

Previews of the COMINGATTRACTION

(Part 2) Oct 2023

Days of Deceit and Dishonesty

- 1. the history of the Middle East has never been nor ever will be about Jews, Arabs or Palestinians 2. it has always been about the God of the Bible in conflict with the gods of the nations
 - a. The gods of the Egyptians
 - b. The gods of the Canaanites
 - c. The gods of the Philistines
 - d. The gods of the Assyrians
 - e. The gods of the Babylonians
 - f. The gods of the Persians
 - g. The gods of the Greeks-Seleucids
 - h. The gods of the Rome
 - i. The god of Islam

3. The God of the Bible and His land, the City of the "Great King"

Dt 12:5 But you shall seek to the place which Jehovah your God shall choose out of all your tribes to put His name there, even to His dwelling place you shall seek, and there you shall come. (MKJV)

Dt 12:5 sino que buscaréis el lugar que Jehovah vuestro Dios haya escogido de todas vuestras tribus para poner allí su nombre y morar en él, y allá iréis.

2Ch 6:6 But now I have chosen Jerusalem, so that My name might be there, and now I have chosen David to be over My people Israel.

2Ch 6:6 Pero elegí Jerusalén para que allí estuviera mi nombre, y elegí a David para que estuviese al frente de mi pueblo Israel.'

2Ch 12:13 And King Rehoboam strengthened himself at Jerusalem, and reigned. For Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which Jehovah had chosen out of all the tribes of Israel to put His name there.

2Ch 12:13 El rey Roboam se hizo fuerte en Jerusalén y reinó. Roboam tenía 41 años cuando comenzó a reinar, y reinó 17 años en Jerusalén, la ciudad que Jehovah había elegido de entre todas las tribus de Israel para poner allí su nombre. El nombre de su madre era Naama la amonita.

Ps 48:2 Beautiful on high, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

Ps 48:8 as we have heard, so we have seen in the city of Jehovah of Hosts, in the city of our God.

God will establish it forever.

Selah.

Ps 48:2 ¡Qué hermosa altura! El gozo de toda la tierra es el monte Sion por el lado norte, la ciudad del Gran Rey.

Ps 48:8 Como lo oímos, así lo hemos visto en la ciudad de Jehovah de los Ejércitos, la ciudad de nuestro Dios: Dios la afirmará para siempre. (Selah)

Only 2 of the rulers of the nations attempted to install an image of their god (themselves) on the Temple Mount in Jerusalem throughout history

- 1. The Seleucid ruler Antiochus Epiphanes IV
- 2. The Roman Caesar Gaius Caligula in AD41

Only one god of the nations had the audacity to build a temple dedicated to himself on the Temple Mount in Jerusalem

It is still seen today





Jn 8:44 "You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.

Jn 8:44 Vosotros sois de vuestro padre el diablo, y queréis satisfacer los deseos de vuestro padre. El era homicida desde el principio y no se basaba en la verdad, porque no hay verdad en él. Cuando habla mentira, de lo suyo propio habla, porque es mentiroso y padre de mentira.



If you wish the sympathy of the broad masses, you must tell them the crudest and most stupid things.

— Adolf Hitler —

AZ QUOTES



Tell a lie loud enough and long enough and people will believe it.

— Adolf Hitler —

AZ QUOTES



By means of shrewd lies, unremittingly repeated, it is possible to make people believe that heaven is hell - and hell heaven. The greater the lie, the more readily it will be believed.

— Adolf Hitler —

AZ QUOTES



It is not truth that matters, but victory.

— Adolf Hitler —

AZQUOTES



Let me control the textbooks, and I will control the state.

- Adolf Hitler -

AZ QUOTES





All necessary measures shall be taken to encourage and stimulate immigration of Jews into Palestine on a large scale.

— Faisal I of Iraq —

at the disposal of the Arab State for the purpose of a mirror of the economic possibilities of the Arab State and to report upon the best means for its tevelopment. The Zienist Organisation will use its best efforts to assist the Arab State in providing the means for developing the natural resources and economic possibilities thereof.

ARTICLE VIII.

The parties hereto agree to act in completo accord and harmony on all matters embraced herein before the Peace Congress.

ARTICLE IX.

the contracting parties shall be referred to the
British Government for arbitration.

Siven under our hand at LONDON ENGLAND, the THIRD day of JANUARY, ONE THOUSAND NIME SUMDRED AND NIMETERS.

Chain Wigmann

3 Jan 1919

Article VII

...at the disposal of the <u>Arab State</u> for the purpose of a survey of the economic possibilities of the <u>Arab</u> State and to report upon the best means for its development. The Zionist Organization will use its best efforts to assist the <u>Arab State</u> in providing the means for developing the natural resources and economic possibilities thereof.

Article VIII

The parties hereto agree to act in complete accord and harmony on all matter embraced herein before the Peace Congress.

Robert Kennedy, writing for The Boston Post a month before the 1948 war. wrote in his dispatch: "The Jews point with pride to the fact that over 500,000 Arabs, in the 12 years between 1932-1944, came into Palestine to take advantage of living conditions existing in no other Arab state..." Israelan IStuff.com



Robert F. Kennedy - Born: November 20, 1925, Assassinated: June 6, 1968 by Sirhan Sirhan, a "Palestinian" "We are all part of one people, the Arab nation... we are one people. Just for political reasons we carefully underwrite our Palestinian Identity. Because it is of national interest for the Arabs to advocate the existence of Palestinians to balance Zionism. Yes, the existence of a separate Palestinian identity exists only for tactical reasons. The establishment of a Palestinian State is a new tool to continue the fight against Israel and for Arab unity."

1960's Dutch Magazine "Trouw" interview
PLO (PA) Chief of Military Operations Zahir Muhsein

<a new tool is needed politically because of military failures>

IT IS TIME THEIR TRUTH BE ACCEPTED

"Our goal is the end of Israel, there can be no compromises We don't want peace.
We want WAR and victory."

End the 70 years of support for Palestinian's war of violence and propaganda against the Jews, who won a war against Islamist nations perpetually seeking to destroy the Jewish nation.

- Yasser Arafat Palestinian leader

Join the War Against Terror. Spread Truth. Join us at Israel Advocacy/FB

H6430 פלשתי

pel-ish-tee' = a Pelishtite or inhabitant of Pelesheth:--Philistine.

Hebrew root

cha mas =

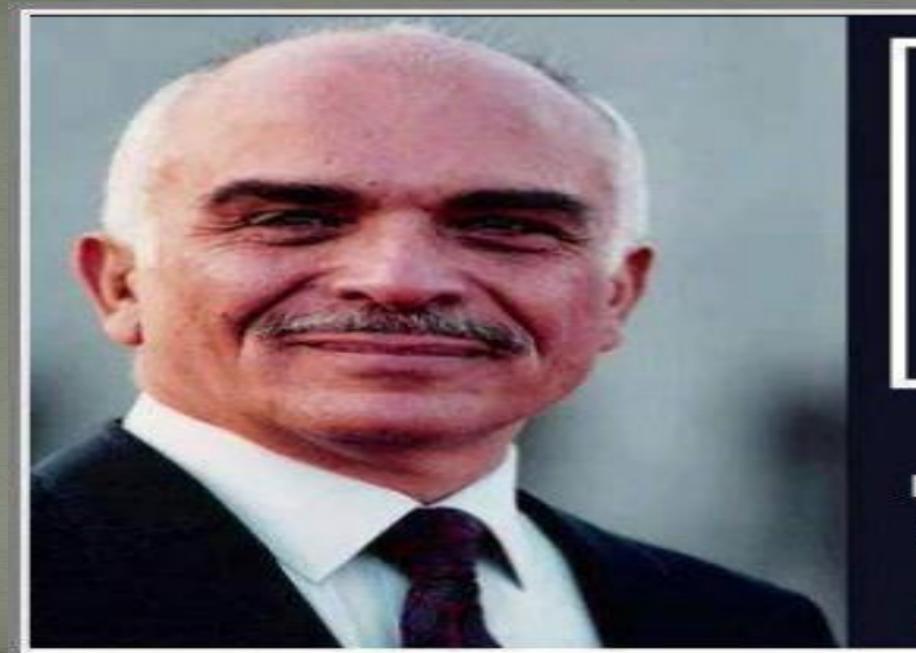
pey – lamed – shin =

Invader

H2555 - DDT

unjust gain, cruel(-ty), damage, false, injustice, oppressor, unrighteous, violence, violent, wrong.

Hamas



"The truth is that
Jordan is Palestine
and Palestine is
Jordan"

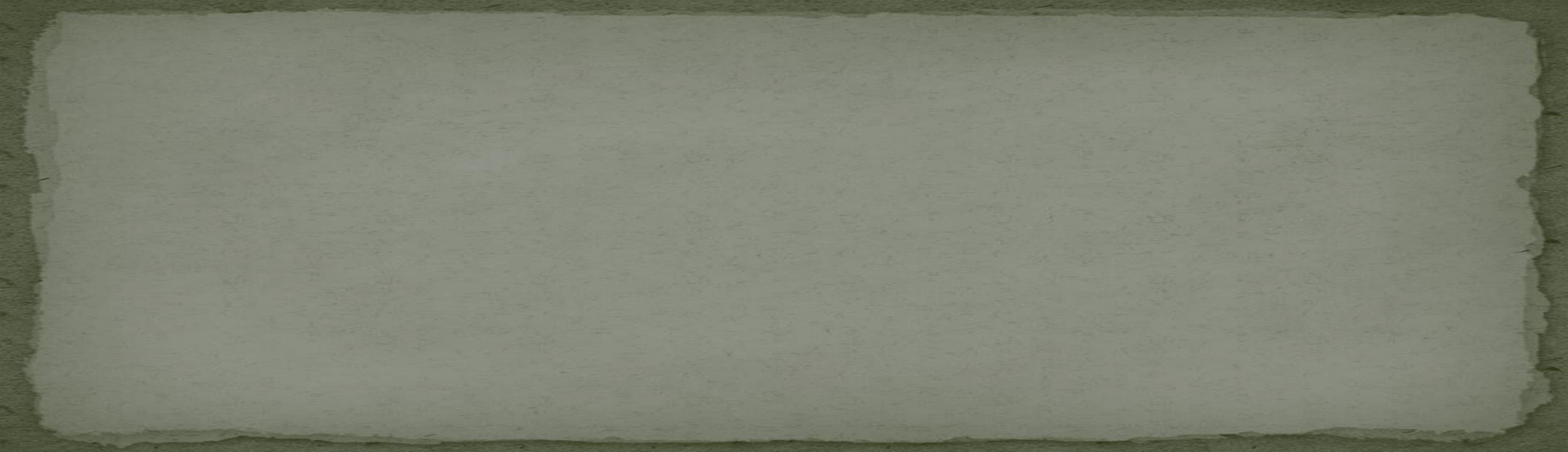
srael and Stufficom

In an interview with the Arabic newspaper A-Nahar al-Arabia on 26, November 1981

Hussein bin Talal, King of Jordan

"There is no such thing as Palestinian History, absolutely not."

Arab Historian; Phillip Hitti (1946)



The Gospel "Good News" accordingto John

4 "Good News Accounts"

"Gospels"

Mark Matthew Luke

"Synoptic Gospels" viewed together

John

Unique

Gospel of John	Epistles	Revelation
BELIEVE Jn 20:31	Be Sure 1Joh5:13	Be ready Re 22:20
Life received	Life revealed	Life rewarded
Salvation	Sanctification	Sovereignty
The Prophet	The Priest	The King
Christ died	Christ lives	Christ returns
Word made flesh	Word made real	Word will conquer

Jn 1:12 But to all who believed him (1st x) and accepted him, he gave the right to become children of God.

Jn 1:12 Pero a todos los que le recibieron, a los que creen en su nombre, les dio derecho de ser hechos hijos de Dios,

believed (22x)
believe (53x)
believing (3x)

G4100 πιστευω pisteuo = to commit, to entrust (cling to), to rely upon

In 20:30 The disciples saw Jesus do many other In 20:30 Por cierto Jesús hizo muchas otras señales miraculous signs in addition to the ones recorded in en presencia de sus discípulos, las cuales no están this book.

31 But these are written so that you may continue to 31 Pero estas cosas han sido escritas para que creáis believe that Jesus is the Messiah, the Son of God, que Jesús es el Cristo, el Hijo de Dios, y para que and that by believing in him you will have life by the creyendo tengáis vida en su nombre. power of his name. (final x)

escritas en este libro.

John never uses the term, apostollos but repeatedly uses the word mathetes, witness(es) 88x

Written to both Jew and Gentile Chapter 1

1:1-5 Creator Genesis 1-2

1:14 Tabernacle Exodus 26

1:21-23 "forerunner" Elijah – one of the Prophets

1:29, 36 Lamb of God Passover – Exodus 12

1:41 Messiah Da 9:25-26

1:45 One Moses spoke about Dt 18;18

1:50-51 Jacob's ladder Genesis 28:10-15

What He said – Matthew What He did – Mark, Luke

Who is He? - Who He is - John

Who He is

Signs 11x

"I AM" (He is) 7x

Where He ministered

Judea – 6x

Galilee – 3X

Samaria – 1x

Who is He?

Testimony - 8x

Discourse – 3x

Debate – 2x

<u>To the Jew – you are known by what you do</u>

	1. 2:1-11	water to wine	(v10) belief
what	2. 4:46-54	sick nobleman's son	(v50) belief
He did,	3. 5:1-15	lame man at Siloam, Bethsaida	(v15) belief?
only	4. 6:6-14	5,000 fed	(v14) belief
Messiah	5. 6:15-21	walking on water	(v3o) belief
could do	6. 9:1-12	blind man at Siloam, Bethsaida	(v ₃ 8) belief
	7. 11:41-46	Lazarus resuscitated	(v45) belief

To the Gentile – you are known by what you say

what
He said,
only
Messiah
could be

1. 6:35	He is the "bread of life"	(v41) unbelief
2. 8:12	He is the "light of the world"	(v13) unbelief
3. 10:7	He is the "door of the sheep"	(v2o) unbelief
4. 10:14	He is the "Good Shepherd"	(v2o) unbelief
5. 11:25	He is the "resurrection and life"	(v53) unbelief
6. 14:6	He is the "way, truth and life"	(upper room)
7. 15:1	He is the "true vine"	(upper room)

Witness to both Jew and Gentile

1. John 1:34 this is the Son of God

2. Nathaniel 1:49 You are the Son of God

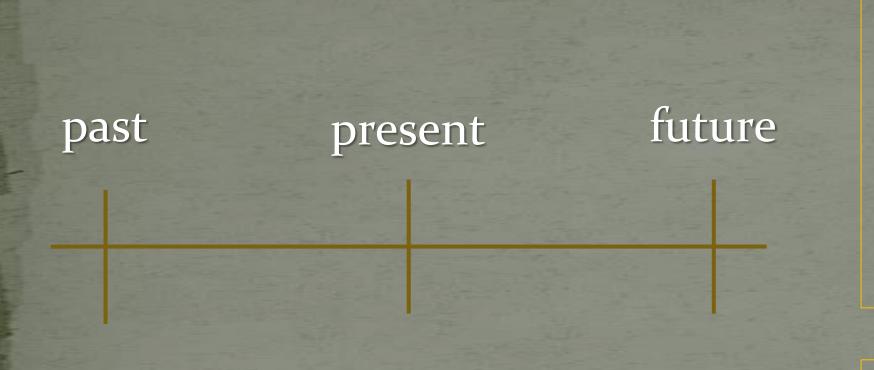
3. Jesus 3:18 believe on the Name of the Son of God

4. Peter 6:69 we believe You are the Son of God

5. Martha 11:27 the Son of God Who is to come

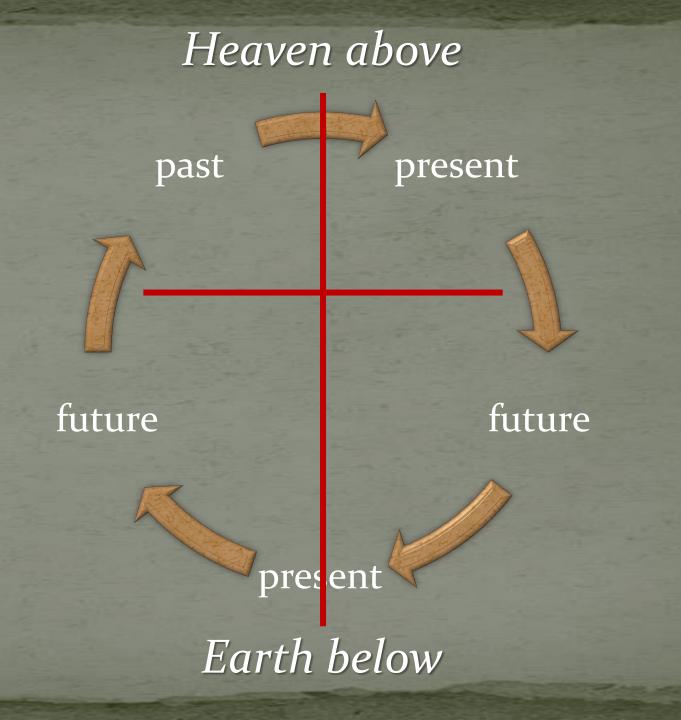
6. Thomas 20:28 my Lord and my God

7. John 20:31 Jesus Christ is the Son of God



Ec 1:9 That which has been is what will be, that which is done is what will be done, and there is nothing new under the sun.

Ec 1:9 Lo que fue, eso será; y lo que ha sido hecho, eso se hará. Nada hay nuevo debajo del sol.



What John knew is the "opening" of the letter in chap. 1

What John witnessed is the "heart" of the letter is chaps. 2-20

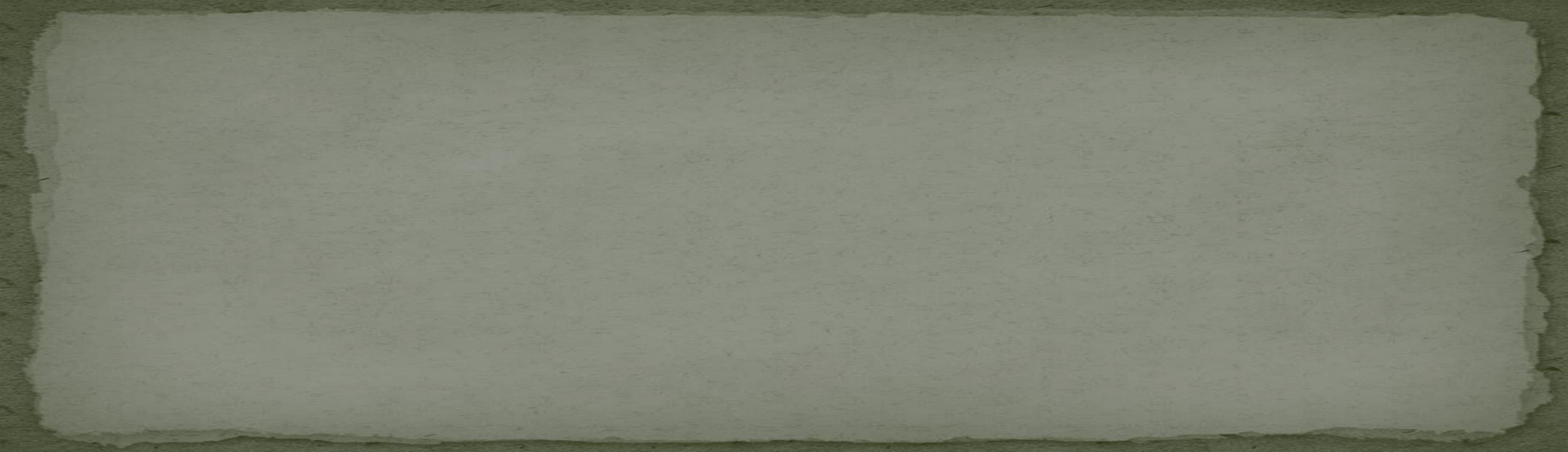
What John experienced is the "close" of the letter in chap. 21

Written before AD70 and the destruction of the Temple and the City by Rome Jerusalem and Siloam are both mentioned in the present tense

The mention of Peter's death (34 yrs. later) in chap. 21 is in the present tense

Jn 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Jn 1:1 En el principio era el Verbo, y el Verbo era con Dios, y el Verbo era Dios.





Day of atomement

Yom Kippur

Sun 24 Sep @ sunset – Mon 25 Sep @ sunset 2023 (Sun 8:30a.m. – Mon 8:30p.m. Mesquite time)

1st
day

Yom Teruah
Rosh Hashanah
"Trumpets"
Fri 15Sep - Sun 17Sep 2023

7th month "Tishri"

10 days of repentance

"Days of Awe"

10th
day

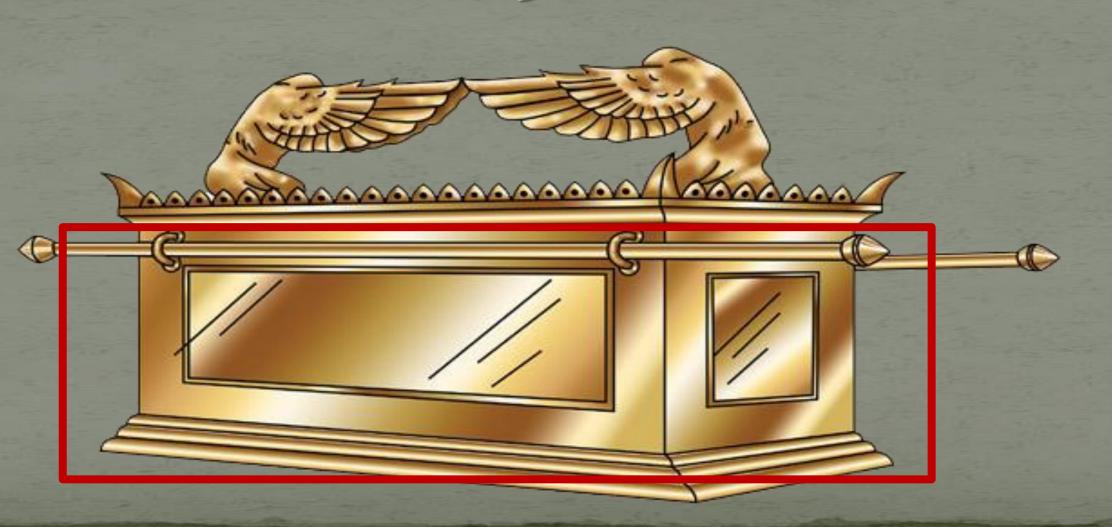
Yom Kippur
"Day of Atonement"
Sun 24 Sep - Mon 25 Sep 2023

Ex 25:21 And you shall put the mercy-seat above, upon the ark. And in the ark you shall put the testimony that I shall give you. 22 And I will meet with you there, and I will talk with you from above the mercy-seat, from between the two cherubs on the ark of the testimony, of all things which I will give you in commandment to the sons of Israel.

Ex 25:21 "Pondrás el propiciatorio sobre el arca, por encima; y dentro del arca pondrás el testimonio que yo te daré.

22 Allí me encontraré contigo, y desde encima del propiciatorio, de en medio de los querubines que están sobre el arca del testimonio, hablaré contigo de todo lo que te mande para los hijos de Israel.

The Ark of the Testimony (covenant) Ex 25:10-16





Yom Kippur is unique

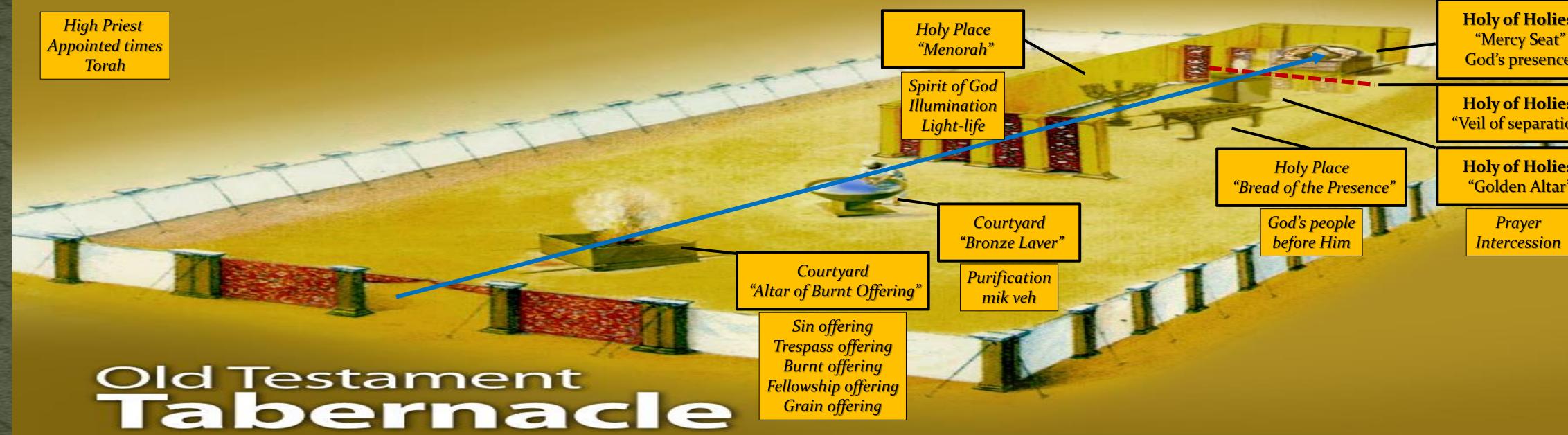
It is the only "appointed time" where Yah's people do not come to Him

It is the only day where Yah's people have no role or responsibility

It is the only day of the year that the high priest could enter Yah's presence

Atonement can be made only by the High Priest; the one receiving atonement is completely dependent on the atoning work of the High Priest In Lv.16 there are 80 verbs that describe the work of the High Priest alone, to make atonement

The one receiving atonement simply must cease from any effort and believe by faith in Yah's provision



Holy of Holies "Mercy Seat" God's presence

Holy of Holies "Veil of separation"

Holy of Holies "Golden Altar"

But that's just Old Testament teaching Rick!!!

Right?

O contraire...contraire

Yeshuah begins His ministry in the 7th month (Tishri)

in the 6th month (Elul) Yeshuah is lead by the Spirit to the wilderness where He prays intensely and is preparing for His ministry as He is tested by the adversary for 40 days and "offered all the kingdoms of the earth" Mt 4:8

the 40th day He returns from the wilderness and takes His "Mikveh", baptism at Jordan with John the Baptist

that would be the 10th day of the 7th month "(Yom Kippur), or the "Day of Atonement"

He 7:24 But He, because He continues forever, has an unchangeable priesthood.

25 Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

26 For such a High Priest was fitting for us, Who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

He 7:24 Pero éste, porque permanece para siempre, tiene un sacerdocio perpetuo.

25 Por esto también puede salvar por completo a los que por medio de él se acercan a Dios, puesto que vive para siempre para interceder por ellos.

26 Porque tal sumo sacerdote nos convenía: santo, inocente, puro, apartado de los pecadores y exaltado más allá de los cielos.

He 7:27 who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself. 28 For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

He 7:27 El no tiene cada día la necesidad, como los otros sumos sacerdotes, de ofrecer sacrificios, primero por sus propios pecados y luego por los del pueblo; porque esto lo hizo una vez para siempre, ofreciéndose a sí mismo.

28 La ley constituye como sumos sacerdotes a hombres débiles; pero la palabra del juramento, posterior a la ley, constituyó al Hijo, hecho perfecto para siempre.

He 9:11 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

Not with the blood of goats and calves,

but with His own blood

He entered the Most Holy Place

once for all,

having obtained eternal redemption.

He 9:1 Pero estando ya presente Cristo, el sumo sacerdote de los bienes que han venido, por medio del más amplio y perfecto tabernáculo no hecho de manos, es decir, no de esta creación, 12 entró una vez para siempre en el lugar santísimo, logrando así eterna redención, ya no mediante sangre de machos cabríos ni de becerros, sino mediante su propia sangre.

into the *Holy of* Holies by the blood of Jesus, 20 by a new and living way which He has consecrated for us through the veil, that is to say, His flesh; 21 and having a High Priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies having been washed with pure water. 23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

He 10:19 Therefore, brothers, having boldness to enter Heb 10:19 ¶ Así que, hermanos, teniendo plena confianza para entrar al lugar santísimo por la sangre de Jesús, 20 por el camino nuevo y vivo que él nos abrió a través del velo (es decir, su cuerpo), 21 y teniendo un gran sacerdote sobre la casa de Dios, 22 acerquémonos con corazón sincero, en plena certidumbre de fe, purificados los corazones de mala conciencia, y lavados los cuerpos con agua pura.

23 Retengamos firme la confesión de la esperanza sin vacilación, porque fiel es el que lo ha prometido.

