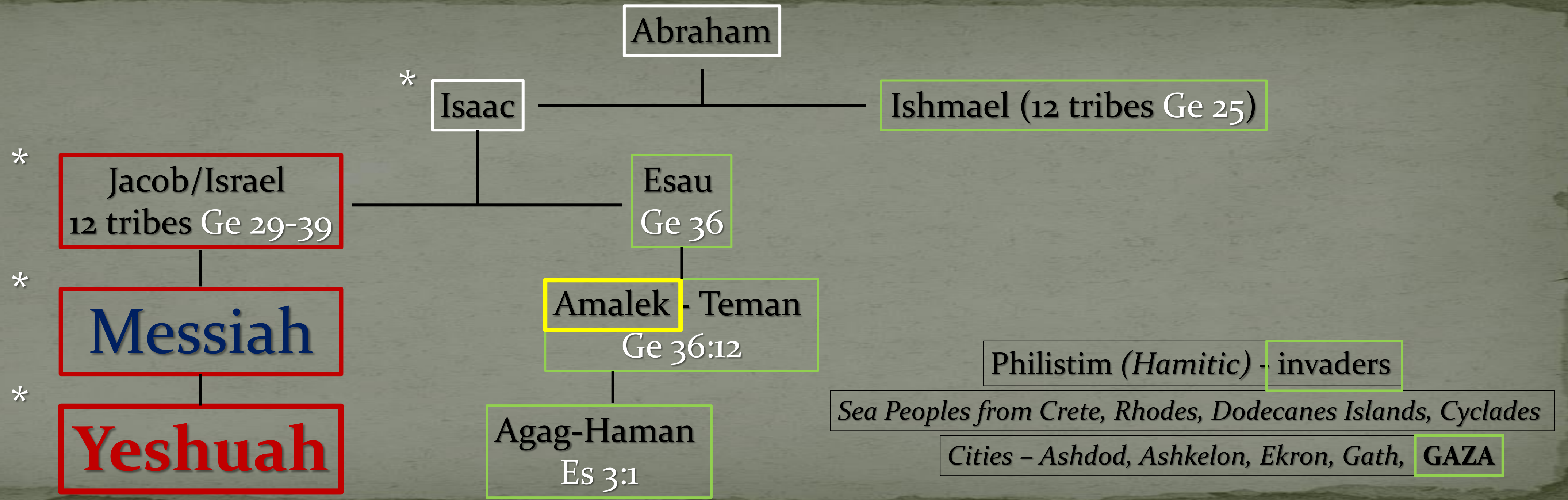


Previews
of the
COMING ATTRACTION

(Part 4) Oct 2023

Obadiah

setting the stage for the last days





Russia

Russia

Germany

Ukraine

Kazakhstan

Mongolia

France

Uzbekistan

Spain

Italy

Turkey

Turkmenistan

Morocco

Israel

Syria

Iraq

Iran

Afghanistan

China

Algeria

Libya

Egypt

Jordan

Pakistan

India

Guinea

Mali

Niger

Chad

Sudan

Saudi Arabia

Oman

Nigeria

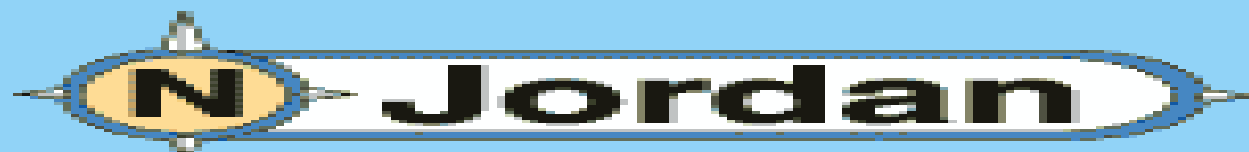
Ethiopia

Somalia

Zaire

Malaysia

Indonesia



Phoenicia

Ammon

Moab

Edom

Philistia

Samaria

Amalek

Negev

supply airstrike lines

Damascus (Dimashoo)

GOLAN HEIGHTS

SYRIA

IRAQ

Mediterranean Sea

GAZA STRIP

ISRAEL

JORDAN

SAUDI ARABIA

EGYPT



Hezbollah

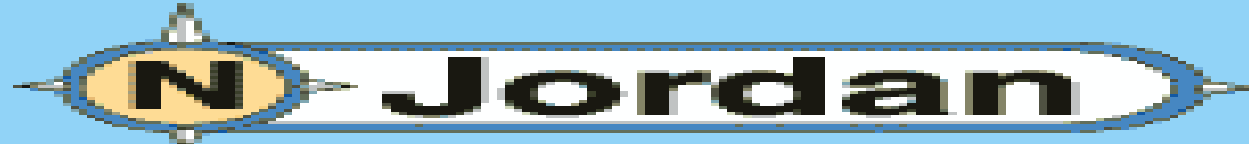
Islamic Jihad

Hamas

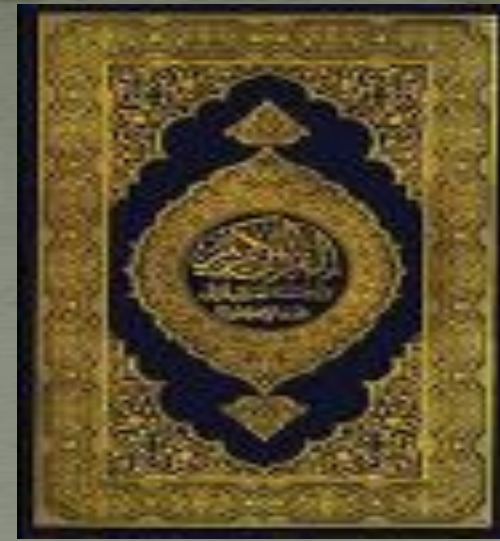
Muslim Brotherhood

96%
Sunni Islam

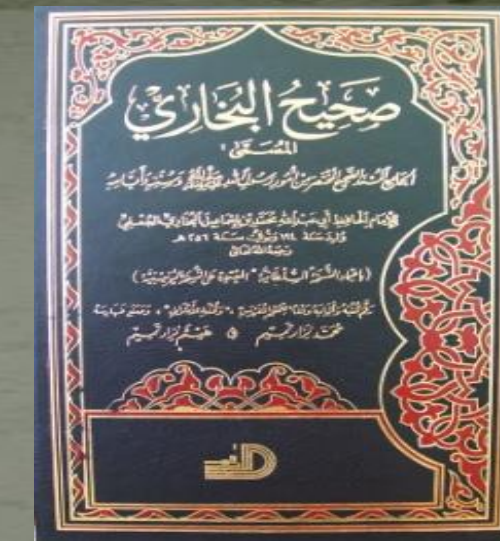
supply airstrike lines



The Quran (Koran)



The Hadith “Tradition” cc830AD



Reading the Quran is reading the “*Word of God*” to Islam

About 4/5 the length of the New Testament

Muslims believe the identical book is in Heaven and Allah sent the angel Jabril to Mohammed to reveal his “*Word*”

The Quran is divided into 114 chapters called Surah's

The Surah's are revelations given to Mohammed during his 23 years of “*Prophet-hood*” from 610 to 632AD

After the death of Mohammed, his followers collected his sayings and actions in books to guide and direct their beliefs

They give additional meaning behind the Surah's and help interpret their meanings

Muslims do not believe the Hadith is the “*Word of God*”

They would compare the Hadith, to the *Gospels*, which report about the Prophet Jesus

حَدَّثَنَا اسْحَاقُ بْنُ اِبْرَاهِيْمَ، اَخْبَرَنَا جَرِيْرٌ، عَنِ عُمَارَةَ بْنِ الْقَعْقَاعِ، عَنِ اَبِي زُرْعَةَ، عَنِ اَبِي هُرَيْرَةَ - رَضِيَ اللهُ عَنْهُ - عَنِ رَسُوْلِ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ قَالَ " لَا تَقُوْمُ السَّاعَةُ حَتَّى تُقَاتِلُوْا الْيَهُودَ حَتَّى يَقُوْلَ الْحَجْرُ وَّرَاءَهُ الْيَهُودِيُّ يَا مُسْلِمُ، هَذَا يَهُودِيٌّ وَرَائِي فَاقْتُلْهُ " .

Narrated Abu Huraira:

Sahih al-Bukhari 2926

: Book 56, Hadith 139

: Vol. 4, Book 52, Hadith 177

Allah's Messenger (ﷺ) said, "The Hour will not be established until you fight with the Jews,
and the stone behind which a Jew will be hiding will say.

"O Muslim! There is a Jew hiding behind me, so kill him."

No "Israel"

No "Palestinian"

Sunnah.com

Edom's Pride

Vs 1-6

Ob 1:1 The vision of Obadiah. So says the Lord God concerning Edom: We have heard a message from Jehovah, and a messenger is sent among the nations: Rise up, even let us rise up against her for battle.

2 Behold, I have given you *to be* small among the nations; you are greatly despised.

Ob 1:1 La visión de Abdías: Así ha dicho el Señor Jehovah acerca de Edom (hemos escuchado de parte de Jehovah la noticia de que ha sido enviado un mensajero a las naciones, diciendo: "¡Levantaos! ¡Levantémonos contra él en batalla!"):

2 "He aquí, te empequeñeceré entre las naciones; serás muy menospreciado.

Obad yah = servant of Yah

ba zah – contempt, scorned

Ge 25:34 "...Esau despised his birthright"

Ob 1:3 The pride of your heart has deceived you, dwelling in the clefts of the rock, his dwelling is lofty; saying in his heart, Who shall bring me down to the ground? (*Mt Seir*)

4 Though you rise high like the eagle, and though you set your nest between the stars, I will bring you down from there, says Jehovah. (*Is 14:12-20*)

Ob 1:3 La soberbia de tu corazón te ha engañado a ti que habitas en las hendiduras de la peña, en tu morada elevada; a ti que decías en tu corazón: '¿Quién me hará caer a tierra?'

4 Aunque remontes vuelo como águila y entre las estrellas pongas tu nido, de allí te haré descender, dice Jehovah.

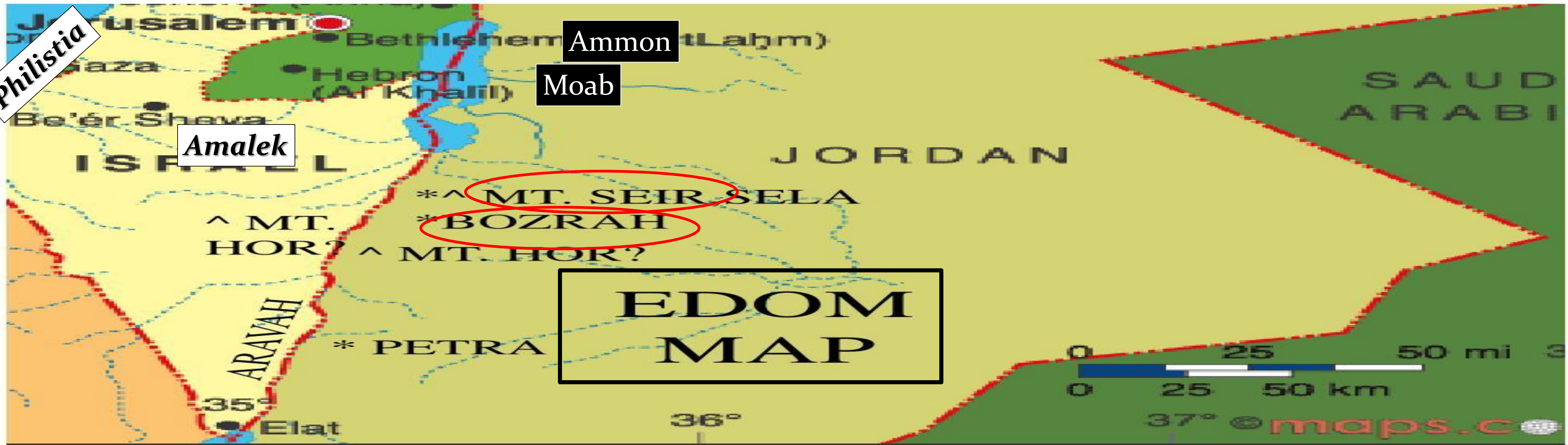
Philistia

Amalek

Ammon

Moab

**EDOM
MAP**





Ob 1:5 If thieves came to you, if destroyers by night (how you have been cut off!), would they not have stolen until they had enough? If the grape-gatherers came to you, would they not leave gleanings?

6 How Esau is searched out! His hidden things are sought out!

Ob 1:5 Si hubieran venido a ti ladrones o asaltantes de noche, ¿no te habrían robado lo que les bastase? Si hubiesen venido a ti vendimiadores, ¿no habrían dejado siquiera rebuscos? Pero, ¿cómo has sido arrasado!

6 ¡Cómo fue saqueado Esaú; sus tesoros escondidos fueron saqueados!

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7 All the men of your covenant have dismissed you to the border; the men who were at peace with you have deceived you, *and* have overcome you. They are setting your bread as a snare under you; *there is* no understanding in them.

8 Shall I not in that day even destroy the wise out of Edom, and understanding out of the mount of Esau, says Jehovah?

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13 You should not have entered into the gate of My people in the day of their calamity; also, you should not have looked on his evil in the day of their calamity. Nor should you have sent out against his force in the day of his calamity. *(Babylon 586BC)*

Ob 1:10 "Por la violencia hecha a tu hermano Jacob, te cubrirá la vergüenza, y serás destruido para siempre.

11 En el día cuando te pusiste firme del lado contrario, en el día cuando su poderío fue llevado cautivo por los extraños, y los extranjeros llegaron hasta sus puertas y echaron suertes por Jerusalén, tú también te comportaste como uno de ellos.

12 No debiste haberte quedado mirando a tu hermano en su día trágico, en el día de su desgracia. No debiste alegrarte de los hijos de Judá en el día de su ruina. No debiste extralimitarte con tu boca en el día de la angustia.

13 No debiste entrar por la puerta de mi pueblo en el día de su ruina. Tampoco debiste mirar su miseria en el día de su ruina. No debiste echar mano de sus bienes en el día de su ruina.

Ob 1:14 Nor should you have stood on the crossways to cut off those of him who escaped; nor should you have shut up his survivors in the day of distress.

15 For the day of Jehovah *is* near on all the nations; as you have done, it shall be done to you. Your reward shall return upon your head.

16 For as you have drunk upon My holy mountain, so all the nations shall drink forever. Yes, they shall drink, and they shall swallow, and they shall be as *though* they had not been.

17 But upon Mount Zion shall be those who escaped; and it shall be holy. And the house of Jacob shall possess their own possessions. *(Jordan "Waqf" controls Dome of the Rock)*

Ob 1:14 Tampoco debiste ponerte en las encrucijadas de los caminos para aniquilar a sus fugitivos. No debiste haber entregado a sus sobrevivientes en el día de la desgracia.

15 "Cercano está el día de Jehovah sobre todas las naciones. Como tú hiciste, se hará contigo; tu retribución volverá sobre tu cabeza.

16 Porque como bebisteis en mi santo monte, beberán todas las naciones de alrededor. Beberán ruidosamente, y quedarán como si nunca hubiesen existido.

17 "Pero en el monte Sion estarán los libertados, y será santo. La casa de Jacob poseerá las posesiones de ellos.

Ob 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame. And the house of Esau *shall be* for stubble. And they shall kindle in them and burn them up. And no survivor shall be to the house of Esau; for Jehovah has spoken it.

19 And *those of* the south shall possess the mountain of Esau and the low country of the Philistines. And they shall possess the fields of Ephraim and the fields of Samaria; and Benjamin *shall possess* Gilead.

20 And the exiles of this army *shall go* to the sons of Israel who shall possess *the land* of the Canaanites to Zarephath; even the exiles of Jerusalem who *are* in Sepharad shall possess the cities of the south.
(Spain = Sephardic Jews)

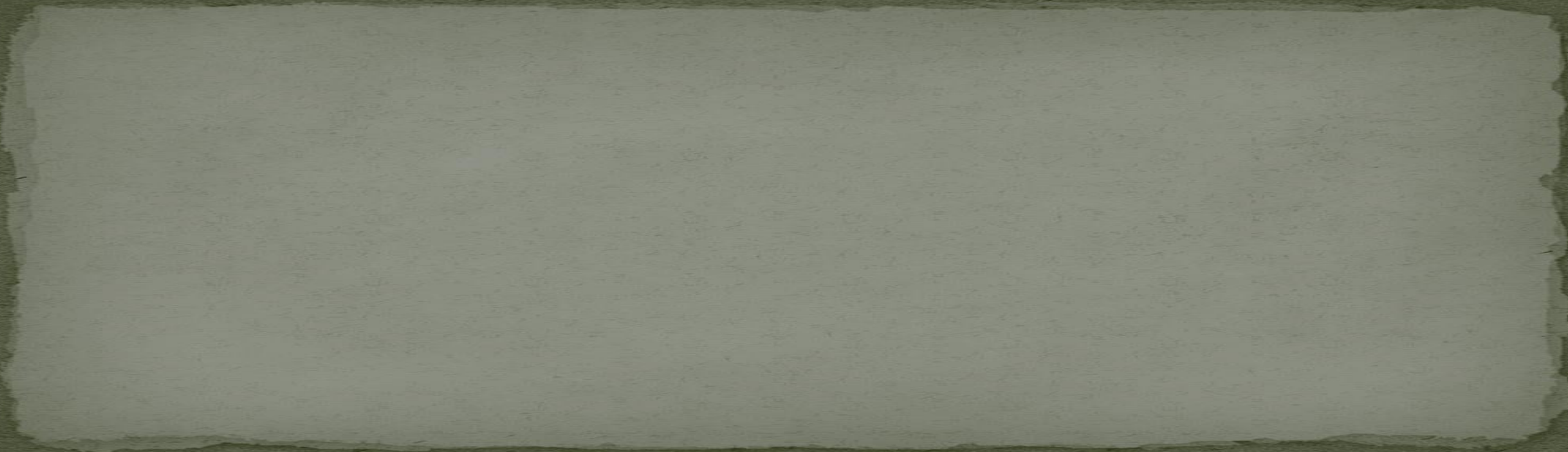
Ob 1:18 La casa de Jacob será fuego, y la casa de José será llama. La casa de Edom será estopa, y ellos los quemarán y los consumirán. Ni un solo sobreviviente quedará de la casa de Esaú", porque Jehovah lo ha dicho.

19 Los del Néguev poseerán la región montañosa de Esaú; y los de la Sefela, la tierra de los filisteos. También poseerán los campos de Efraín y de Samaria, y los de Benjamín poseerán Galaad.

20 Esta tropa de cautivos de los hijos de Israel poseerá lo que fuera de los cananeos hasta Sarepta, y los de Jerusalén que están cautivos en Sefarad poseerán las ciudades del Néguev.

Ob 1:21 And deliverers
shall go up into the mountain of Zion
to judge the mountain of Esau;
and the kingdom shall be to Jehovah.

Ob 1:21 Subirán victoriosos
desde el monte Sion para juzgar la región
montañosa de Esaú.
¡Y el reino será de Jehovah!





Lk 21:29 Then He spoke to them a parable: "Look at the fig tree, and all the trees.

30 "When they are already budding, you see and know for yourselves that summer is now near.

31 "So you also, when you see these things happening, know that the kingdom of God is near.

32 "Assuredly, I say to you, this generation will by no means pass away till all things take place.

33 "Heaven and earth will pass away, but My words will by no means pass away.

Lk 21:29 Y les dijo una parábola: --Mirad la higuera y todos los árboles.

30 Cuando veis que ya brotan, vosotros entendéis que el verano ya está cerca.

31 Así también vosotros, cuando veáis que suceden estas cosas, sabed que el reino de Dios está cerca.

32 De cierto os digo que no pasará esta generación hasta que todo suceda.

33 El cielo y la tierra pasarán, pero mis palabras no pasarán.



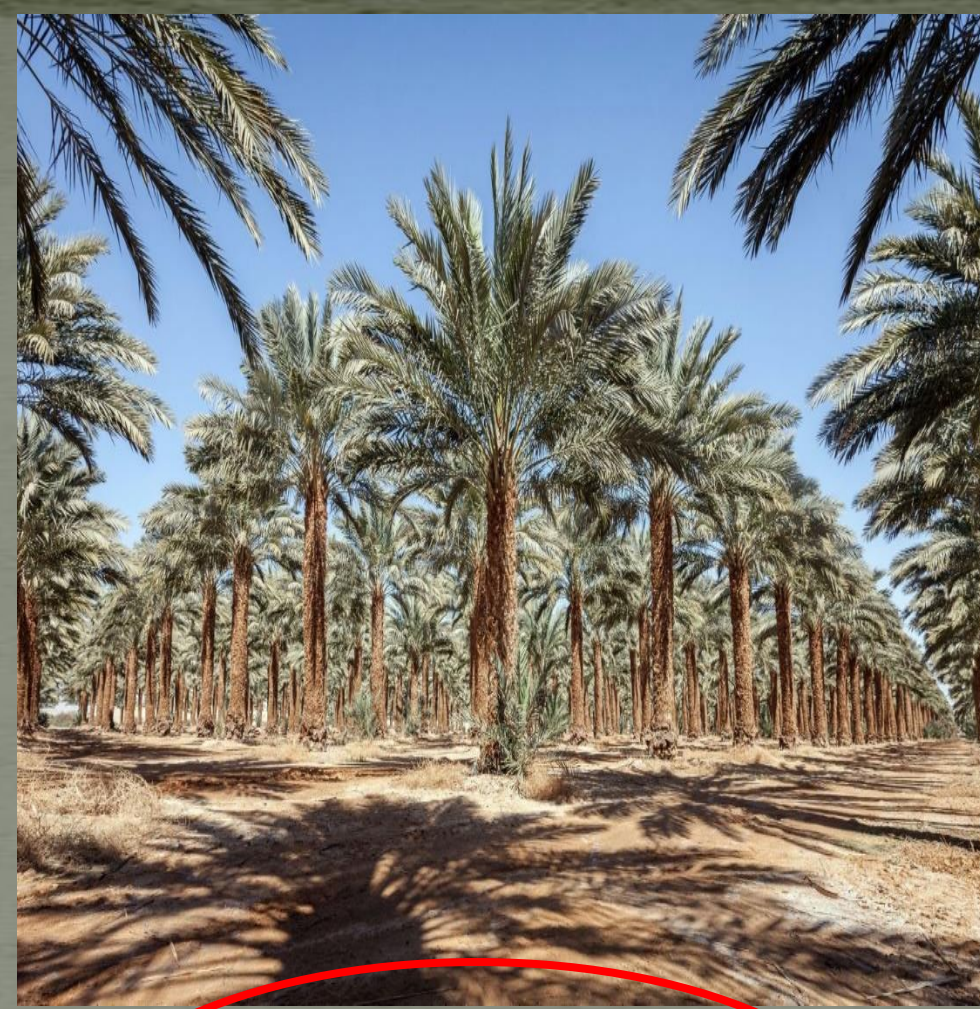
Saudi Arabia - Date Palm
1932



Syria - Olive tree
1943



Lebanon - Cedar tree
1943



Jordan - Palm tree
1946
Edom



Israel - fig tree
1948

Ge 25:22 And the sons struggled together within her. And she said, *If it is so, why am I this way?* And she went to inquire of Jehovah.

23 And Jehovah said to her, two nations are in your womb, and two kinds of people shall be separated from your bowels. And the one people shall be stronger than the other people, the older shall serve the younger.

Ge 25:22 Como los hijos se empujaban dentro de ella, dijo: --Si es así, ¿para qué he de vivir? Ella fue a consultar a Jehovah,

23 y Jehovah le dijo: --Dos naciones hay en tu vientre, y dos pueblos que estarán separados desde tus entrañas. Un pueblo será más fuerte que el otro, y el mayor servirá al menor.

Rabbinical view is that she inquired of Yah through Shem – Onkelos, Rabbi Meir

Two nations = tribes or people groups; **Jacob = Israel Esau = Edomites (*Jordanians*)**

Two distinct groups of people who will be rivals even before they are born

Ge 25:33 And Jacob said, Swear to me this day. And he swore to him, and he sold his birthright to Jacob.

34 Then Jacob gave Esau bread and soup of lentils. And he ate and drank and rose up and went his way.

And Esau despised his birthright.

Ge 25:33 Dijo Jacob: --¡Júramelo ahora! El se lo juró y vendió a Jacob su primogenitura.

34 Entonces Jacob dio a Esaú pan y guisado de lentejas. El comió y bebió, y levantándose, se fue. Así menospreció Esaú la primogenitura.

H0959 despised – ba zah = contempt, disdain, scorned

birthright = the one to carry on the Covenant in regard to family

He is showing contempt for the Covenant

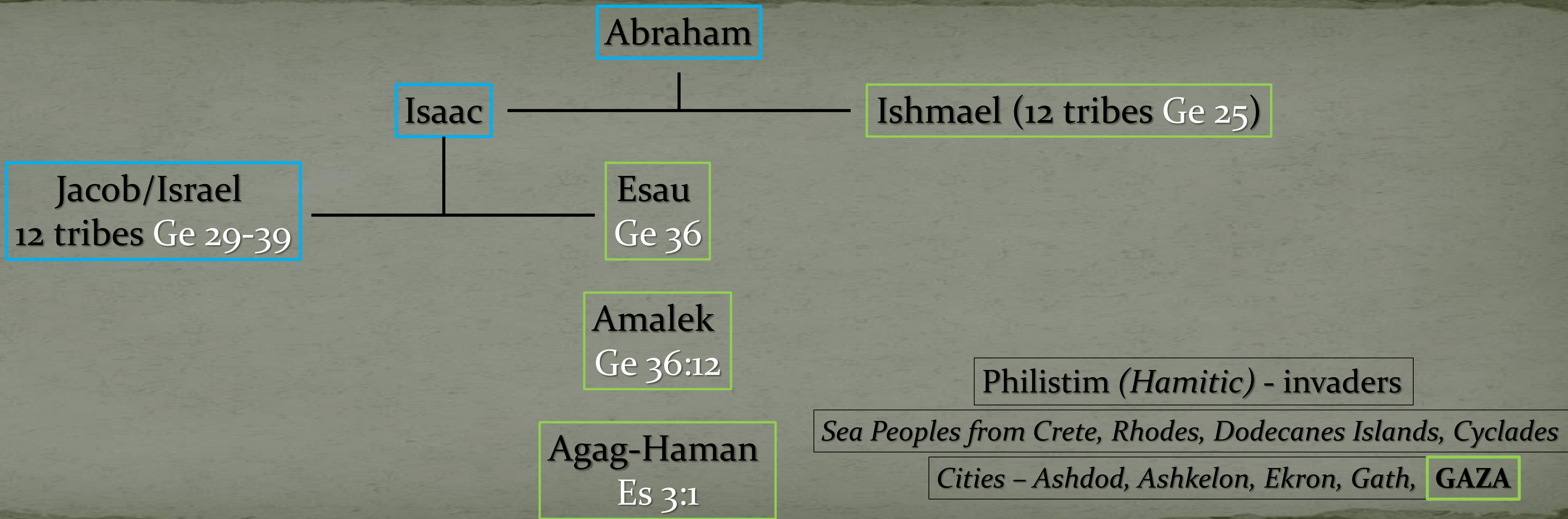
His priorities are the things of earth, not the things of heaven

He 12:16 ...(lest there *be* any fornicator, or profane person like Esau, who for one morsel of food sold his birthright.

17 For you know that afterward, when he desired to inherit the blessing, he was rejected; for he did not find any place of repentance, though he sought it carefully with tears).

He 12:16 ...que ninguno sea inmoral ni profano como Esaú que por una sola comida vendió su propia primogenitura.

17 Porque ya sabéis que fue reprobado, a pesar de que después quería heredar la bendición, porque no halló más ocasión de arrepentimiento, aunque lo buscó con lágrimas.



THE UNITED KINGDOM OF ISRAEL
Around the time of SAUL AND DAVID
EDOM Vassals and defeated peoples



PHILISTIA

AMALEC

EDOM

ARAMEANS

AMON

MOAB

Mediterranean Sea

Dead Sea

KINGDOM OF ISRAEL

Sidon

Tyre

Dan

Cedes

Hazor

Kingness

Carmanat

Astarot

Edrei

Ramoth Galaad

ISRAEL

Karnon

Zadon

Mahanaim

Jazer

Hesbon

Meaad

Baser

Jahava

Ammon

Rabbath Ammon

River Jordan

Betel

Ai

Gabaon

Jerusalem

Bethlehem

Hebron

Estemoa

Arad

Beerseba

Laquis

Jarmut

Ekron

Gaza

Ashkelon

Asdod

Yotam

Mount Tabor

Megiddo

Tainach

Beth Shean

Tirza

Samir

Siquem

Praton

Silo

Gat

Rimon

Afec

Jaffa

Stake

Gezer

Beth Horon

Ekron

Ekron

Ekron

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Ekron

Mount Tabor

Megiddo

Tainach

Beth Shean

Tirza

Samir

Siquem

Praton

Silo

Gat

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Israel and Edom/Amalek at war

Amalek (*Edomite*) attacks the 12 tribes of Israel on their way to the land of promise

They go after the old, the weak, the women and the children at the rear of the Israelis

Joshua is sent to go to war with them while Aaron and Hur assist Moses during the battle

After the conflict with Amalek Israel asks for passage through Edom but are rejected Nu 20, 21, Dt 2

King Saul of Israel is directed to destroy Amalek completely, but disregards God's directions saving king Agag whose descendant is to be "*Haman the Agagite*" of Esther

During the period of Judges and King Saul are times of constant conflict with the Philistines (*Samson*)

The shepherd boy David defeats the champion of the Philistines, Goliath

Saul's kingdom is removed from him, and David is made king of Israel, he will overcome the Philistines 2Sa 5

Ex 17:14 And יהוה said to Mosheh,
“Write this for a remembrance in the book
and recite it in the hearing of Yehoshua,
that I shall completely blot out
the remembrance of Amalĕq from under the heavens.”

15 And Mosheh built a slaughter-place
and called its name, **Yah is our banner**

16 for he said,
“Because a hand is on the throne of Yah, יהוה
is to fight against Amalĕq,
from generation to generation.” (TS2009)

Ex 17:14 Entonces Jehovah dijo a Moisés: --
Escribe esto en un libro como memorial,
y di claramente a Josué que yo borraré
del todo la memoria de Amalec de debajo del cielo.

15 Moisés edificó un altar
y llamó su nombre Jehovah-nisi.

16 Y dijo: --
Por cuanto alzó la mano contra el trono
de Jehovah, Jehovah
tendrá guerra contra
Amalec de generación en generación.

When Nebuchadnezzar of Babylon took the city of Jerusalem and destroyed the temple in 586BC,
the Israelites attempted to flee to Edom

The Edomites killed many of the Israelis and took the women and children as captives

The men of fighting age were captured and handed over to the Babylonians

It would be the Babylonians who would destroy the Biblical Philistines, and put them in the history books

Enter Obadiah

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16 For as you have drunk upon My holy mountain, so all the nations shall drink forever. Yes, they shall drink, and they shall swallow, and they shall be as *though* they had not been.

17 But upon Mount Zion shall be those who escaped; and it shall be holy. And the house of Jacob shall possess their own possessions. *(Jordan "Waqf" controls Dome of the Rock)*

Ob 1:14 Tampoco debiste ponerte en las encrucijadas de los caminos para aniquilar a sus fugitivos. No debiste haber entregado a sus sobrevivientes en el día de la desgracia.

15 "Cercano está el día de Jehovah sobre todas las naciones. Como tú hiciste, se hará contigo; tu retribución volverá sobre tu cabeza.

16 Porque como bebisteis en mi santo monte, beberán todas las naciones de alrededor. Beberán ruidosamente, y quedarán como si nunca hubiesen existido.

17 "Pero en el monte Sion estarán los libertados, y será santo. La casa de Jacob poseerá las posesiones de ellos.

Ob 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame. And the house of Esau *shall be* for stubble. And they shall kindle in them and burn them up. And no survivor shall be to the house of Esau; for Jehovah has spoken it.

19 And *those of* the south shall possess the mountain of Esau and the low country of the Philistines. And they shall possess the fields of Ephraim and the fields of Samaria; and Benjamin *shall possess* Gilead.

20 And the exiles of this army *shall go* to the sons of Israel who shall possess *the land* of the Canaanites to Zarephath; even the exiles of Jerusalem who *are* in Sepharad shall possess the cities of the south.
(Spain = Sephardic Jews)

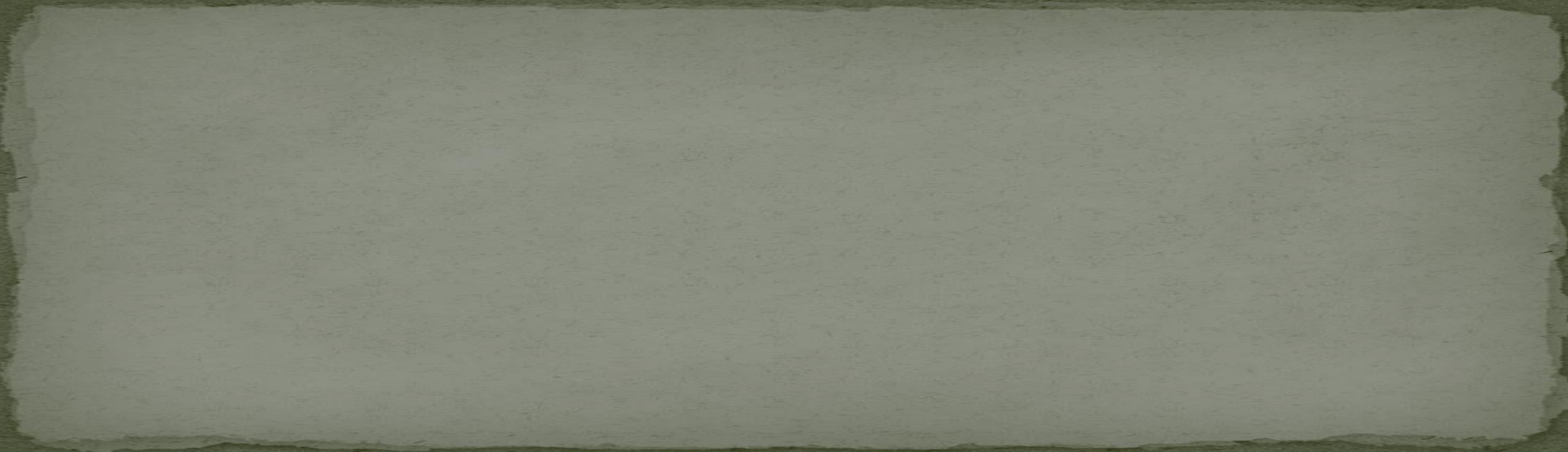
Ob 1:18 La casa de Jacob será fuego, y la casa de José será llama. La casa de Edom será estopa, y ellos los quemarán y los consumirán. Ni un solo sobreviviente quedará de la casa de Esaú", porque Jehovah lo ha dicho.

19 Los del Néguev poseerán la región montañosa de Esaú; y los de la Sefela, la tierra de los filisteos. También poseerán los campos de Efraín y de Samaria, y los de Benjamín poseerán Galaad.

20 Esta tropa de cautivos de los hijos de Israel poseerá lo que fuera de los cananeos hasta Sarepta, y los de Jerusalén que están cautivos en Sefarad poseerán las ciudades del Néguev.

Ob 1:21 And deliverers
shall go up into the mountain of Zion
to judge the mountain of Esau;
and the kingdom shall be to Jehovah.

Ob 1:21 Subirán victoriosos
desde el monte Sion para juzgar la región
montañosa de Esaú.
¡Y el reino será de Jehovah!



The Gospel
“*Good News*”
according to
John

4 “Good News Accounts”

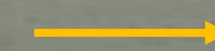
“Gospels”

Mark
Matthew
Luke



“Synoptic Gospels”
viewed together

John



Unique

Gospel of John

Epistles

Revelation

BELIEVE
Jn 20:31

Be Sure
1Joh5:13

Be ready
Re 22:20

Life received

Life revealed

Life rewarded

Salvation

Sanctification

Sovereignty

The Prophet

The Priest

The King

Christ died

Christ lives

Christ returns

Word made flesh

Word made real

Word will conquer

Jn 1:12 But to all who believed him (1st x)
and accepted him,
he gave the right to become children of God.

Jn 1:12 Pero a todos los que le recibieron,
a los que creen en su nombre,
les dio derecho de ser hechos hijos de Dios,

believed (22x)

believe (53x)

believing (3x)

G4100 πιστευω pisteuo = to commit, to entrust (*cling to*), to rely upon

Jn 20:30 The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book.

31 But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name. (final x)

Jn 20:30 Por cierto Jesús hizo muchas otras señales en presencia de sus discípulos, las cuales no están escritas en este libro.

31 Pero estas cosas han sido escritas para que creáis que Jesús es el Cristo, el Hijo de Dios, y para que creyendo tengáis vida en su nombre.

John never uses the term, apostollos but repeatedly uses the word mathetes, witness(es) 88x

Written to both Jew and Gentile
Chapter 1

1:1-5 Creator Genesis 1-2

1:14 Tabernacle Exodus 26

1:21-23 “forerunner” Elijah – one of the Prophets

1:29, 36 Lamb of God Passover – Exodus 12

1:41 Messiah Da 9:25-26

1:45 One Moses spoke about Dt 18:18

1:50-51 Jacob’s ladder Genesis 28:10-15

What He said – Matthew
What He did – Mark, Luke

Who is He? - Who He is - John

Who is He?
Testimony - 8x
Discourse – 3x
Debate – 2x

Who He is
Signs 11x
“I AM” (*He is*) 7x

Where He ministered
Judea – 6x
Galilee – 3X
Samaria – 1x

To the Jew – you are known by what you do

what
He did,
only
Messiah
could do

1. 2:1-11

water to wine

(v10) belief

2. 4:46-54

sick nobleman's son

(v50) belief

3. 5:1-15

lame man at Siloam, Bethsaida

(v15) belief?

4. 6:6-14

5,000 fed

(v14) belief

5. 6:15-21

walking on water

(v30) belief

6. 9:1-12

blind man at Siloam, Bethsaida

(v38) belief

7. 11:41-46

Lazarus resuscitated

(v45) belief

To the Gentile – you are known by what you say

what
He said,
only
Messiah
could be

1. 6:35

He is the “bread of life”

(v41) unbelief

2. 8:12

He is the “light of the world”

(v13) unbelief

3. 10:7

He is the “door of the sheep”

(v20) unbelief

4. 10:14

He is the “Good Shepherd”

(v20) unbelief

5. 11:25

He is the “resurrection and life”

(v53) unbelief

6. 14:6

He is the “way, truth and life”

(upper room)

7. 15:1

He is the “true vine”

(upper room)

Witness to both Jew and Gentile

1. John 1:34

this is the Son of God

2. Nathaniel 1:49

You are the Son of God

3. Jesus 3:18

believe on the Name of the Son of God

4. Peter 6:69

we believe You are the Son of God

5. Martha 11:27

the Son of God Who is to come

6. Thomas 20:28

my Lord and my God

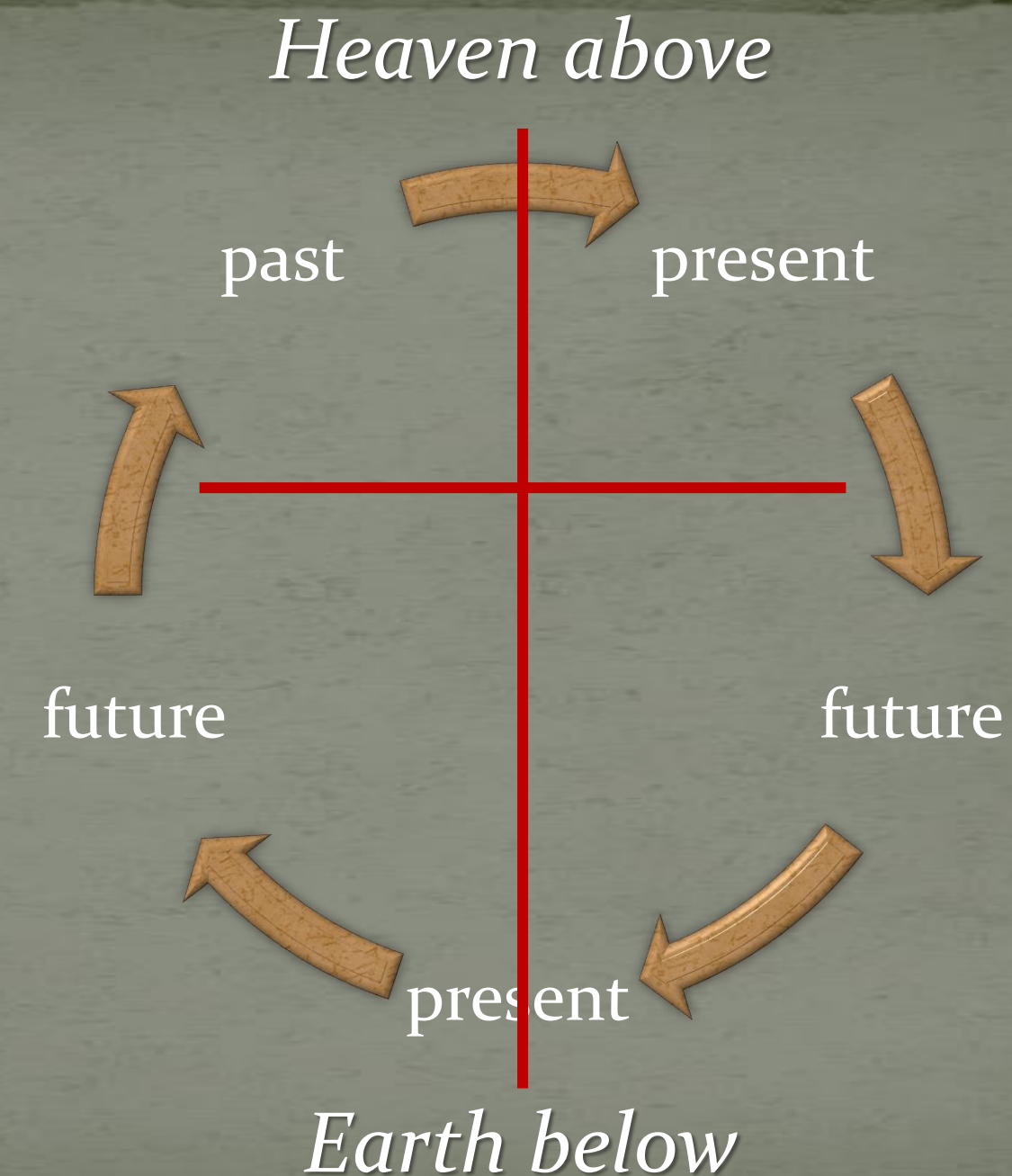
7. John 20:31

Jesus Christ is the Son of God



Ec 1:9 That which has been
is what will be,
that which is done
is what will be done,
and there is nothing new
under the sun.

Ec 1:9 Lo que fue, eso será; y lo
que ha sido hecho, eso se hará.
Nada hay nuevo debajo del sol.



What John knew is the “opening” of the letter in chap. 1

What John witnessed is the “heart” of the letter is chaps. 2-20

What John experienced is the “close” of the letter in chap. 21

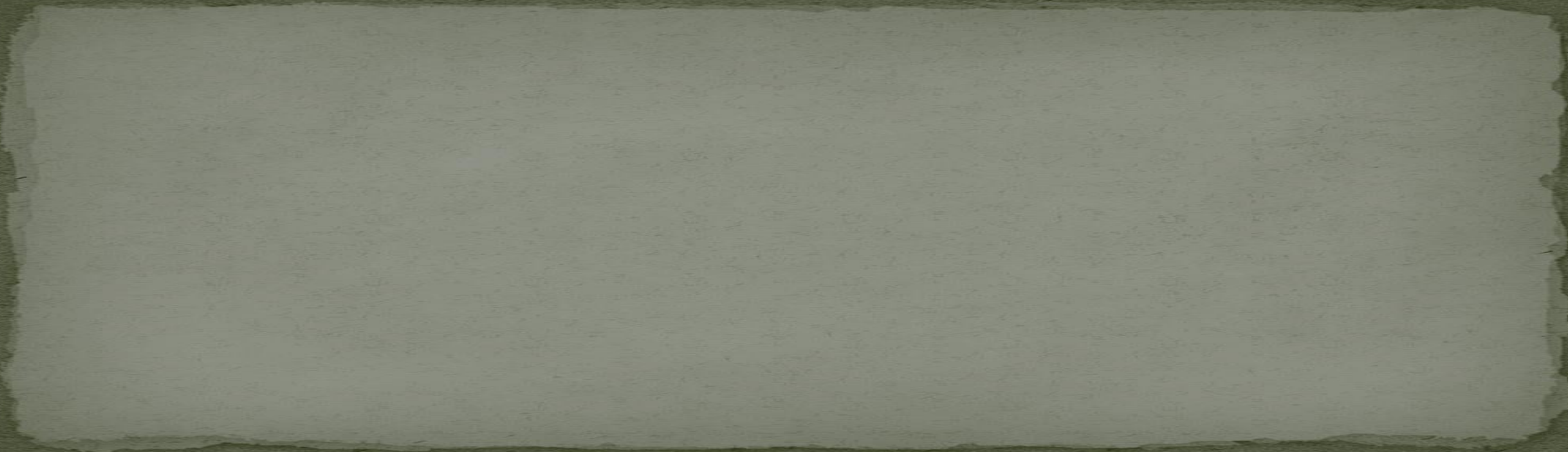
Written before AD70 and the destruction of the Temple and the City by Rome

Jerusalem and Siloam are both mentioned in the present tense

The mention of Peter’s death (34 yrs. later) in chap. 21 is in the present tense

Jn 1:1 In the beginning was the Word,
and the Word was with God,
and the Word was God.

Jn 1:1 En el principio era el Verbo,
y el Verbo era con Dios,
y el Verbo era Dios.



Prayer at the Wall leading to
“Yom Kippur” 2023



Day of atonement

Yom Kippur

Sun 24 Sep @ sunset – Mon 25 Sep @ sunset 2023

(Sun 8:30a.m. – Mon 8:30p.m. Mesquite time)

7th month
“Tishri”

1st
day

10th
day

10 days of repentance

“Days of Awe”

Yom Teruah
Rosh Hashanah
“Trumpets”
Fri 15Sep – Sun 17Sep 2023

Yom Kippur
“Day of Atonement”
Sun 24 Sep – Mon 25 Sep 2023

Ex 25:21 And you shall put the mercy-seat above,
upon the ark.

And in the ark

you shall put the testimony that I shall give you.

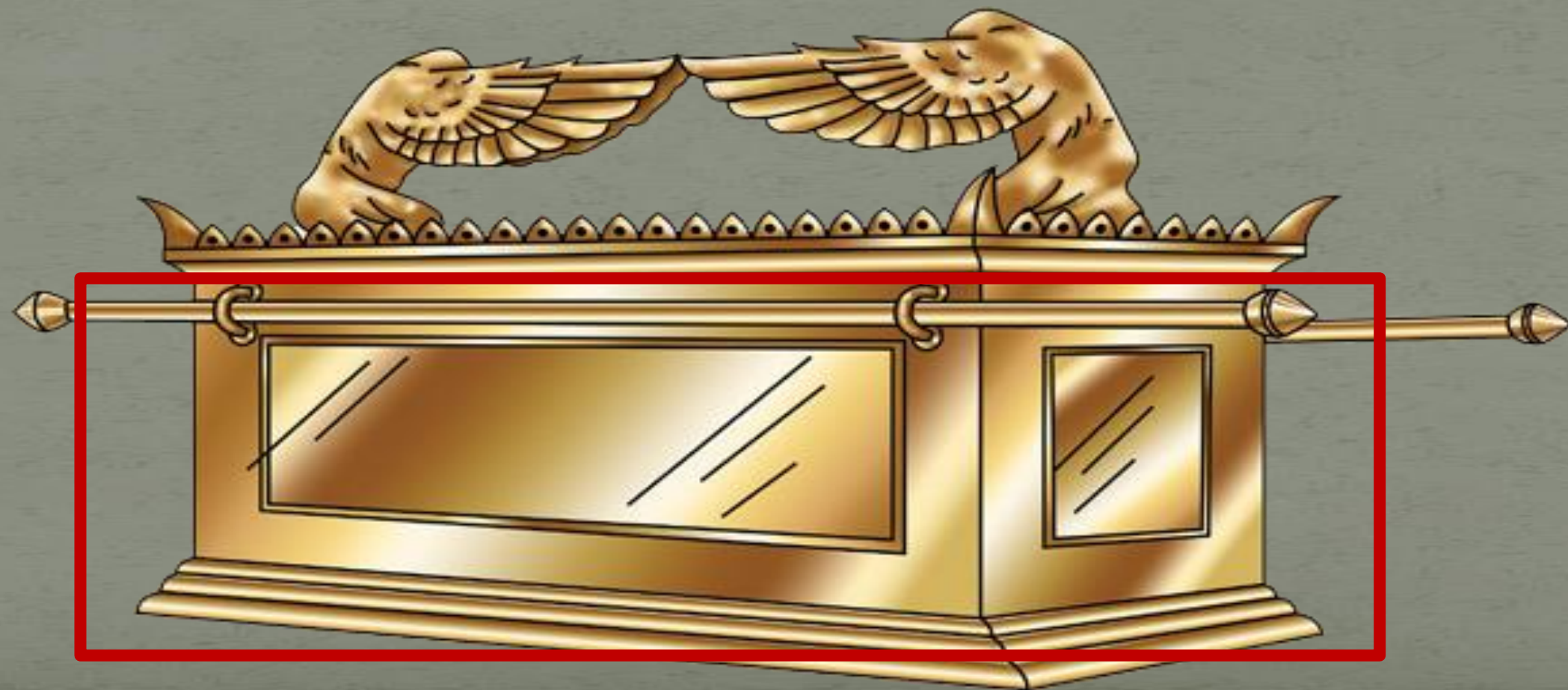
22 And I will meet with you there,
and I will talk with you from above the mercy-seat,
from between the two cherubs
on the ark of the testimony,
of all things which I will give you
in commandment to the sons of Israel.

Ex 25:21 "Pondrás el propiciatorio sobre el arca,
por encima; y dentro del arca pondrás el
testimonio que yo te daré.

22 Allí me encontraré contigo, y desde encima
del propiciatorio, de en medio de los
querubines que están sobre el arca del
testimonio, hablaré contigo de todo lo que te
mande para los hijos de Israel.

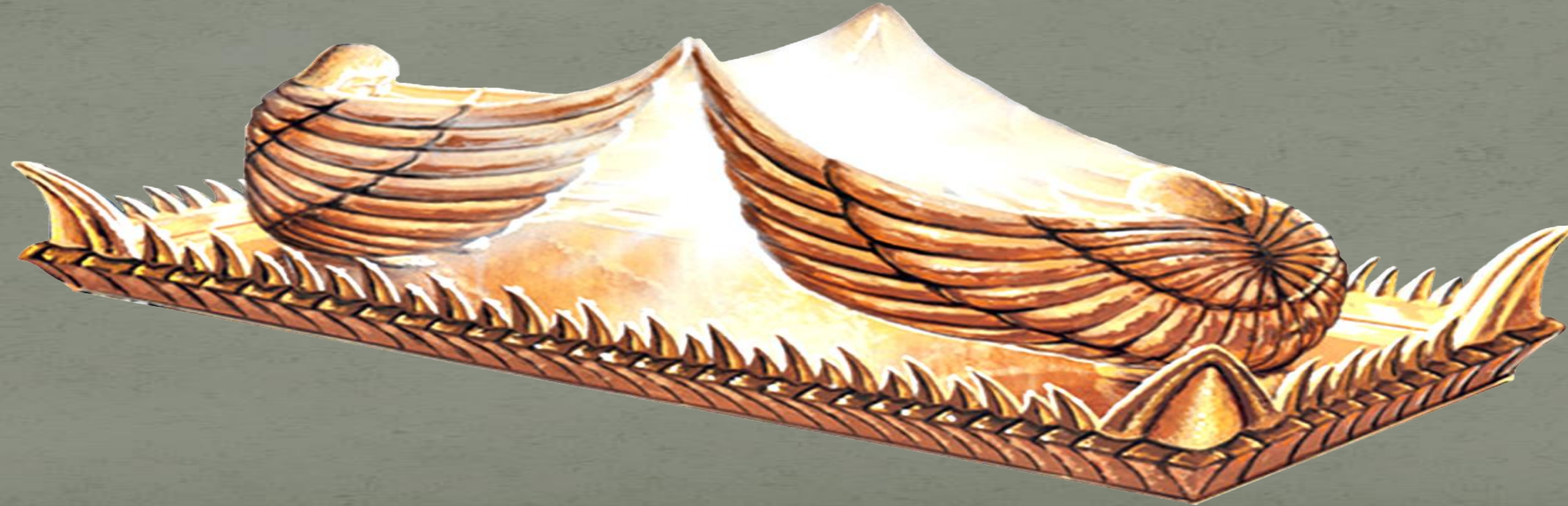
The Ark of the Testimony (*covenant*)

Ex 25:10-16



The Mercy Seat “Kaporet”

Ex 25:17-22



Yom Kippur is unique

It is the only “appointed time” where Yah’s people do not come to Him

It is the only day where Yah’s people have no role or responsibility

It is the only day of the year that the high priest could enter Yah’s presence

Atonement can be made only by the High Priest;

the one receiving atonement is completely dependent on the atoning work of the High Priest

*In **Lv.16** there are 80 verbs that describe the work of the High Priest alone, to make atonement*

*The one receiving atonement simply must cease from any effort
and believe by faith in Yah’s provision*

High Priest
Appointed times
Torah

Holy Place
"Menorah"

Spirit of God
Illumination
Light-life

Holy of Holies
"Mercy Seat"
God's presence

Holy of Holies
"Veil of separation"

Holy Place
"Bread of the Presence"

Holy of Holies
"Golden Altar"

God's people
before Him

Prayer
Intercession

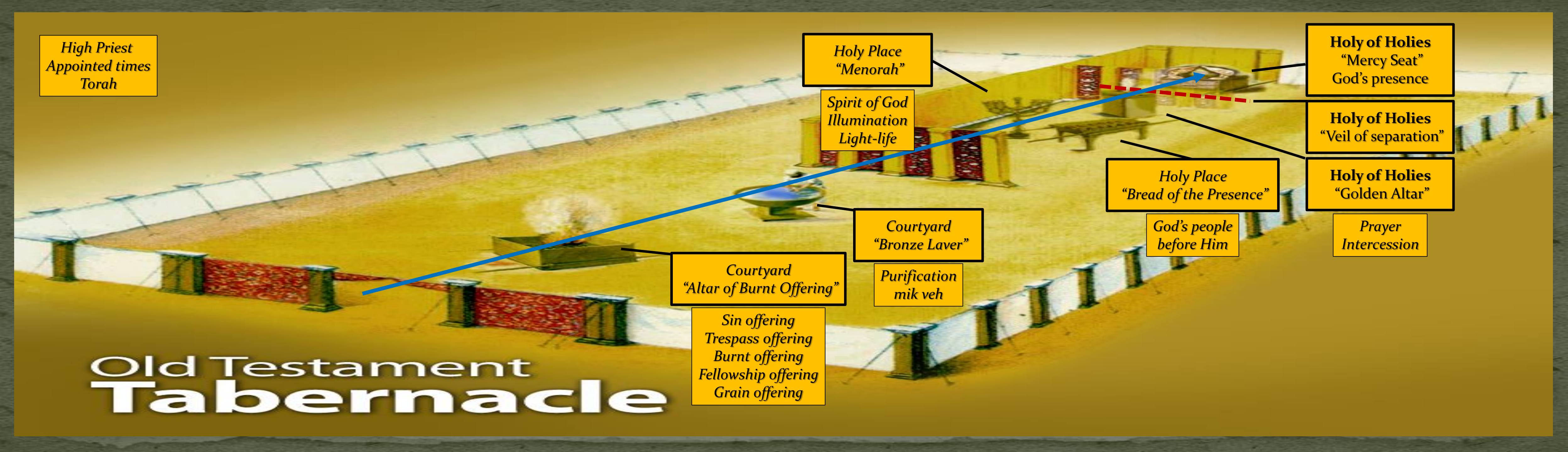
Courtyard
"Bronze Laver"

Courtyard
"Altar of Burnt Offering"

Purification
mik veh

Sin offering
Trespass offering
Burnt offering
Fellowship offering
Grain offering

Old Testament Tabernacle



But that's just Old Testament teaching Rick!!!

Right?

O contraire...contraire

Yeshuah begins His ministry in the 7th month (Tishri)

in the 6th month (Elul) Yeshuah is lead by the Spirit to the wilderness where He prays intensely and is preparing for His ministry as He is tested by the adversary for 40 days and
“offered all the kingdoms of the earth” Mt 4:8

the 40th day He returns from the wilderness and takes His “Mikveh”,
baptism at Jordan with John the Baptist

that would be the 10th day of the 7th month “(Yom Kippur), or the “**Day of Atonement**”

He 7:24 But He, because He continues forever, has an unchangeable priesthood.

25 Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

26 For such a High Priest was fitting for us,
Who is holy, harmless, undefiled,
separate from sinners,
and has become higher than the heavens;

He 7:24 Pero éste, porque permanece para siempre, tiene un sacerdocio perpetuo.

25 Por esto también puede salvar por completo a los que por medio de él se acercan a Dios, puesto que vive para siempre para interceder por ellos.

26 Porque tal sumo sacerdote nos convenía:
santo, inocente, puro, apartado
de los pecadores
y exaltado más allá de los cielos.

He 7:27 who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

28 For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

He 7:27 El no tiene cada día la necesidad, como los otros sumos sacerdotes, de ofrecer sacrificios, primero por sus propios pecados y luego por los del pueblo; porque esto lo hizo una vez para siempre, ofreciéndose a sí mismo.

28 La ley constituye como sumos sacerdotes a hombres débiles; pero la palabra del juramento, posterior a la ley, constituyó al Hijo, hecho perfecto para siempre.

He 9:11 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

12 Not with the blood of goats and calves, but with His own blood

He entered the Most Holy Place
once for all,

having obtained eternal redemption.

He 9:1 Pero estando ya presente Cristo, el sumo sacerdote de los bienes que han venido, por medio del más amplio y perfecto tabernáculo no hecho de manos, es decir, no de esta creación,

12 entró una vez para siempre en el lugar santísimo, logrando así eterna redención, ya no mediante sangre de machos cabríos ni de becerros, sino mediante su propia sangre.

Heb 10:19 Therefore, brothers, having boldness to enter into the Holy of Holies by the blood of Jesus,

20 by a new and living way which He has consecrated for us through the veil, that is to say, His flesh;

21 and *having* a High Priest over the house of God,

22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and *our* bodies having been washed with pure water.

23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

Heb 10:19 ¶ Así que, hermanos, teniendo plena confianza para entrar al lugar santísimo por la sangre de Jesús,

20 por el camino nuevo y vivo que él nos abrió a través del velo (es decir, su cuerpo),

21 y teniendo un gran sacerdote sobre la casa de Dios,

22 acerquémonos con corazón sincero, en plena certidumbre de fe, purificados los corazones de mala conciencia, y lavados los cuerpos con agua pura.

23 Retengamos firme la confesión de la esperanza sin vacilación, porque fiel es el que lo ha prometido.



Holy Place
"Menorah"



Holy of Holies
God's presence
"Mercy Seat"

Holy of Holies
"Veil of separation"

Holy of Holies
"Golden Altar"

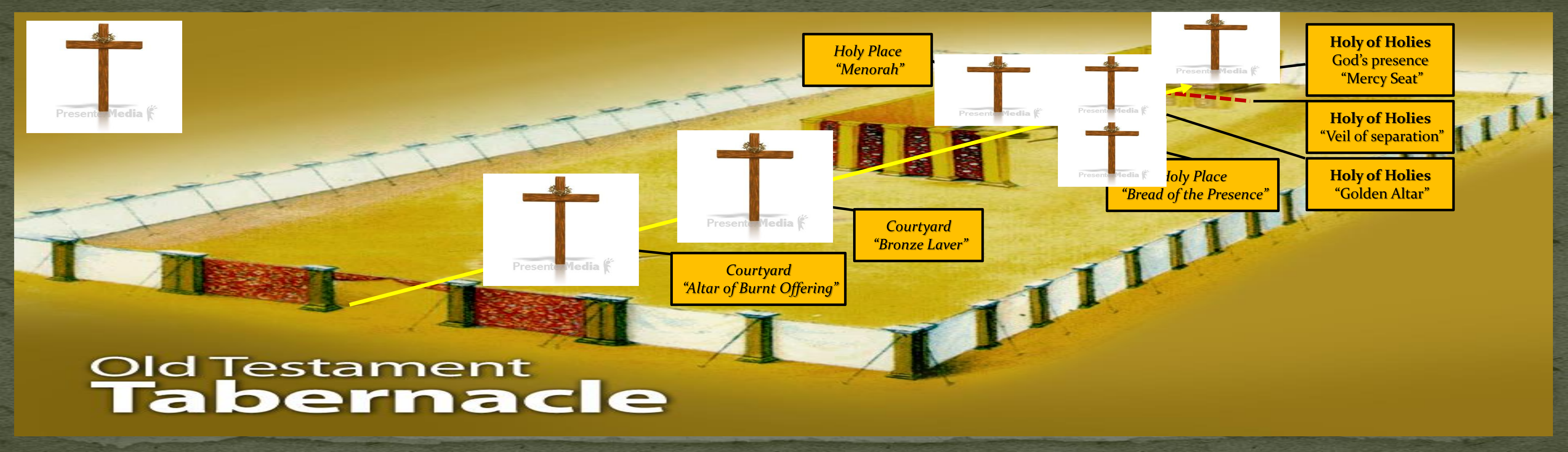
Holy Place
"Bread of the Presence"



Courtyard
"Bronze Laver"

Courtyard
"Altar of Burnt Offering"

Old Testament Tabernacle





“I am the Way...”

“I am the Truth...”

“I am the Life...”

Old Testament
Tabernacle

Jn 14:6 “” ..no man comes to the Father but by Me”