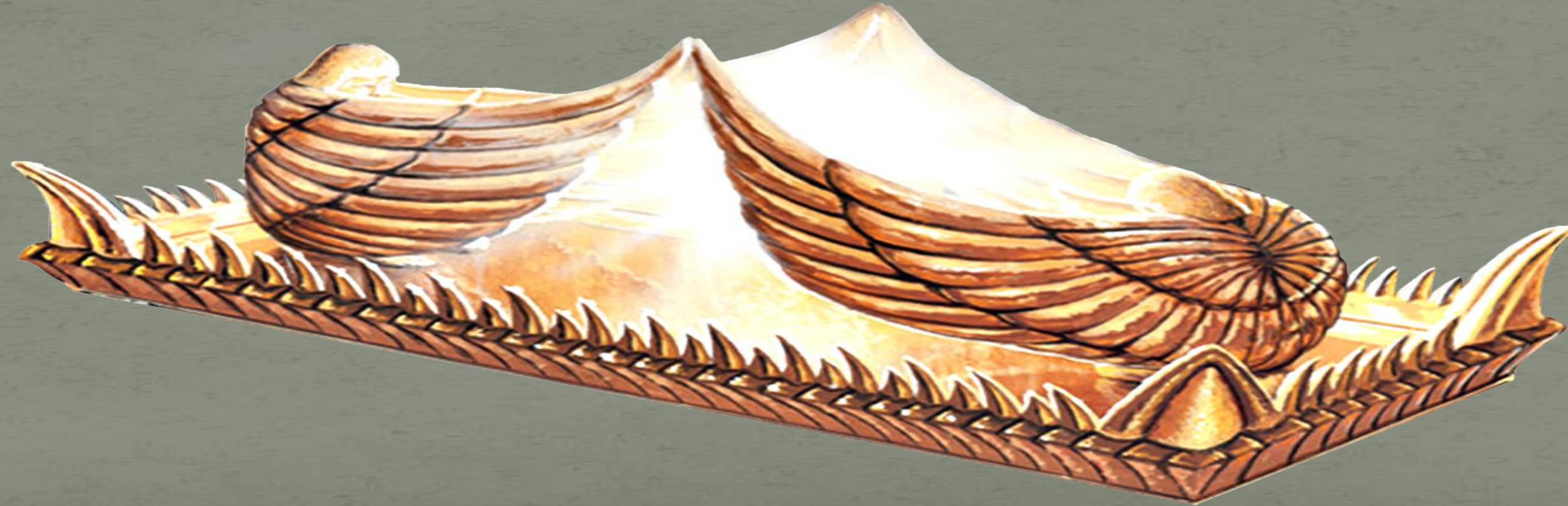
The Ark of the Testimony (*covenant*)

Ex 25:10-16



The Mercy Seat “Kaporet”

Ex 25:17-22



Yom Kippur is unique

It is the only “appointed time” where Yah’s people do not come to Him

It is the only day where Yah’s people have no role or responsibility

It is the only day of the year that the high priest could enter Yah’s presence

Atonement can be made only by the High Priest;

the one receiving atonement is completely dependent on the atoning work of the High Priest

*In **Lv.16** there are 80 verbs that describe the work of the High Priest alone, to make atonement*

*The one receiving atonement simply must cease from any effort
and believe by faith in Yah’s provision*

High Priest
Appointed times
Torah

Holy Place
"Menorah"

Spirit of God
Illumination
Light-life

Holy of Holies
"Mercy Seat"
God's presence

Holy of Holies
"Veil of separation"

Holy Place
"Bread of the Presence"

Holy of Holies
"Golden Altar"

God's people
before Him

Prayer
Intercession

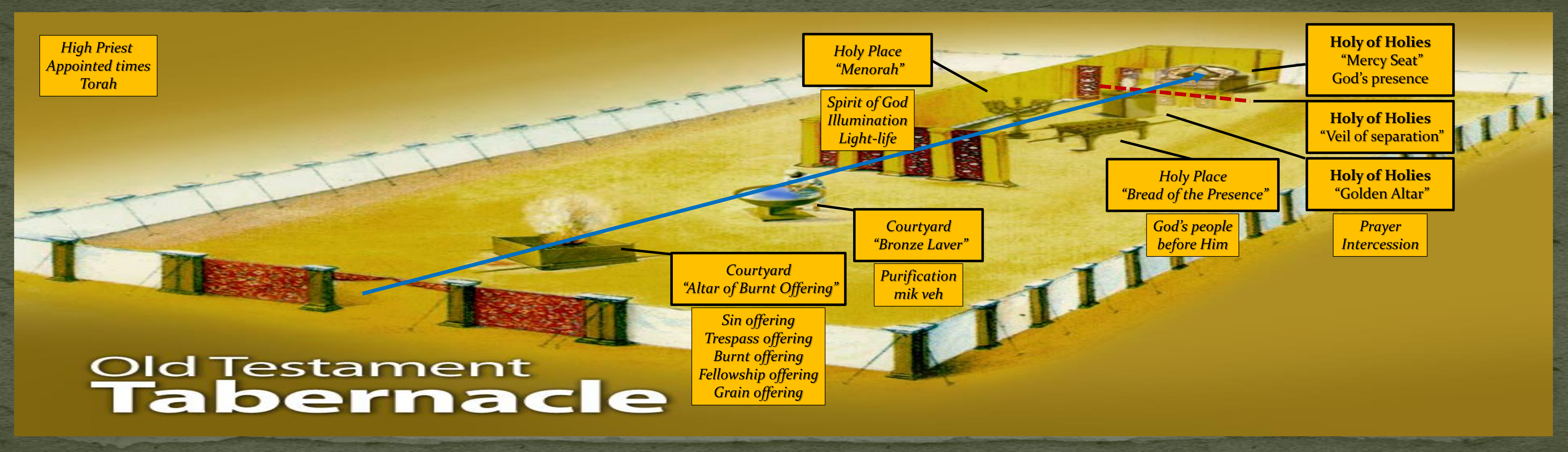
Courtyard
"Bronze Laver"

Courtyard
"Altar of Burnt Offering"

Purification
mik veh

Sin offering
Trespass offering
Burnt offering
Fellowship offering
Grain offering

Old Testament Tabernacle



But that's just Old Testament teaching Rick!!!

Right?

O contraire...contraire

Yeshuah begins His ministry in the 7th month (Tishri)

in the 6th month (Elul) Yeshuah is lead by the Spirit to the wilderness where He prays intensely and is preparing for His ministry as He is tested by the adversary for 40 days and
“offered all the kingdoms of the earth” Mt 4:8

the 40th day He returns from the wilderness and takes His “Mikveh”,
baptism at Jordan with John the Baptist

that would be the 10th day of the 7th month “(Yom Kippur), or the “**Day of Atonement**”

He 7:24 But He, because He continues forever, has an unchangeable priesthood.

25 Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

26 For such a High Priest was fitting for us,
Who is holy, harmless, undefiled,
separate from sinners,
and has become higher than the heavens;

He 7:24 Pero éste, porque permanece para siempre, tiene un sacerdocio perpetuo.

25 Por esto también puede salvar por completo a los que por medio de él se acercan a Dios, puesto que vive para siempre para interceder por ellos.

26 Porque tal sumo sacerdote nos convenía:
santo, inocente, puro, apartado
de los pecadores
y exaltado más allá de los cielos.

He 7:27 who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

28 For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

He 7:27 El no tiene cada día la necesidad, como los otros sumos sacerdotes, de ofrecer sacrificios, primero por sus propios pecados y luego por los del pueblo; porque esto lo hizo una vez para siempre, ofreciéndose a sí mismo.

28 La ley constituye como sumos sacerdotes a hombres débiles; pero la palabra del juramento, posterior a la ley, constituyó al Hijo, hecho perfecto para siempre.

He 9:11 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

12 Not with the blood of goats and calves,

but with His own blood

He entered the Most Holy Place

once for all,

having obtained eternal redemption.

He 9:1 Pero estando ya presente Cristo, el sumo sacerdote de los bienes que han venido, por medio del más amplio y perfecto tabernáculo no hecho de manos, es decir, no de esta creación,

12 entró una vez para siempre en el lugar santísimo, logrando así eterna redención, ya no mediante sangre de machos cabríos ni de becerros, sino mediante su propia sangre.

Heb 10:19 Therefore, brothers, having boldness to enter into the Holy of Holies by the blood of Jesus,

20 by a new and living way which He has consecrated for us through the veil, that is to say, His flesh;

21 and *having* a High Priest over the house of God,

22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and *our* bodies having been washed with pure water.

23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

Heb 10:19 ¶ Así que, hermanos, teniendo plena confianza para entrar al lugar santísimo por la sangre de Jesús,

20 por el camino nuevo y vivo que él nos abrió a través del velo (es decir, su cuerpo),

21 y teniendo un gran sacerdote sobre la casa de Dios,

22 acerquémonos con corazón sincero, en plena certidumbre de fe, purificados los corazones de mala conciencia, y lavados los cuerpos con agua pura.

23 Retengamos firme la confesión de la esperanza sin vacilación, porque fiel es el que lo ha prometido.



Holy Place
"Menorah"



Holy of Holies
God's presence
"Mercy Seat"

Holy of Holies
"Veil of separation"

Holy of Holies
"Golden Altar"

Holy Place
"Bread of the Presence"

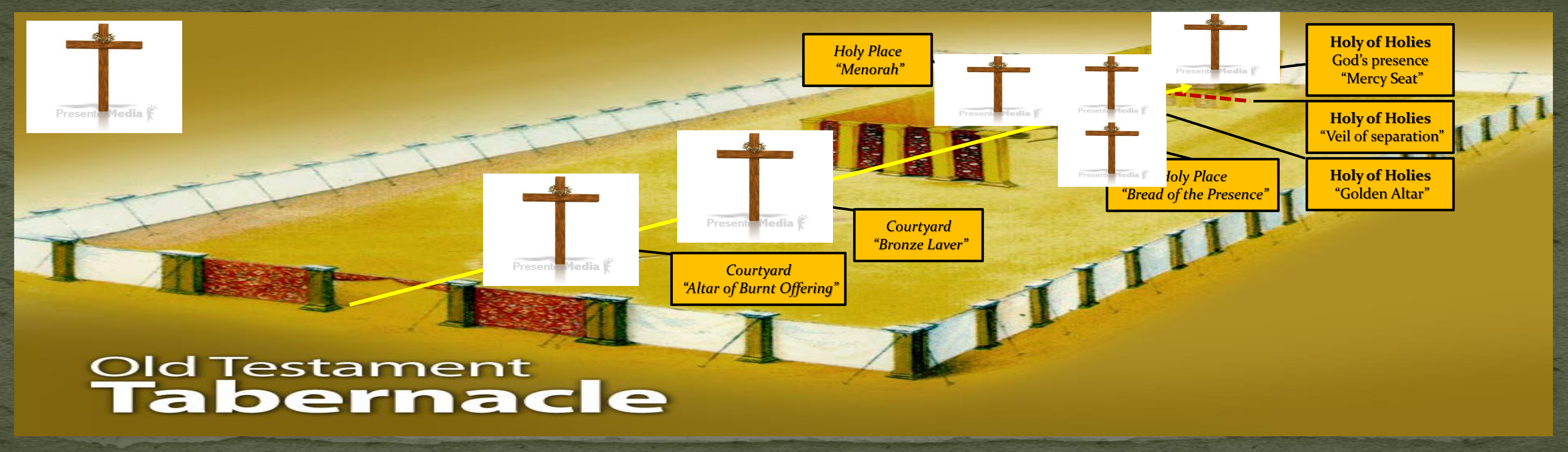


Courtyard
"Bronze Laver"



Courtyard
"Altar of Burnt Offering"

Old Testament Tabernacle





"I am the Way..."

"I am the Truth..."

"I am the Life..."

Old Testament
Tabernacle

Jn 14:6 "...no man comes to the Father but by Me"