

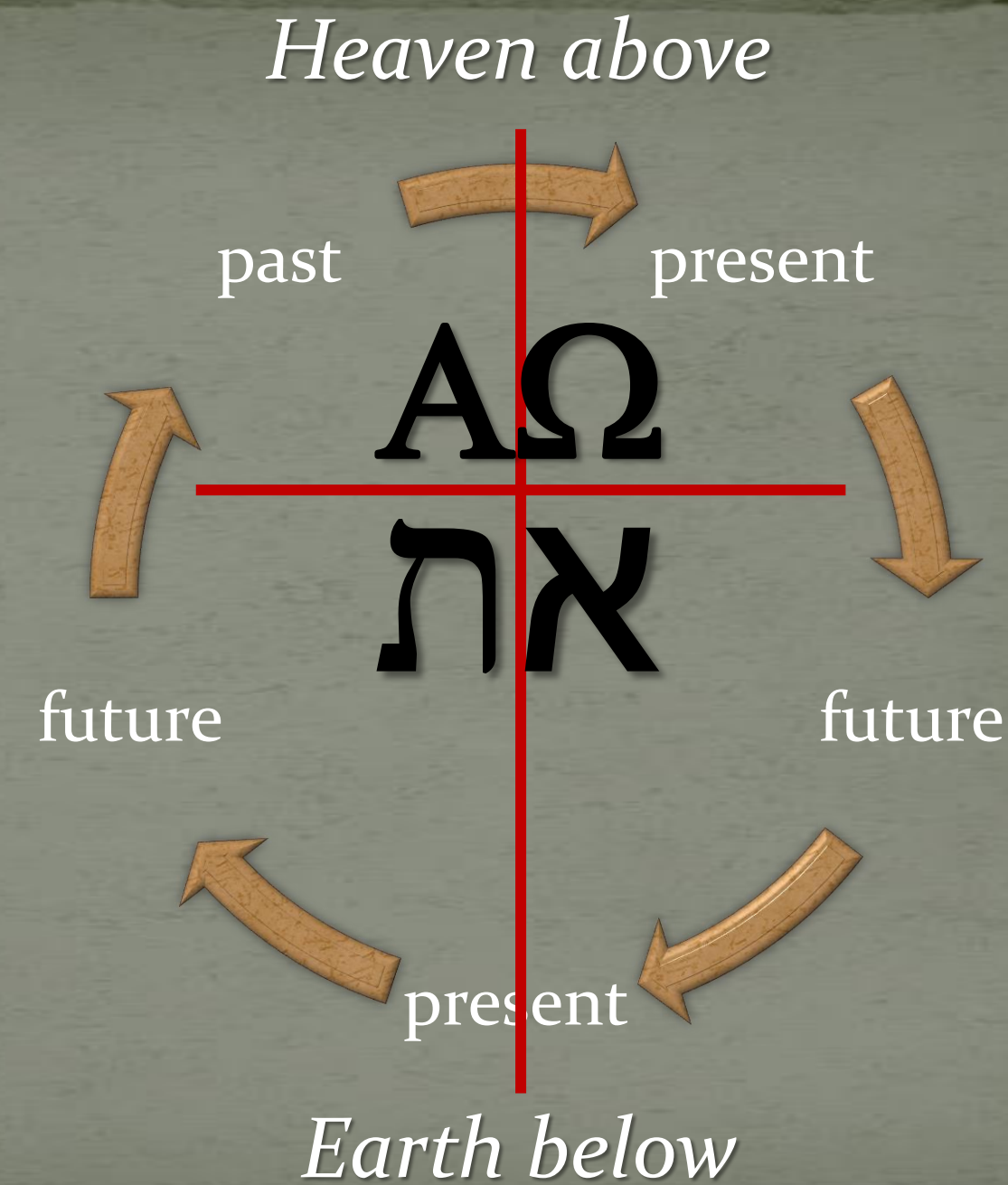
The Gospel  
“*Good News*”  
according to  
John





Ec 1:9 That which has been  
is what will be,  
that which is done  
is what will be done,  
and there is nothing new  
under the sun.

Ec 1:9 Lo que fue,  
eso será;  
y lo que ha sido hecho,  
eso se hará.  
Nada hay nuevo debajo del sol.





Introduction (prologue)

1:1-18

Jn 1:1 In the beginning was the Word,  
and the Word was with God,  
and the Word was God.  
2 He was in the beginning with God.

Jn 1:1 En el principio era el Verbo,  
y el Verbo era con Dios,  
y el Verbo era Dios.  
2 El era en el principio con Dios.



Jn 1:3 All things were made through Him, and without Him nothing was made that was made.

4 In Him was life, and the life was the light of men.

5 And the light shines in the darkness, and the darkness did not comprehend it.

Jn 1:3 Todas las cosas fueron hechas por medio de él, y sin él no fue hecho nada de lo que ha sido hecho.

4 En él estaba la vida, y la vida era la luz de los hombres.

5 La luz resplandece en las tinieblas, y las tinieblas no la vencieron.



Jn 1:1 In the beginning was the Word,  
and the Word was with God,  
and the Word was God.

Jn 1:1 En el principio era el Verbo,  
y el Verbo era con Dios,  
y el Verbo era Dios.

**Jn 1:1-5 “in *(the)* beginning...”**  
is a direct reference to  
**Ge 1:1-5 “in *(the)* beginning...”**  
which clearly identifies God as “Creator”

- the Creator existed before the heavens and the earth
- the Creator is outside and beyond the heavens and the earth
- the Creator creates the heavens and the earth by simply speaking  
“and God said...” – He creates by what He says, His “Word”  
*God speaks (11x)*



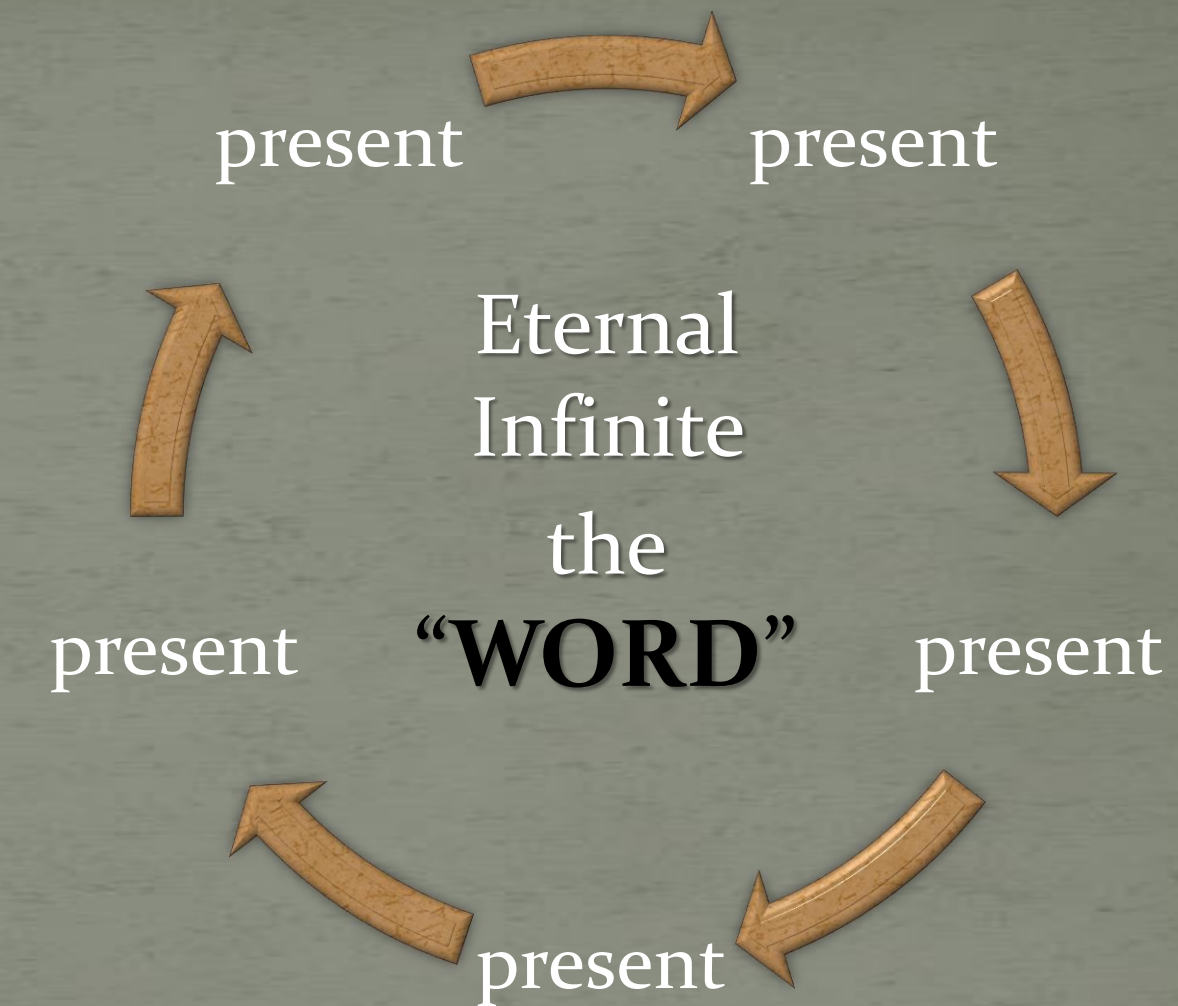
chronologically the *Ge 1* passage  
follows that of *Jn 1*,  
which tells us not only of origin,  
*“in the beginning...”*

but goes further by identifying the One Who was at the origin

*the “WORD”*



the word *“beginning”*  
is not a reference to time,  
but of existence





Jn 1:1 In the beginning was the Word,  
and the Word was with God,  
and the Word was God.

Jn 1:1 En el principio era el Verbo,  
y el Verbo era con Dios,  
y el Verbo era Dios.



There are two types of verbs for “being” in the Biblical Greek of *Jn 1:1-4*

1. *eimi* (*sing, imp*) = to be, to exist (being)

*no point of origin (no beginning)*

*ETERNAL - INFINITE*

*VS 1, 2, 4*

2. *Ginomai* (*3sing, aor*) = to cause to be, to come into being

*point of origin (a beginning)*

*temporal - finite*

*VS 3*



Jn 1:1 *From eternity existed* the Word,

and the Word *existed* with God,

and the Word *(is) eternally* God.

2 He *existed from eternity* with God.

Jn 1:1 En el principio era el Verbo,  
y el Verbo era con Dios,  
y el Verbo era Dios.

2 El era en el principio con Dios.



Jn 1:3 All things were made through Him,  
(*creation*)

and without Him nothing ***has a beginning***

that ***had a beginning***

4 In Him ***existed*** life,  
(*Creator*)

and the life ***exists as*** the light of men.

Jn 1:3 Todas las cosas fueron hechas por medio de él, y sin él no fue hecho nada de lo que ha sido hecho.

4 En él estaba la vida, y la vida era la luz de los hombres.

*Jn 8:58 “...before Abraham came into being, I AM!”*

*Jn 8:58 “...que antes que Abraham existiera, Yo Soy.*

*He 11:6 But without faith*

*He 11:6 Y sin fe es imposible*

the  
“WORD”

*of those who diligently seek Him.*

*de los que le buscan.*

*(eimi = eternal – the self existent ONE)*



